SCHOOL CLASSICS

THE TIMON OF LUCIAN

SEWALL

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SCHOOL CLASSICS

EDITED UNDER THE SUPERVISION OF

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ΛΥΚΙΑΝΟΥ ΤΙΜΩΝ Η ΜΙΣΑΝΘΡΩΠΟΣ

THE TIMON OF LUCIAN

Fritzsche's Text

WITH NOTES AND VOCABULARY

BY

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PREFACE.

This edition of Lucian's *Timon* originated in the desire to increase the variety of Greek which may be read in secondary schools. It has been prepared in connection with the daily recitations of a preparatory class, and the notes and grammatical references adapted accordingly. The references to the text in the vocabulary are for the purposes of cross-reference, not always to indicate the signification of a word in a particular passage. The usefulness oftentimes of examining and comparing the meanings of a word in different connections can hardly be overestimated. References are not given usually to words limited to a single meaning, unless to illustrate position or syntax, but to words of varied signification or peculiarity of use, and sometimes to afford means for a thorough investigation of Lucian's

use of a word as far as his *Timon* goes. For assistance in securing fulness and accuracy in the vocabulary I am greatly indebted to my colleague, Charles A. Pitkin, Ph.D.

INTRODUCTION.

The exact date of either Lucian's birth or death is not known. That he lived, however, between 120 and 200 A.D. is quite certain. He was born at Samosata, a city of the district of Commagene on the Euphrates, of poor parents. He was put in boyhood with an uncle, who was a marble-worker and statuary, to learn his trade, but, accidentally breaking a slab of marble which he was polishing, he received a severe punishment, and consequently ran away and took refuge at his home. Here, through a dream which he had, as he himself relates, he was led to give himself to the study of rhetoric and literature. He afterwards entered upon and pursued the rhetorical profession, until about forty years of age. His earlier years were a struggle with poverty, but his profession finally gave him abundance. This again he is thought to have lost, because in his old age he received the appointment of procurator in Egypt from the Roman Government, probably under Commodus.

He is said to have possessed in early life but an imperfect knowledge of the Greek language, but later,

through extensive travels in Greece, long residence at Athens, and diligent study, he acquired that perfect knowledge of the language and intimate familiarity with the graces of the Attic dialect which he came to possess. He was a writer of rhetorical, critical, and biographical works, and also of romances, dialogues, and miscellaneous pieces, in most if not all of which is displayed a remarkably humorous and keenly satirical faculty. The dialogues are best known.

Lucian was long accredited with being an apostate from Christianity, the charge resting mainly upon his "Περὶ τῆς Περιγρίνου τελευτῆς" (*Concerning the Death of Perigrinus*); but it is now maintained by his best critics that the charge is not well founded.

The *Timon, a Misanthrope*, is a dialogue in fine satire upon the weaknesses of men as regards riches. It was perhaps levelled also at the prevailing gross polytheism of the times. It was based upon the history of an actual Timon, who lived at Athens at the time of the Peloponnesian War (431–404 B.C.), the facts of whose life were, in the main, those brought to light in this dialogue. Shakespere's *Timon of Athens* is based upon the same, and should be read in connection.

ΤΙΜΩΝ Η ΜΙΣΑΝΘΡΩΠΟΣ.

1. ΤΙΜΩΝ. Ὦ Ζεῦ φίλιε καὶ ξένιε καὶ ἑταιρεῖε καὶ ἐφέστιε καὶ ἀστεροπητὰ καὶ ὅρκιε καὶ νεφεληγερέτα καὶ ἐρίγδουπε, καὶ εἴ τί σε ἄλλο οἱ ἐμβρόντητοι ποιηταὶ καλοῦσι, καὶ μάλιστα ὅταν ἀπορῶσι πρὸς τὰ μέτρα· τότε γὰρ αὐτοῖς πολυώνυμος γενόμενος ὑπερείδεις τὸ πῖπτον τοῦ μέτρου καὶ ἀναπληροῖς τὸ κεχηνὸς τοῦ ῥυθμοῦ· ποῦ σοι νῦν ἡ ἐρισμάραγος ἀστραπὴ καὶ ἡ βαρύβρομος βροντὴ καὶ ὁ αἰθαλόεις καὶ ἀργήεις καὶ σμερδαλέος κεραυνός; ἅπαντα γὰρ ταῦτα λῆρος ἤδη ἀναπέφηνε καὶ καπνὸς ἀτεχνῶς ποιητικὸς ἔξω τοῦ πατάγου τῶν ὀνομάτων. τὸ δὲ ἀοίδιμόν σου καὶ ἐκηβόλον ὅπλον καὶ πρόχειρον οὐκ οἶδ' ὅπως τελέως ἀπέσβη καὶ ψυχρόν ἐστι, μηδὲ ὀλίγον σπινθῆρα ὀργῆς κατὰ τῶν ἀδικούντων διαφυλάττον. **2.** θᾶττον γοῦν τῶν ἐπιορκεῖν τις ἐπιχειρούντων ἕωλον θρυαλλίδα φοβηθείη ἂν ἢ τὴν τοῦ παυδαμάτορος κεραυνοῦ φλόγα· οὕτω δαλόν τινα ἐπανατείνεσθαι δοκεῖς αὐτοῖς, ὡς πῦρ μὲν ἢ καπνὸν ἀπ' αὐτοῦ μὴ δεδιέναι, μόνον δὲ τοῦτο οἴεσθαι ἀπολαύειν τοῦ τραύματος, ὅτι ἀναπλησθήσονται τῆς

ἀσβόλου. ὥστε ἤδη διὰ ταῦτά σοι καὶ ὁ Σαλμωνεὺς ἀντιβροντᾶν ἐτόλμα, οὐ πάνυ τι ἀπίθανος ὢν, πρὸς οὕτω ψυχρὸν τὴν ὀργὴν Δία θερμουργὸς ἀνὴρ μεγαλαυχούμενος. πῶς γάρ; ὅπου γε καθάπερ ὑπὸ μανδραγόρα καθεύδεις, ὃς οὔτε τῶν ἐπιορκούντων ἀκούεις οὔτε τοὺς ἀδικοῦντας ἐπισκοπεῖς, λημᾷς δὲ καὶ ἀμβλυώττεις πρὸς τὰ γιγνόμενα καὶ τὰ ὦτα ἐκκεκώφωσαι, καθάπερ οἱ παρηβηκότες. **3.** ἐπεὶ νέος γε ἔτι καὶ ὀξύθυμος ὢν καὶ ἀκμαῖος τὴν ὀργὴν πολλὰ κατὰ τῶν ἀδίκων καὶ βιαίων ἐποίεις καὶ οὐδέποτε ἦγες τότε πρὸς αὐτοὺς ἐκεχειρίαν, ἀλλ' ἀεὶ ἐνεργὸς πάντως ὁ κεραυνὸς ἦν καὶ ἡ αἰγὶς ἐπεσείετο καὶ ἡ βροντὴ ἐπαταγεῖτο καὶ ἡ ἀστραπὴ συνεχὲς ὥσπερ εἰς ἀκροβολισμὸν προηκοντίζετο· οἱ σεισμοὶ δὲ κοσκινηδὸν, καὶ ἡ χιὼν σωρηδὸν, καὶ ἡ χάλαζα πετρηδὸν, ἵνα σοι φορτικῶς διαλέγωμαι, ὑετοί τε ῥαγδαῖοι καὶ βίαιοι, ποταμὸς ἑκάστη σταγών. ὥστε τηλικαύτη ἐν ἀκαρεῖ χρόνου ναυαγία ἐπὶ τοῦ Δευκαλίωνος ἐγένετο ὡς ὑποβρυχίων ἁπάντων καταδεδυκότων μόγις ἔν τι κιβώτιον περισωθῆναι προσοκεῖλαν τῷ Λυκωρεῖ, ζώπυρόν τι τοῦ ἀνθρωπίνου σπέρματος διαφυλάττον εἰς ἐπιγονὴν κακίας μείζονος. **4.** τοιγάρτοι ἀκόλουθα τῆς ῥᾳθυμίας τἀπίχειρα κομίζῃ παρ' αὐτῶν, οὔτε θύοντος ἔτι σοί τινος οὔτε στεφανοῦντος, εἰ μή τις ἄρα πάρεργον Ὀλυμπίων, καὶ οὗτος οὐ πάνυ ἀναγκαῖα ποιεῖν δοκῶν, ἀλλ' εἰς ἔθος τι ἀρχαῖον συντελῶν. καὶ μετ' ὀλίγον Κρόνον, σε ὦ θεῶν γενναιότατε, ἀποφανοῦσι

παρωσάμενοι τῆς τιμῆς. ἐὼ λέγειν ποσάκις ἤδη σου τὸν νεὼν σεσυλήκασιν, οἱ δὲ καὶ αὐτῷ σοι τὰς χεῖρας Ὀλυμπίασιν ἐπιβεβλήκασι. καὶ σὺ ὁ ὑψιβρεμέτης ὤκνησας ἢ ἀναστῆσαι τοὺς κύνας ἢ τοὺς γείτονας ἐπικαλέσασθαι, ὡς βοηδρομήσαντες αὐτοὺς συλλάβοιεν ἔτι συσκευαζομένους πρὸς τὴν φυγήν· ἀλλ' ὁ γενναῖος καὶ Γιγαντολέτωρ καὶ Τιτανοκράτωρ ἐκάθησο τοὺς πλοκάμους περικειρόμενος ὑπ' αὐτῶν, δεκάπηχυν κεραυνὸν ἔχων ἐν τῇ δεξιᾷ. ταῦτα τοίνυν, ὦ θαυμάσιε, πηνίκα παύσεται οὕτως ἀμελῶς παρορώμενα; ἢ πότε κολάσεις τὴν τοσαύτην ἀδικίαν; πόσοι Φαέθοντες ἢ Δευκαλίωνες ἱκανοὶ πρὸς οὕτως ὑπέραντλον ὕβριν τοῦ βίου; **5.** ἵνα γὰρ τὰ κοινὰ ἐάσας τἀμὰ εἴπω, τοσούτους Ἀθηναίων εἰς ὕψος ἄρας καὶ πλουσίους ἐκ πενεστάτων ἀποφήνας καὶ πᾶσι τοῖς δεομένοις ἐπικουρήσας, μᾶλλον δὲ ἀθρόον εἰς εὐεργεσίαν τῶν φίλων ἐκχέας τὸν πλοῦτον, ἐπειδὴ πένης διὰ ταῦτα ἐγενόμην, οὐκέτι γνωρίζομαι πρὸς αὐτῶν οὐδὲ προσβλέπουσιν οἱ τέως ὑποπτήσσοντες καὶ προσκυνοῦντες κἀκ τοῦ ἐμοῦ νεύματος ἀπηρτημένοι· ἀλλ' ἤν που καὶ ὀδῷ βαδίζων ἐντύχω τινὶ αὐτῶν, ὥσπερ τινὰ στήλην παλαιοῦ νεκροῦ ὑπτίαν ὑπὸ τοῦ χρόνου ἀνατετραμμένην παρέρχονται μηδὲ ἀναγνόντες, οἱ δὲ καὶ πόρρωθεν ἰδόντες ἑτέραν ἐκτρέπονται, δυσάντητον καὶ ἀποτρόπαιον θέαμα ὄψεσθαι ὑπολαμβάνοντες τὸν οὐ πρὸ πολλοῦ σωτῆρα καὶ εὐεργέτην αὐτῶν γεγενημένον. **6.** ὥστε ὑπὸ τῶν κακῶν ἐπὶ ταύτην τὴν ἐσχατιὰν τραπόμενος

ἐναψάμενος διφθέραν ἐργάζομαι τὴν γῆν, ὑπόμισθος ὀβολῶν τεττάρων, τῇ ἐρημίᾳ καὶ τῇ δικέλλῃ προσφιλοσοφῶν. ἐνταῦθα τοῦτο γοῦν μοι δοκῶ κερδανεῖν, μηκέτι ὄψεσθαι πολλοὺς παρὰ τὴν ἀξίαν εὖ πράττοντας· ἀνιαρότατον γὰρ τοῦτό γε. ἤδη ποτ' οὖν, ὦ Κρόνου καὶ Ῥέας υἱὲ, τὸν βαθὺν τοῦτον ὕπνον ἀποσεισάμενος καὶ νήδυμον (ὑπὲρ τὸν Ἐπιμενίδην γὰρ κεκοίμησαι), καὶ ἀναρριπίσας τὸν κεραυνὸν, ἢ ἐκ τῆς Οἴτης ἐνανσάμενος μεγάλην ποιήσας τὴν φλόγα, ἐπιδείξαιό τινα χολὴν ἀνδρώδους καὶ νεανικοῦ Διὸς, εἰ μὴ ἀληθῆ ἐστι τὰ ὑπὸ Κρητῶν περὶ σοῦ καὶ τῆς ἐκεῖ ταφῆς μυθολογούμενα.

7. ΖΕΥΣ. τίς οὗτός ἐστιν, ὦ Ἑρμῆ, ὁ κεκραγὼς ἐκ τῆς Ἀττικῆς παρὰ τὸν Ὑμηττὸν ἐν τῇ ὑπωρείᾳ; πιναρὸς ὅλος καὶ αὐχμῶν καὶ ὑποδίφθερος. σκάπτει δὲ οἶμαι ἐπικεκυφώς· λάλος ἄνθρωπος καὶ θρασύς. ἦ που φιλόσοφός ἐστιν· οὐ γὰρ ἂν οὕτως ἀσεβεῖς τοὺς λόγους διεξῄει καθ' ἡμῶν.

ΕΡΜ. τί φῂς, ὦ πάτερ; ἀγνοεῖς Τίμωνα τὸν Ἐχεκρατίδου τὸν Κολλυτέα; οὗτός ἐστιν ὁ πολλάκις ἡμᾶς καθ' ἱερῶν τελείων ἑστιάσας, ὁ νεόπλουτος, ὁ τὰς ὅλας ἑκατόμβας· παρ' ᾧ λαμπρῶς ἑορτάζειν εἰώθειμεν τὰ Διάσια.

ΖΕΥΣ. φεῦ τῆς ἀλλαγῆς· ὁ καλὸς ἐκεῖνος, ὁ πλούσιος, περὶ ὃν οἱ τοσοῦτοι φίλοι; τί παθὼν οὖν τοιοῦτός ἐστιν ὁ ἄθλιος; αὐχμηρὸς καὶ σκαπανεὺς καὶ μισθωτὸς, ὡς ἔοικεν, οὕτω βαρεῖαν καταφέρων τὴν δίκελλαν.

8. ΕΡΜ. οὕτωσὶ μὲν εἰπεῖν, χρηστότης ἐπέτριψεν αὐτὸν καὶ φιλανθρωπία καὶ ὁ πρὸς τοὺς δεομένους ἅπαντας οἶκτος, ὡς δὲ ἀληθεῖ λόγῳ, ἄνοια καὶ εὐήθεια καὶ ἀκρισία περὶ τῶν φίλων· ὃς οὐ συνίει κόραξι καὶ λύκοις χαριζόμενος, ἀλλ' ὑπὸ γυπῶν τοσούτων ὁ κακοδαίμων κειρόμενος τὸ ἧπαρ φίλους εἶναι αὐτοὺς καὶ ἑταίρους ᾤετο, ὑπ' εὐνοίας τῆς πρὸς αὐτὸν χαίροντας τῇ βορᾷ. οἱ δὲ τὰ ὀστᾶ γυμνώσαντες ἀκριβῶς καὶ περιτραγόντες καὶ, εἴ τις μυελὸς ἐνῆν, ἐκμυζήσαντες καὶ τοῦτον εὖ μάλα ἐπιμελῶς, ᾤχοντο αὖον αὐτὸν καὶ τὰς ῥίζας ὑποτετμημένον ἀπολιπόντες, οὐδὲ γνωρίζοντες ἔτι ἢ προσβλέποντες, πόθεν γάρ; οὔ τί γ' ἐπικουροῦντες ἢ ἐπιδιδόντες ἐν τῷ μέρει. διὰ ταῦτα δικελλίτης καὶ διφθερίας, ὡς ὁρᾷς, ἀπολιπὼν ὑπ' αἰσχύνης τὸ ἄστυ μισθοῦ γεωργεῖ μελαγχολῶν τοῖς κακοῖς, ὅτι οἱ πλουτοῦντες παρ' αὐτοῦ μάλα ὑπεροπτικῶς παρέρχονται, οὐδὲ τοὔνομα, εἰ Τίμων καλοῖτο, εἰδότες.

9. ΖΕΤΣ. καὶ μὴν οὐ παροπτέος ἀνὴρ οὐδὲ ἀμελητέος· εἰκότως γὰρ ἠγανάκτει δυστυχῶν· ἐπεὶ καὶ ὅμοια ποιήσομεν τοῖς καταράτοις κόλαξιν ἐκείνοις ἐπιλελησμένοι ἀνδρὸς τοσαῦτα μηρία ταύρων τε καὶ αἰγῶν πιότατα καύσαντος ἡμῖν ἐπὶ τῶν βωμῶν· ἔτι γοῦν ἐν ταῖς ῥισὶ τὴν κνῖσαν αὐτῶν ἔχω. πλὴν ὑπ' ἀσχολίας τε καὶ θορύβου πολλοῦ τῶν ἐπιορκούντων καὶ βιαζομένων καὶ ἁρπαζόντων, ἔτι δὲ καὶ φόβου τοῦ παρὰ τῶν ἱεροσυλούντων (πολλοὶ γὰρ οὗτοι καὶ δυσφύλακτοι καὶ οὐδὲ ἐπ' ὀλίγον καταμύσαι

ἡμῖν ἐφιᾶσι) πολὺν ἤδη χρόνον οὐδ' ἀπέβλεψα ἐς τὴν Ἀττικήν· καὶ μάλιστα ἐξ οὗ φιλοσοφία καὶ λόγων ἔριδες ἐπεπόλασαν αὐτοῖς. μαχομένων γὰρ πρὸς ἀλλήλους καὶ κεκραγότων οὐδὲ ἐπακούειν ἔστι τῶν εὐχῶν. ὥστε ἢ ἐπιβυσάμενον χρὴ τὰ ὦτα καθῆσθαι ἢ ἐπιτριβῆναι πρὸς αὐτῶν ἀρετήν τινα καὶ ἀσώματα καὶ λήρους μεγάλῃ τῇ φωνῇ ξυνειρόντων. διὰ ταῦτά τοι καὶ τοῦτον ἀμεληθῆναι ξυνέβη πρὸς ἡμῶν, οὐ φαῦλον ὄντα. **10.** ὅμως δὲ τὸν Πλοῦτον, ὦ Ἑρμῆ, παραλαβὼν ἄπιθι παρ' αὐτὸν κατὰ τάχος· ἀγέτω δὲ ὁ Πλοῦτος καὶ τὸν Θησαυρὸν μεθ' αὑτοῦ, καὶ μενέτωσαν ἄμφω παρὰ τῷ Τίμωνι μηδὲ ἀπαλλαττέσθωσαν οὕτω ῥᾳδίως, κἂν ὅτι μάλιστα ὑπὸ χρηστότητος αὖθις ἐκδιώκῃ αὐτοὺς τῆς οἰκίας. περὶ δὲ τῶν κολάκων ἐκείνων καὶ τῆς ἀχαριστίας ἣν ἐπεδείξαντο πρὸς αὐτὸν, καὶ αὖθις μὲν σκέψομαι καὶ δίκην δώσουσιν, ἐπειδὰν τὸν κεραυνὸν ἐπισκευάσω· κατεαγμέναι γὰρ αὐτοῦ καὶ ἀπεστομωμέναι εἰσὶ δύο ἀκτῖνες αἱ μέγισται, ὁπότε φιλοτιμότερον ἠκόντισα πρῴην ἐπὶ τὸν σοφιστὴν Ἀναξαγόραν, ὃς ἔπειθε τοὺς ὁμιλητὰς μηδὲ ὅλως εἶναι [τινὰς] ἡμᾶς τοὺς θεούς. ἀλλ' ἐκείνου μὲν διήμαρτον (ὑπερέσχε γὰρ αὐτοῦ τὴν χεῖρα Περικλῆς), ὁ δὲ κεραυνὸς εἰς τὸ Ἀνάκειον παρασκήψας ἐκεῖνό τε κατέφλεξε καὶ αὐτὸς ὀλίγου δεῖν συνετρίβη περὶ τῇ πέτρᾳ. πλὴν ἱκανὴ ἐν τοσούτῳ καὶ αὕτη τιμωρία ἔσται αὐτοῖς, εἰ ὑπερπλουτοῦντα τὸν Τίμωνα ὁρῶσιν.

11. ΕΡΜ. *οἷον ἦν τὸ μέγα κεκραγέναι καὶ ὀχληρὸν εἶναι καὶ θρασύν. οὐ τοῖς δικαιολογοῦσι μόνοις, ἀλλὰ καὶ τοῖς εὐχομένοις τοῦτο χρήσιμον. ἰδού γέ τοι αὐτίκα μάλα πλούσιος ἐκ πενεστάτου καταστήσεται ὁ Τίμων βοήσας καὶ παρρησιασάμενος ἐν τῇ εὐχῇ καὶ ἐπιστρέψας τὸν Δία. εἰ δὲ σιωπῇ ἔσκαψεν ἐπικεκυφὼς, ἔτι ἂν ἔσκαπτεν ἀμελούμενος.*

ΠΛΟΥΤ. *ἀλλ' ἐγὼ οὐκ ἂν ἀπέλθοιμι, ὦ Ζεῦ, παρ' αὐτόν.*

ΖΕΥΣ. *διὰ τί, ὦ ἄριστε Πλοῦτε, καὶ ταῦτα ἐμοῦ κελεύσαντος;*

12. ΠΛΟΥΤ. *ὅτι νὴ Δία ὕβριζεν εἰς ἐμὲ καὶ ἐξεφόρει καὶ ἐς πολλὰ κατεμέριζε, καὶ ταῦτα πατρῷον αὐτῷ φίλον ὄντα, καὶ μόνον οὐχὶ δικράνοις ἐξεώθει με τῆς οἰκίας, καθάπερ οἱ τὸ πῦρ ἐκ τῶν χειρῶν ἀπορριπτοῦντες. αὖθις οὖν ἀπέλθω παρασίτοις καὶ κόλαξι καὶ ἑταίραις παραδοθησόμενος; ἐπ' ἐκείνους, ὦ Ζεῦ, πέμπε με τοὺς αἰσθησομένους τῆς δωρεᾶς, τοὺς περιέψοντας, οἷς τίμιος ἐγὼ καὶ περιπόθητος. οὗτοι δὲ οἱ λάροι τῇ πενίᾳ ξυνέστωσαν, ἣν προτιμῶσιν ἡμῶν, καὶ διφθέραν παρ' αὐτῆς λαβόντες καὶ δίκελλαν ἀγαπάτωσαν ἄθλιοι τέτταρας ὀβολοὺς ἀποφέροντες, οἱ δεκαταλάντους δωρεὰς ἀμελλητὶ προϊέμενοι.*

13. ΖΕΥΣ. *οὐδὲν ἔτι τοιοῦτον ὁ Τίμων ἐργάσεται περὶ σέ· πάνυ γὰρ αὐτὸν ἡ δίκελλα πεπαιδαγώγηκεν, εἰ μὴ παντάπασιν ἀνάλγητός ἐστι τὴν ὀσφῦν, ὡς χρὴν σὲ ἀντὶ τῆς πενίας προαιρεῖσθαι. σὺ μέντοι*

πάνυ μεμψίμοιρος εἶναί μοι δοκεῖς, ὃς νῦν μὲν τὸν Τίμωνα αἰτιᾷ, διότι σοι τὰς θύρας ἀναπετάσας ἡφίει περινοστεῖν ἐλευθέρως οὔτε ἀποκλείων οὔτε ζηλοτυπῶν· ἄλλοτε δὲ τοὐναντίον ἠγανάκτεις κατὰ τῶν πλουσίων, κατακεκλεῖσθαι λέγων πρὸς αὐτῶν ὑπὸ μοχλοῖς καὶ κλεισὶ καὶ σημείων ἐπιβολαῖς, ὡς μηδὲ παρακῦψαί σοι ἐς τὸ φῶς δυνατὸν εἶναι. ταῦτα γοῦν ἀπωδύρου πρός με, ἀποπνίγεσθαι λέγων ἐν πολλῷ τῷ σκότῳ· καὶ διὰ τοῦτο ὠχρὸς ἡμῖν ἐφαίνου καὶ φροντίδος ἀνάπλεως, συνεσπακὼς τοὺς δακτύλους πρὸς τὸ ἔθος τῶν λογισμῶν καὶ ἀποδράσεσθαι ἀπειλῶν, εἰ καιροῦ λάβοιο, παρ' αὐτῶν. καὶ ὅλως τὸ πρᾶγμα ὑπέρδεινον ἐδόκει σοι, ἐν χαλκῷ ἢ σιδηρῷ τῷ θαλάμῳ, καθάπερ τὴν Δανάην, παρθενεύεσθαι ὑπ' ἀκριβέσι καὶ παμπονήροις παιδαγωγοῖς ἀνατρεφόμενον, τῷ Τόκῳ καὶ τῷ Λογισμῷ. **14.** ἄτοπα γοῦν ποιεῖν ἔφασκες αὐτοὺς ἐρῶντας μὲν εἰς ὑπερβολήν, ἐξὸν δὲ ἀπολαύειν οὐ τολμῶντας, οὐδὲ ἐπ' ἀδείας χρωμένους τῷ ἔρωτι κυρίους γε ὄντας, ἀλλὰ φυλάττειν ἐγρηγορότας, ἐς τὸ σημεῖον καὶ τὸν μοχλὸν ἀσκαρδαμυκτὶ βλέποντας, ἱκανὴν ἀπόλαυσιν οἰομένους, οὐ τὸ αὐτοὺς ἀπολαύειν ἔχειν, ἀλλὰ τὸ μηδενὶ μεταδιδόναι τῆς ἀπολαύσεως, καθάπερ τὴν ἐν τῇ φάτνῃ κύνα μήτε αὐτὴν ἐσθίουσαν τῶν κριθῶν, μήτε τῷ ἵππῳ πεινῶντι ἐπιτρέπουσαν. καὶ προσέτι γε καὶ κατεγέλας αὐτῶν φειδομένων καὶ φυλαττόντων καὶ, τὸ καινότατον, αὐτοὺς ζηλοτυπούντων, ἀγνοούντων δὲ ὡς κατάρατος οἰκέτης ἢ οἰκονόμος πεδότριψ

ὑπεισιὼν λαθραίως ἐμπαροινήσει, τὸν κακοδαίμονα καὶ ἀνέραστον δεσπότην πρὸς ἀμαυρόν τι καὶ μικρόστομον λυχνίδιον καὶ διψαλέον θρυαλλίδιον ἐπαγρυπνεῖν ἐάσας τοῖς τόκοις. πῶς οὖν οὐκ ἄδικα ταῦτά σου, πάλαι μὲν ἐκεῖνα αἰτιᾶσθαι, νῦν δὲ τῷ Τίμωνι τὰ ἐναντία ἐπικαλεῖν;

15. ΠΛΟΤΤ. καὶ μὴν εἴγε τἀληθὲς ἐξετάζοις, ἄμφω σοι εὔλογα δόξω ποιεῖν. τοῦ τε γὰρ Τίμωνος τὸ πάνυ τοῦτο ἀνειμένον καὶ ἀμελὲς οὐκ εὐνοϊκὸν ὡς πρὸς ἐμὲ εἰκότως ἂν δοκοίη· τούς τε αὖ κατάκλειστον ἐν θύραις καὶ σκότῳ φυλάττοντας, ὅπως αὐτοῖς παχύτερος γενοίμην καὶ πιμελὴς καὶ ὑπέρογκος ἐπιμελουμένους, οὔτε προσαπτομένους αὐτοὺς οὔτε ἐς τὸ φῶς προάγοντας, ὡς μηδὲ ὀφθείην πρός τινος, ἀνοήτους ἐνόμιζον εἶναι καὶ ὑβριστὰς, οὐδὲν ἀδικοῦντά με ὑπὸ τοσούτοις δεσμοῖς κατασήποντας, οὐκ εἰδότας ὡς μετὰ μικρὸν ἀπίασιν ἄλλῳ τινὶ τῶν εὐδαιμόνων με καταλιπόντες. **16.** οὔτ' οὖν ἐκείνους οὔτε τοὺς πάνυ προχείρους εἰς ἐμὲ τούτους ἐπαινῶ, ἀλλὰ τοὺς, ὅπερ ἄριστόν ἐστι, μέτρον ἐπιθήσοντας τῷ πράγματι καὶ μήτε ἀφεξομένους τὸ παράπαν μήτε προησομένους τὸ ὅλον. σκόπει γὰρ, ὦ Ζεῦ, πρὸς τοῦ Διός· εἴ τις νόμῳ γήμας γυναῖκα νέαν καὶ καλὴν, ἔπειτα μήτε φυλάττοι μήτε ζηλοτυποῖ τὸ παράπαν, ἀφιεὶς καὶ βαδίζειν ἔνθα ἂν ἐθέλοι νύκτωρ καὶ μεθ' ἡμέραν καὶ ξυνεῖναι τοῖς βουλομένοις, μᾶλλον δὲ αὐτὸς ἀπάγοι μοιχευθησομένην, ἀνοίγων τὰς θύρας καὶ μαστροπεύων καὶ πάντας ἐπ' αὐτὴν καλῶν, ἆρα ὁ

τοιοῦτος ἐρᾶν δόξειεν ἄν; οὐ σύ γε, ὦ Ζεῦ, τοῦτο φαίης ἂν, ἐρασθεὶς πολλάκις. **17.** εἰ δέ τις ἔμπαλιν ἐλευθέραν γυναῖκα εἰς τὴν οἰκίαν νόμῳ παραλαβὼν ἐπ' ἀρότῳ παίδων γνησίων, ὁ δὲ μήτε αὐτὸς προσάπτοιτο ἀκμαίας καὶ καλῆς παρθένου μήτε ἄλλῳ προσβλέπειν ἐπιτρέποι, ἄγονον δὲ καὶ στεῖραν κατακλείσας παρθενεύοι, καὶ ταῦτα ἐρᾶν φάσκων, καὶ δῆλος ὢν ἀπὸ τῆς χρόας καὶ τῆς σαρκὸς ἐκτετηκυίας καὶ τῶν ὀφθαλμῶν ὑποδεδυκότων, ἔσθ' ὅπως ὁ τοιοῦτος οὐ παραπαίειν δόξειεν ἂν, δέον παιδοποιεῖσθαι καὶ ἀπολαύειν τοῦ γάμου, καταμαραίνων εὐπρόσωπον οὕτω καὶ ἐπέραστον κόρην, καθάπερ ἱέρειαν τῇ Θεσμοφόρῳ τρέφων διὰ παντὸς τοῦ βίου; ταῦτα καὶ αὐτὸς ἀγανακτῶ, πρὸς ἐνίων μὲν ἀτίμως λακτιζόμενος καὶ λαφυσσόμενος καὶ ἐξαντλούμενος, ὑπ' ἐνίων δὲ ὥσπερ στιγματίας δραπέτης πεπεδημένος.

18. ΖΕΥΣ. τί οὖν ἀγανακτεῖς κατ' αὐτῶν; διδόασι γὰρ ἄμφω καλὴν τὴν δίκην, οἱ μὲν ὥσπερ ὁ Τάνταλος ἄποτοι καὶ ἄγευστοι καὶ ξηροὶ τὸ στόμα, ἐπικεχηνότες μόνον τῷ χρυσίῳ, οἱ δὲ καθάπερ ὁ Φινεὺς ἀπὸ τῆς φάρυγγος τὴν τροφὴν ὑπὸ τῶν Ἁρπυιῶν ἀφαιρούμενοι. ἀλλ' ἄπιθι ἤδη σωφρονεστέρῳ παρὰ πολὺ τῷ Τίμωνι ἐντευξόμενος.

ΠΛΟΥΤ. ἐκεῖνος γάρ ποτε παύσεται ὥσπερ ἐκ κοφίνου τετρυπημένου, πρὶν ὅλως εἰσρυῆναί με, κατὰ σπουδὴν ἐξαντλῶν, φθάσαι βουλόμενος τὴν ἐπιρροήν, μὴ ὑπέραντλος εἰσπεσὼν ἐπικλύσω αὐτόν. ὥστε ἐς τὸν τῶν Δαναΐδων πίθον ὑδροφορήσειν μοι δοκῶ καὶ

μάτην ἐπαντλήσειν, τοῦ πυθμένος μὴ στέγοντος, ἀλλὰ πρὶν εἰσρυῆναι, σχεδὸν ἐκχυθησομένου τοῦ ἐπιρρέοντος· οὕτως εὐρύτερον τὸ πρὸς τὴν ἔκχυσιν κεχηνὸς τοῦ πίθου καὶ ἀκώλυτος ἡ ἔξοδος.

19. ΖΕΥΣ. οὐκοῦν εἰ μή ἐμφράξεται τὸ κεχηνὸς τοῦτο καὶ τὸ εἰσάπαξ ἀναπεπταμένον, ἐκχυθέντος ἐν βραχεῖ σου ῥᾳδίως εὑρήσει τὴν διφθέραν αὖθις καὶ τὴν δίκελλαν ἐν τῇ τρυγὶ τοῦ πίθου. ἀλλ' ἄπιτε ἤδη καὶ πλουτίζετε αὐτόν· σὺ δὲ μέμνησο, ὦ Ἑρμῆ, ἐπανιὼν πρὸς ἡμᾶς ἄγειν τοὺς Κύκλωπας ἐκ τῆς Αἴτνης, ὅπως τὸν κεραυνὸν ἀκονήσαντες ἐπισκευάσωσιν· ὡς ἤδη γε τεθηγμένου αὐτοῦ δεησόμεθα.

20. ΕΡΜ. προΐωμεν, ὦ Πλοῦτε. τί τοῦτο; ὑποσκάζεις; ἐλελήθεις με, ὦ γεννάδα, οὐ τυφλὸς μόνον, ἀλλὰ καὶ χωλὸς ὤν.

ΠΛΟΥΤ. οὐκ ἀεὶ τοῦτο, ὦ Ἑρμῆ, ἀλλ' ὁπόταν μὲν ἀπίω παρά τινα πεμφθεὶς ὑπὸ τοῦ Διός, οὐκ οἶδ' ὅπως βραδύς εἰμι καὶ χωλὸς ἀμφοτέροις, ὡς μόλις τελεῖν ἐπὶ τὸ τέρμα, προγηράσαντος ἐνίοτε τοῦ περιμένοντος· ὁπόταν δὲ ἀπαλλάττεσθαι δέῃ, πτηνὸν ὄψει, πολὺ τῶν ὀνείρων ὠκύτερον. ἅμα γοῦν ἔπεσεν ἡ ὕσπληγξ, κἀγὼ ἤδη ἀνακηρύττομαι νενικηκὼς, ὑπερπηδήσας τὸ στάδιον οὐδὲ ἰδόντων ἐνίοτε τῶν θεατῶν.

ΕΡΜ. οὐκ ἀληθῆ ταῦτα φής. ἐγὼ δέ τοι πολλοὺς ἂν εἰπεῖν ἔχοιμί σοι χθὲς μὲν οὐδὲ ὀβολὸν, ὥστε πρίασθαι βρόχον, ἐσχηκότας, ἄφνω δὲ τήμερον πλουσίους καὶ πολυτελεῖς ἐπὶ λευκοῦ ζεύγους ἐξελαύ-

νοντας, οἷς οὐδὲ κἂν ὄνος ὑπῆρξε πώποτε. καὶ ὅμως πορφυροῖ καὶ χρυσόχειρες περιέρχονται, οὐδ' αὐτοὶ πιστεύοντες οἶμαι ὅτι μὴ ὄναρ πλουτοῦσιν.

21. ΠΛΟΥΤ. ἑτεροῖον τοῦτ' ἐστὶν, ὦ Ἑρμῆ, καὶ οὐχὶ τοῖς ἐμαυτοῦ ποσὶ βαδίζω τότε, οὐδὲ ὁ Ζεὺς, ἀλλ' ὁ Πλούτων ἀποστέλλει με παρ' αὐτοὺς, ἅτε πλουτοδότης καὶ μεγαλόδωρος καὶ αὐτὸς ὤν· δηλοῖ γοῦν καὶ τῷ ὀνόματι. ἐπειδὰν τοίνυν μετοικισθῆναι δέῃ με παρ' ἑτέρου πρὸς ἕτερον, ἐς δέλτον ἐμβαλόντες με καὶ κατασημηνάμενοι ἐπιμελῶς, φορηδὸν ἀράμενοι μετακομίζουσι. καὶ ὁ μὲν νεκρὸς ἐν σκοτεινῷ που τῆς οἰκίας πρόκειται ὑπὲρ τὰ γόνατα παλαιᾷ τῇ ὀθόνῃ σκεπόμενος, περιμάχητος ταῖς γαλαῖς· ἐμὲ δὲ οἱ ἐπελπίσαντες ἐν τῇ ἀγορᾷ περιμένουσι κεχηνότες, ὥσπερ τὴν χελιδόνα προσπετομένην τετριγότες οἱ νεοττοί.

22. ἐπειδὰν δὲ τὸ σημεῖον ἀφαιρεθῇ καὶ τὸ λίνον ἐντμηθῇ καὶ ἡ δέλτος ἀνοιχθῇ, καὶ ἀνακηρυχθῇ μου ὁ καινὸς δεσπότης, ἤτοι συγγενής τις ἢ κόλαξ ἢ καταπύγων οἰκέτης ἐκ παιδικῶν τίμιος, ὑπεξυρημένος ἔτι τὴν γνάθον, ἀντὶ ποικίλων καὶ παντοδαπῶν ἡδονῶν, ἃς ἤδη ἔξωρος ὢν ὑπηρέτησεν αὐτῷ, μέγα τὸ μίσθωμα ὁ γενναῖος ἀπολαβὼν, ἐκεῖνος μὲν, ὅστις ἂν ᾖ ποτε, ἁρπασάμενός με αὐτῇ δέλτῳ θεῖ φέρων, ἀντὶ τοῦ τέως Πυρρίου ἢ Δρόμωνος ἢ Τιβίου Μεγακλῆς ἢ Μεγάβυζος ἢ Πρώταρχος μετονομασθεὶς, τοὺς μάτην κεχηνότας ἐκείνους εἰς ἀλλήλους ἀποβλέποντας καταλιπὼν, ἀληθὲς ἄγοντας τὸ

πένθος, οἷος αὐτοὺς ὁ θύννος ἐκ μυχοῦ τῆς σαγήνης διέφυγεν οὐκ ὀλίγον τὸ δέλεαρ καταπιών.

23. ὁ δὲ ἐμπεσὼν ἀθρόος εἰς ἐμὲ ἀπειρόκαλος καὶ παχύδερμος ἄνθρωπος, ἔτι τὴν πέδην πεφρικὼς καὶ, εἰ παριὼν μαστίξειέ τις, ὀρθὸν ἐφιστὰς τὸ οὖς, καὶ τὸν μυλῶνα ὥσπερ τὸ ἀνάκτορον προσκυνῶν, οὐκέτι φορητός ἐστι τοῖς ἐντυγχάνουσιν, ἀλλὰ τούς τε ἐλευθέρους ὑβρίζει καὶ τοὺς ὁμοδούλους μαστιγοῖ, ἀποπειρώμενος εἰ καὶ αὐτῷ τὰ τοιαῦτα ἔξεστιν, ἄχρι ἂν ἢ ἐς πορνίδιόν τι ἐμπεσὼν ἢ ἱπποτροφίας ἐπιθυμήσας ἢ κόλαξι παραδοὺς ἑαυτὸν ὀμνύουσιν ἢ μὴν εὐμορφότερον μὲν Νιρέως εἶναι αὐτὸν, εὐγενέστερον δὲ τοῦ Κέκροπος ἢ Κόδρου, συνετώτερον δὲ τοῦ Ὀδυσσέως, πλουσιώτερον δὲ συνάμα Κροίσων ἑκκαίδεκα, ἐν ἀκαρεῖ τοῦ χρόνου ἄθλιος ἐκχέῃ τὰ κατ' ὀλίγον ἐκ πολλῶν ἐπιορκιῶν καὶ ἁρπαγῶν καὶ πανουργιῶν συνειλεγμένα.

24. ΕΡΜ. αὐτά που σχεδὸν φὴς τὰ γιγνόμενα. ὁπόταν δ' οὖν αὐτόπους βαδίζῃς, πῶς οὕτω τυφλὸς ὢν εὑρίσκεις τὴν ὁδόν; ἢ πῶς διαγιγνώσκεις ἐφ' οὓς ἄν σε ὁ Ζεὺς ἀποστείλῃ κρίνας εἶναι τοῦ πλουτεῖν ἀξίους;

ΠΛΟΥΤ. οἴει γὰρ εὑρίσκειν με οἵτινές εἰσι; μὰ τὸν Δία οὐ πάνυ· οὐ γὰρ ἂν Ἀριστείδην καταλιπὼν Ἱππονίκῳ καὶ Καλλίᾳ προσῄειν καὶ πολλοῖς ἄλλοις Ἀθηναίων οὐδὲ ὀβολοῦ ἀξίοις.

ΕΡΜ. πλὴν ἀλλὰ τί πράττεις καταπεμφθείς;

ΠΛΟΥΤ. ἄνω καὶ κάτω πλανῶμαι περινοστῶν, ἄχρι ἂν λάθω τινὶ ἐμπεσών. ὁ δὲ, ὅστις ἂν πρῶτός

μοι περιτύχῃ, ἀπαγαγὼν παρ' αὐτὸν ἔχει, σὲ τὸν Ἑρμῆν ἐπὶ τῷ παραλόγῳ τοῦ κέρδους προσκυνῶν.

25. ΕΡΜ. οὐκοῦν ἐξηπάτηται ὁ Ζεὺς οἰόμενός σε κατὰ τὸ αὐτῷ δοκοῦν πλουτίζειν ὅσους ἂν οἴηται τοῦ πλουτεῖν ἀξίους;

ΠΛΟΥΤ. καὶ μάλα δικαίως, ὦγαθὲ, ὅς γε τυφλὸν ὄντα εἰδὼς ἔπεμπεν ἀναζητήσοντα δυσεύρετον οὕτω χρῆμα καὶ πρὸ πολλοῦ ἐκλελοιπὸς ἐκ τοῦ βίου, ὅπερ οὐδ' ὁ Λυγκεὺς ἂν ἐξεύροι ῥᾳδίως, ἀμαυρὸν οὕτω καὶ μικρὸν ὄν. τοιγαροῦν ἅτε τῶν μὲν ἀγαθῶν ὀλίγων ὄντων, πονηρῶν δὲ πλείστων ἐν ταῖς πόλεσι τὸ πᾶν ἐπεχόντων, ῥᾷον ἐς τοὺς τοιούτους ἐμπίπτω περιϊὼν καὶ σαγηνεύομαι πρὸς αὐτῶν.

ΕΡΜ. εἶτα πῶς, ἐπειδὰν καταλίπῃς αὐτοὺς, ῥᾳδίως φεύγεις οὐκ εἰδὼς τὴν ὁδόν;

ΠΛΟΥΤ. ὀξυδερκὴς τότε πως καὶ ἀρτίπους γίγνομαι πρὸς μόνον τὸν καιρὸν τῆς φυγῆς.

26. ΕΡΜ. ἔτι δή μοι καὶ τοῦτο ἀπόκριναι, πῶς τυφλὸς ὢν, εἰρήσεται γὰρ, καὶ προσέτι ὠχρὸς καὶ βαρὺς ἐκ τοῖν σκελοῖν τοσούτους ἐραστὰς ἔχεις, ὥστε πάντας ἀποβλέπειν εἰς σὲ, καὶ τυχόντας μὲν εὐδαιμονεῖν οἴεσθαι, εἰ δὲ ἀποτύχοιεν, οὐκ ἀνέχεσθαι ζῶντας; οἶδα γοῦν τινας οὐκ ὀλίγους αὐτῶν οὕτω σου δυσέρωτας ὄντας, ὥστε καὶ ἐς βαθυκήτεα πόντον φέροντες ἔρριψαν αὐτοὺς καὶ πετρῶν κατ' ἠλιβάτων, ὑπερορᾶσθαι νομίζοντες ὑπὸ σοῦ, ὅτεπερ οὐδὲ τὴν ἀρχὴν ἑώρας αὐτούς. πλὴν ἀλλὰ καὶ σὺ ἂν εὖ οἶδ'

ὅτι ὁμολογήσειας, εἴ τι ξυνίης σαυτοῦ, κορυβαντιᾶν αὐτοὺς ἐρωμένῳ τοιούτῳ ἐπιμεμηνότας.

27. ΠΛΟΥΤ. οἴει γὰρ τοιοῦτον οἷός εἰμι ὁρᾶσθαι αὐτοῖς, χωλὸν ἢ τυφλὸν ἢ ὅσα ἄλλα μοι πρόσεστιν;

ΕΡΜ. ἀλλὰ πῶς, ὦ Πλοῦτε, εἰ μὴ τυφλοὶ καὶ αὐτοὶ πάντες εἰσίν;

ΠΛΟΥΤ. οὐ τυφλοί, ὦ ἄριστε, ἀλλ' ἡ ἄγνοια καὶ ἡ ἀπάτη, αἵπερ νῦν κατέχουσι τὰ πάντα, ἐπισκιάζουσιν αὐτούς· ἔτι δὲ καὶ αὐτὸς, ὡς μὴ παντάπασιν ἄμορφος εἴην, προσωπεῖόν τι ἐρασμιώτατον περιθέμενος, διάχρυσον καὶ λιθοκόλλητον, καὶ ποικίλα ἐνδὺς ἐντυγχάνω αὐτοῖς· οἱ δὲ αὐτοπρόσωπον οἰόμενοι ὁρᾶν τὸ κάλλος ἐρῶσι καὶ ἀπόλλυνται μὴ τυγχάνοντες. ὡς εἴ γέ τις αὐτοῖς ὅλον ἀπογυμνώσας ἐπέδειξέ με, δῆλον ὡς κατεγίγνωσκον ἂν αὑτῶν, ἀμβλυώττοντες τὰ τηλικαῦτα καὶ ἐρῶντες ἀνεράστων καὶ ἀμόρφων πραγμάτων.

28. ΕΡΜ. τί οὖν ὅτι καὶ ἐν αὐτῷ ἤδη τῷ πλουτεῖν γενόμενοι καὶ τὸ προσωπεῖον αὐτοὶ περιθέμενοι ἔτι ἐξαπατῶνται; καὶ ἤν τις ἀφαιρῆται αὐτοὺς, θᾶττον ἂν τὴν κεφαλὴν ἢ τὸ προσωπεῖον πρόοιντο; οὐ γὰρ δὴ καὶ τότε ἀγνοεῖν εἰκὸς αὐτοὺς ὡς ἐπίχριστος ἡ εὐμορφία ἐστὶν, ἔνδοθεν τὰ πάντα ὁρῶντας.

ΠΛΟΥΤ. οὐκ ὀλίγα, ὦ Ἑρμῆ, καὶ πρὸς τοῦτό μοι συναγωνίζεται.

ΕΡΜ. τὰ ποῖα;

ΠΛΟΥΤ. ἐπειδάν τις ἐντυχὼν τὸ πρῶτον ἀναπετάσας τὴν θύραν εἰσδέχηταί με, συμπαρεισέρχεται

μετ' ἐμοῦ λαθὼν ὁ τῦφος καὶ ἡ ἄνοια καὶ ἡ μεγαλαυχία καὶ μαλακία καὶ ὕβρις καὶ ἀπάτη καὶ ἄλλ' ἄττα μυρία. ὑπὸ δὴ τούτων ἁπάντων καταληφθεὶς τὴν ψυχὴν θαυμάζει τε τὰ οὐ θαυμαστὰ καὶ ὀργέται τῶν φευκτῶν, κἀμὲ τὸν πάντων ἐκείνων πατέρα τῶν εἰσεληλυθότων κακῶν τέθηπε δορυφορούμενον ὑπ' αὐτῶν, καὶ πάντα πρότερον πάθοι ἂν ἢ ἐμὲ προέσθαι ὑπομείνειεν ἄν.

29. ΕΡΜ. ὡς [δὲ] λεῖος εἶ καὶ ὀλισθηρὸς, ὦ Πλοῦτε, καὶ δυσκάτοχος καὶ διαφευκτικὸς, οὐδεμίαν ἀντιλαβὴν παρεχόμενος βεβαίαν, ἀλλ' ὥσπερ αἱ ἐγχέλεις ἢ οἱ ὄφεις διὰ τῶν δακτύλων δραπετεύεις οὐκ οἶδ' ὅπως· ἡ Πενία δ' ἔμπαλιν ἰξώδης τε καὶ εὐλαβὴς καὶ μυρία τὰ ἄγκιστρα ἐκπεφυκότα ἐξ ἅπαντος τοῦ σώματος ἔχουσα, ὡς πλησιάσαντας εὐθὺς ἔχεσθαι καὶ μὴ ἔχειν ῥᾳδίως ἀπολυθῆναι. ἀλλὰ μεταξὺ ἄλλως φλυαροῦντας ἡμᾶς πρᾶγμα ἤδη οὐ μικρὸν διέλαθε.

ΠΛΟΥΤ. τὸ ποῖον;

ΕΡΜ. ὅτι τὸν Θησαυρὸν οὐκ ἐπηγαγόμεθα, οὗπερ ἔδει μάλιστα.

30. ΠΛΟΥΤ. θάρρει τούτου γε ἕνεκα· ἐν τῇ γῇ αὐτὸν ἀεὶ καταλείπων ἀνέρχομαι πρὸς ὑμᾶς, ἐπισκήψας ἔνδον μένειν ἐπικλεισάμενον τὴν θύραν, ἀνοίγειν δὲ μηδενὶ, ἢν μὴ ἀκούσῃ ἐμοῦ βοήσαντος.

ΕΡΜ. οὐκοῦν ἐπιβαίνωμεν ἤδη τῆς Ἀττικῆς. καί μοι ἔπου ἐχόμενος τῆς χλαμύδος, ἄχρι ἂν πρὸς τὴν ἐσχατιὰν ἀφίκωμαι.

ΠΛΟΥΤ. *εὖ ποιεῖς, ὦ Ἑρμῆ, χειραγωγῶν· ἐπεὶ, ἤν γε ἀπολίπῃς με, Ὑπερβόλῳ τάχα ἢ Κλέωνι ἐμπεσοῦμαι περινοστῶν. ἀλλὰ τίς ὁ ψόφος οὗτός ἐστι καθάπερ σιδήρου πρὸς λίθον;*

31. ΕΡΜ. *ὁ Τίμων οὑτοσὶ σκάπτει πλησίον ὀρεινὸν καὶ ὑπόλιθον γήδιον. παπαῖ, καὶ ἡ Πενία πάρεστι καὶ ὁ Πόνος ἐκεῖνος, ἥ τε Καρτερία καὶ ἡ Σοφία καὶ ἡ Ἀνδρεία καὶ ὁ τοιοῦτος ὄχλος τῶν ὑπὸ τῷ λιμῷ ταττομένων ἁπάντων, πολὺ ἀμείνους τῶν σῶν δορυφόρων.*

ΠΛΟΥΤ. *τί οὖν οὐκ ἀπαλλαττόμεθα, ὦ Ἑρμῆ, τὴν ταχίστην; οὐ γὰρ ἄν τι ἡμεῖς δράσαιμεν ἀξιόλογον πρὸς ἄνδρα ὑπὸ τηλικούτου στρατοπέδου περιεσχημένον.*

ΕΡΜ. *ἄλλως ἔδοξε τῷ Διί· μὴ ἀποδειλιῶμεν οὖν.*

32. ΠΕΝ. *ποῖ τοῦτον ἀπάγεις, ὦ Ἀργειφόντα, χειραγωγῶν;*

ΕΡΜ. *ἐπὶ τουτονὶ τὸν Τίμωνα ἐπέμφθημεν ὑπὸ τοῦ Διός.*

ΠΕΝ. *νῦν ὁ Πλοῦτος ἐπὶ Τίμωνα, ὁπότε αὐτὸν ἐγὼ κακῶς ἔχοντα ὑπὸ τῆς τρυφῆς παραλαβοῦσα, τουτοισὶ παραδοῦσα, τῇ Σοφίᾳ καὶ τῷ Πόνῳ, γενναῖον ἄνδρα καὶ πολλοῦ ἄξιον ἀπέδειξα; οὕτως ἄρα εὐκαταφρόνητος ὑμῖν ἡ Πενία δοκῶ καὶ εὐαδίκητος, ὥσθ' ὃ μόνον κτῆμα εἶχον, ἀφαιρεῖσθαί με, ἀκριβῶς πρὸς ἀρετὴν ἐξειργασμένον, ἵν' αὖθις ὁ Πλοῦτος παραλαβὼν αὐτὸν Ὕβρει καὶ Τύφῳ ἐγχειρίσας ὅμοιον*

τῷ πάλαι, μαλθακὸν καὶ ἀγεννῆ καὶ ἀνόητον ἀποφήνας ἀποδῶ πάλιν ἐμοὶ ῥάκος ἤδη γεγενημένον;

ΕΡΜ. ἔδοξε ταῦτα, ὦ Πενία, τῷ Διΐ.

33. ΠΕΝ. ἀπέρχομαι· καὶ ὑμεῖς δέ, ὦ Πόνε καὶ Σοφία καὶ οἱ λοιποί, ἀκολουθεῖτέ μοι. οὗτος δὲ τάχα εἴσεται οἵαν με οὖσαν ἀπολείψει, ἀγαθὴν συνεργὸν καὶ διδάσκαλον τῶν ἀρίστων· ἢ συνὼν ὑγιεινὸς μὲν τὸ σῶμα, ἐρρωμένος δὲ τὴν γνώμην διετέλεσεν, ἀνδρὸς βίου ζῶν καὶ πρὸς αὐτὸν ἀποβλέπων, τὰ δὲ περιττὰ καὶ πολλὰ ταῦτα, ὥσπερ ἐστὶν, ἀλλότρια ὑπολαμβάνων.

ΕΡΜ. ἀπέρχονται· ἡμεῖς δὲ προσίωμεν αὐτῷ.

34. ΤΙΜ. τίνες ἐστὲ, ὦ κατάρατοι; ἢ τί βουλόμενοι δεῦρο ἥκετε ἄνδρα ἐργάτην καὶ μισθοφόρον ἐνοχλήσοντες; ἀλλ' οὐ χαίροντες ἅπιτε πάντως, μιαροὶ ὄντες· ἐγὼ γὰρ ὑμᾶς αὐτίκα μάλα βάλλων ταῖς βώλοις καὶ τοῖς λίθοις συντρίψω.

ΕΡΜ. μηδαμῶς, ὦ Τίμων, μὴ βάλῃς· οὐ γὰρ ἀνθρώπους ὄντας βαλεῖς, ἀλλ' ἐγὼ μὲν Ἑρμῆς εἰμι, οὑτοσὶ δὲ ὁ Πλοῦτος· ἔπεμψε δὲ ὁ Ζεὺς ἐπακούσας τῶν εὐχῶν. ὥστε ἀγαθῇ τύχῃ δέχου τὸν ὄλβον ἀποστὰς τῶν πόνων.

ΤΙΜ. καὶ ὑμεῖς οἰμώξεσθε ἤδη, καίτοι θεοὶ ὄντες, ὥς φατε· πάντας γὰρ ἅμα καὶ ἀνθρώπους καὶ θεοὺς μισῶ, τουτονὶ δὲ τὸν τυφλὸν, ὅστις ἂν ᾖ, καὶ ἐπιτρίψειν μοι δοκῶ τῇ δικέλλῃ.

ΠΛΟΥΤ. ἀπίωμεν, ὦ Ἑρμῆ, πρὸς τοῦ Διός·

μελαγχολᾶν γὰρ ὁ ἄνθρωπος οὐ μετρίως μοι δοκεῖ, μή τι κακὸν ἀπέλθῳ προσλαβών.

35. ΕΡΜ. μηδὲν σκαιὸν, ὦ Τίμων, ἀλλὰ τὸ πάνυ τοῦτο ἄγριον καὶ τραχὺ καταβαλὼν προτείνας τῷ χεῖρε λάμβανε τὴν ἀγαθὴν τύχην καὶ πλούτει πάλιν καὶ ἴσθι Ἀθηναίων τὰ πρῶτα καὶ ὑπερόρα τῶν ἀχαρίστων ἐκείνων, μόνος αὐτὸς εὐδαιμονῶν.

ΤΙΜ. οὐδὲν ὑμῶν δέομαι· μὴ ἐνοχλεῖτέ μοι· ἱκανὸς ἐμοὶ πλοῦτος ἡ δίκελλα· τὰ δ' ἄλλα εὐδαιμονέστατός εἰμι μηδενός μοι πλησιάζοντος.

ΕΡΜ. οὕτως, ὦ τᾶν, ἀπανθρώπως;

τόνδε φέρω Διῒ μῦθον ἀπηνέα τε κρατερόν τε;

καὶ μὴν εἰκὸς ἦν μισάνθρωπον μὲν εἶναί σε τοσαῦτα ὑπ' αὐτῶν δεινὰ πεπονθότα, μισόθεον δὲ μηδαμῶς, οὕτως ἐπιμελουμένων σου τῶν θεῶν.

36. ΤΙΜ. ἀλλὰ σοὶ μὲν, ὦ Ἑρμῆ, καὶ τῷ Διῒ πλείστη χάρις τῆς ἐπιμελείας, τουτονὶ δὲ τὸν Πλοῦτον οὐκ ἂν λάβοιμι.

ΕΡΜ. τί δή;

ΤΙΜ. ὅτι καὶ πάλαι μυρίων μοι κακῶν αἴτιος οὗτος κατέστη, κόλαξί τε παραδοὺς καὶ ἐπιβούλους ἐπαγαγὼν καὶ μῖσος ἐπεγείρας καὶ ἡδυπαθείᾳ διαφθείρας καὶ ἐπίφθονον ἀποφήνας, τέλος δὲ ἄφνω καταλιπὼν οὕτως ἀπίστως καὶ προδοτικῶς. ἡ βελτίστη δὲ Πενία πόνοις με τοῖς ἀνδρικωτάτοις καταγυμνάσασα καὶ μετ' ἀληθείας καὶ παρρησίας προσομιλοῦσα τά τε ἀναγκαῖα κάμνοντι παρεῖχε καὶ

τῶν πολλῶν ἐκείνων καταφρονεῖν ἐπαίδευεν, ἐξ αὐτοῦ ἐμοῦ τὰς ἐλπίδας ἀπαρτήσασά μοι τοῦ βίου καὶ δείξασα ὅστις ἦν ὁ πλοῦτος ὁ ἐμός, ὃν οὔτε κόλαξ θωπεύων οὔτε συκοφάντης φοβῶν, οὐ δῆμος παροξυνθείς, οὐκ ἐκκλησιαστὴς ψηφοφορήσας, οὐ τύραννος ἐπιβουλεύσας ἀφελέσθαι δύναιτ' ἄν. **37.** ἐρρωμένος τοιγαροῦν ὑπὸ τῶν πόνων, τὸν ἀγρὸν τουτονὶ φιλοπόνως ἐργαζόμενος, οὐδὲν ὁρῶν τῶν ἐν ἄστει κακῶν ἱκανὰ καὶ διαρκῆ ἔχω τὰ ἄλφιτα παρὰ τῆς δικέλλης. ὥστε παλίνδρομος, ὦ Ἑρμῆ, ἄπιθι τὸν Πλοῦτον ἐπανάγων τῷ Διί· ἐμοὶ δὲ τοῦτο ἱκανὸν ἦν, πάντας ἀνθρώπους ἡβηδὸν οἰμώζειν ποιῆσαι.

ΕΡΜ. μηδαμῶς, ὦγαθέ· οὐ γὰρ πάντες εἰσὶν ἐπιτήδειοι πρὸς οἰμωγήν. ἀλλ' ἔα τὰ ὀργίλα ταῦτα καὶ μειρακιώδη, καὶ τὸν Πλοῦτον παράλαβε. οὗτοι ἀπόβλητά ἐστι τὰ δῶρα τὰ παρὰ τοῦ Διός.

ΠΛΟΥΤ. βούλει, ὦ Τίμων, δικαιολογήσομαί πρὸς σέ; ἢ χαλεπανεῖς μοι λέγοντι;

ΤΙΜ. λέγε, μὴ μακρὰ μέντοι μηδὲ μετὰ προοιμίων, ὥσπερ οἱ ἐπίτριπτοι ῥήτορες· ἀνέξομαι γάρ σε ὀλίγα λέγοντα διὰ τὸν Ἑρμῆν τουτονί.

38. ΠΛΟΥΤ. ἐχρῆν μὲν ἴσως καὶ μακρὰ εἰπεῖν [πρὸς] οὕτω πολλὰ ὑπὸ σοῦ κατηγορηθέντα· ὅμως δὲ ὅρα εἴ τί σε, ὡς φὴς, ἠδίκηκα, ὃς τῶν μὲν ἡδίστων ἁπάντων αἴτιός σοι κατέστην, τιμῆς καὶ προεδρίας καὶ στεφάνων καὶ τῆς ἄλλης τρυφῆς (περίβλεπτός τε [γὰρ] καὶ ἀοίδιμος δι' ἐμὲ ἦσθα καὶ περισπούδαστος)· εἰ δέ τι χαλεπὸν ἐκ τῶν κολάκων πέπονθας,

ἀναίτιος ἐγώ σοι· μᾶλλον δὲ αὐτὸς ἠδίκημαι τοῦτο ὑπὸ σοῦ, διότι με οὕτως ἀτίμως ὑπέβαλες ἀνδράσι καταράτοις, ἐπαινοῦσι καὶ καταγοητεύουσι καὶ πάντα τρόπον ἐπιβουλεύουσί μοι· καὶ τό γε τελευταῖον ἔφησθα, ὡς προδέδωκά σε, τοὐναντίον δ' ἂν αὐτὸς ἐγκαλέσαιμί σοι πάντα τρόπον ἀπελαθεὶς ὑπὸ σοῦ καὶ ἐπὶ κεφαλὴν ἐξωσθεὶς τῆς οἰκίας. τοιγαροῦν ἀντὶ μαλακῆς χλανίδος ταύτην τὴν διφθέραν ἡ τιμιωτάτη σοι Πενία περιτέθεικεν. ὥστε μάρτυς ὁ Ἑρμῆς οὑτοσὶ πῶς ἱκέτευον τὸν Δία μηκέθ' ἥκειν παρὰ σὲ οὕτω δυσμενῶς μοι προσενηνεγμένον.

39. ΕΡΜ. ἀλλὰ νῦν ὁρᾷς, ὦ Πλοῦτε, οἷος ἤδη γεγένηται· ὥστε θαρρῶν ξυνδιάτριβε αὐτῷ. καὶ σὺ μὲν σκάπτε ὡς ἔχεις, σὺ δὲ τὸν Θησαυρὸν ὑπάγαγε τῇ δικέλλῃ [βοήσας]· ὑπακούσεται γὰρ ἐμβοήσαντί σοι.

ΤΙΜ. πειστέον, ὦ Ἑρμῆ, καὶ αὖθις πλουτητέον. τί γὰρ ἂν καὶ πάθοι τις ὁπότε οἱ θεοὶ βιάζοιντο; πλὴν ὅρα γε εἰς οἷά με πράγματα ἐμβάλλεις τὸν κακοδαίμονα, ὃς ἄχρι νῦν εὐδαιμονέστατα διάγων χρυσὸν ἄφνω τοσοῦτον λήψομαι οὐδὲν ἀδικήσας καὶ τοσαύτας φροντίδας ἀναδέξομαι.

40. ΕΡΜ. ὑπόστηθι, ὦ Τίμων, δι' ἐμὲ, καὶ εἰ χαλεπὸν τοῦτο καὶ οὐκ οἰστόν ἐστιν, ὅπως οἱ κόλακες ἐκεῖνοι διαρραγῶσιν ὑπὸ τοῦ φθόνου· ἐγὼ δὲ ὑπὲρ τὴν Αἴτνην ἐς τὸν οὐρανὸν ἀναπτήσομαι.

ΠΛΟΥΤ. ὁ μὲν ἀπελήλυθεν, ὡς δοκεῖ· τεκμαίρομαι γὰρ τῇ εἰρεσίᾳ τῶν πτερῶν· σὺ δὲ αὐτοῦ περί-

μενε· ἀναπέμψω γάρ σοι τὸν Θησαυρὸν ἀπελθών· μᾶλλον δὲ παῖε. σέ φημι, Θησαυρὲ χρυσοῦ, ὑπάκουσον Τίμωνι τουτωΐ καὶ παράσχες σεαυτὸν ἀνελέσθαι. σκάπτε, ὦ Τίμων, βαθείας καταφέρων. ἐγὼ δὲ ὑμῖν ἀποστήσομαι.

41. TIM. ἄγε, ὦ δίκελλα, νῦν μοι ἐπίρρωσον σεαυτὴν καὶ μὴ κάμῃς ἐκ τοῦ βάθους τὸν Θησαυρὸν ἐς τοὐμφανὲς προκαλουμένη. ὦ Ζεῦ τεράστιε καὶ φίλοι Κορύβαντες καὶ Ἑρμῆ κερδῷε, πόθεν τοσοῦτον χρυσίον; ἦ που ὄναρ ταῦτά ἐστι; δέδια γοῦν μὴ ἄνθρακας εὗρω ἀνεγρόμενος· ἀλλὰ μὴν χρυσίον ἐστὶν ἐπίσημον, ὑπέρυθρον, βαρὺ καὶ τὴν πρόσοψιν ὑπερήδιστον.

ὦ χρυσὲ, δεξίωμα κάλλιστον βροτοῖς.

αἰθόμενον γὰρ πῦρ ἅτε διαπρέπεις, καὶ νύκτωρ καὶ μεθ' ἡμέραν. ἐλθέ, ὦ φίλτατε καὶ ἐρασμιώτατε. νῦν πείθομαί γε καὶ Δία ποτὲ γενέσθαι χρυσόν. τίς γὰρ οὐκ ἂν παρθένος ἀναπεπταμένοις τοῖς κόλποις ὑπεδέξατο οὕτω καλὸν ἐραστὴν διὰ τοῦ τέγους καταρρέοντα; **42.** ὦ Μίδα καὶ Κροῖσε καὶ τὰ ἐν Δελφοῖς ἀναθήματα, ὡς οὐδὲν ἄρα ἦτε ὡς πρὸς Τίμωνα καὶ τὸν Τίμωνος πλοῦτον, ᾧ γε οὐδὲ βασιλεὺς ὁ Περσῶν ἴσος. ὦ δίκελλα καὶ φιλτάτη διφθέρα, ὑμᾶς μὲν τῷ Πανὶ τούτῳ ἀναθεῖναι καλόν· αὐτὸς δὲ ἤδη πᾶσαν πριάμενος τὴν ἐσχατιὰν, πυργίον οἰκοδομησάμενος ὑπὲρ τοῦ θησαυροῦ μόνῳ ἐμοὶ ἱκανὸν ἐνδιαιτᾶσθαι, τὸ αὐτὸ καὶ τάφον ἀποθανὼν ἔξειν μοι

δοκῶ. δεδόχθω δὲ ταῦτα καὶ νενομοθετήσθω πρὸς τὸν ἐπίλοιπον βίον, ἀμιξία πρὸς ἅπαντας καὶ ἀγνωσία καὶ ὑπεροψία· φίλος δὲ ἢ ξένος ἢ ἑταῖρος ἢ Ἐλέου βωμὸς, ὕθλος πολύς· καὶ τὸ οἰκτεῖραι δακρύοντα ἢ ἐπικουρῆσαι δεομένῳ παρανομία καὶ κατάλυσις τῶν ἐθῶν· μονήρης δὲ ἡ δίαιτα καθάπερ τοῖς λύκοις καὶ φίλος εἷς Τίμων. **43.** οἱ δὲ ἄλλοι πάντες ἐχθροὶ καὶ ἐπίβουλοι· καὶ τὸ προσομιλῆσαί τινι αὐτῶν μίασμα· καὶ ἢν τινα ἴδω μόνον, ἀποφρὰς ἡ ἡμέρα. καὶ ὅλως ἀνδριάντων λιθίνων ἢ χαλκῶν μηδὲν ἡμῖν διαφερέτωσαν· καὶ μήτε κήρυκα δεχώμεθα παρ' αὐτῶν μήτε σπονδὰς σπενδώμεθα· ἡ ἐρημία δὲ ὅρος ἔστω πρὸς αὐτούς. φυλέται δὲ καὶ φράτορες καὶ δημόται καὶ ἡ πατρὶς αὐτὴ ψυχρὰ καὶ ἀνωφελῆ ὀνόματα καὶ ἀνοήτων ἀνδρῶν φιλοτιμήματα. πλουτείτω δὲ Τίμων μόνος καὶ ὑπερορᾶτω ἁπάντων, καὶ τρυφάτω μόνος καθ' ἑαυτὸν, κολακείας καὶ ἐπαίνων φορτικῶν ἀπηλλαγμένος, καὶ θεοῖς θυέτω καὶ εὐωχείσθω μόνος, ἑαυτῷ γείτων καὶ ὅμορος ὢν, ἑκὰς τῶν ἄλλων. καὶ ἅπαξ ἑαυτὸν δεξιώσασθαι δεδόχθω, ἢν δέῃ ἀποθανεῖν, καὶ ἑαυτῷ στέφανον ἐπενεγκεῖν. **44.** καὶ ὄνομα μὲν ἔστω ὁ Μισάνθρωπος ἥδιστον, τοῦ τρόπου δὲ γνωρίσματα δυσκολία καὶ τραχύτης καὶ σκαιότης καὶ ὀργὴ καὶ ἀπανθρωπία· εἰ δέ τινα ἴδοιμι ἐν πυρὶ διαφθειρόμενον καὶ κατασβεννύναι ἱκετεύοντα, πίττῃ καὶ ἐλαίῳ κατασβεννύναι· καὶ ἢν τινα τοῦ χειμῶνος ὁ ποταμὸς παραφέρῃ, ὁ δὲ τὰς χεῖρας ὀρέγων ἀντιλαβέσθαι δέηται, ὠθεῖν καὶ τοῦτον

ἐπὶ κεφαλὴν βαπτίζοντα, ὡς μηδὲ ἀνακῦψαι δυνηθείη· οὕτω γὰρ ἂν τὴν ἴσην ἀπολάβοιεν. εἰσηγήσατο τὸν νόμον Τίμων Ἐχεκρατίδου Κολλυτεὺς, ἐπεψήφισε δὲ τῇ ἐκκλησίᾳ Τίμων ὁ αὐτός. εἶεν, ταῦτα ἡμῖν δεδόχθω καὶ ἀνδρικῶς ἐμμένωμεν αὐτοῖς. **45.** πλὴν ἀλλὰ περὶ πολλοῦ ἂν ποιησαίμην ἅπασι γνώριμά πως ταῦτα γενέσθαι, διότι ὑπερπλουτῶ· ἀγχόνη γὰρ ἂν τὸ πρᾶγμα γένοιτο αὐτοῖς. καίτοι τί τοῦτο; φεῦ τοῦ τάχους. πανταχόθεν συνθέουσι κεκονιμένοι καὶ πνευστιῶντες, οὐκ οἶδα ὅθεν ὀσφραινόμενοι τοῦ χρυσίου. πότερον οὖν ἐπὶ τὸν πάγον τοῦτον ἀναβὰς ἀπελαύνω αὐτοὺς τοῖς λίθοις ἐξ ὑπερδεξίων ἀκροβολιζόμενος, ἢ τό γε τοσοῦτον παρανομήσωμεν, εἰσάπαξ αὐτοῖς ὁμιλήσαντες, ὡς πλέον ἀνιῶντο ὑπερορώμενοι; τοῦτο οἶμαι καὶ ἄμεινον. ὥστε δεχώμεθα ἤδη αὐτοὺς ὑποστάντες. φέρ' ἴδω, τίς ὁ πρῶτος αὐτῶν οὗτός ἐστι; Γναθωνίδης ὁ κόλαξ, ὁ πρῴην ἔρανον αἰτήσαντί μοι ὀρέξας τὸν βρόχον, πίθους ὅλους παρ' ἐμοὶ πολλάκις ἐμημεκώς. ἀλλ' εὖ γε ἐποίησεν ἀφικόμενος· οἰμώξεται γὰρ πρὸ τῶν ἄλλων.

46. ΓΝΑΘ. οὐκ ἐγὼ 'λεγον, ὡς οὐκ ἀμελήσουσι Τίμωνος ἀγαθοῦ ἀνδρὸς οἱ θεοί; χαῖρε Τίμων εὐμορφότατε καὶ ἥδιστε καὶ συμποτικώτατε.

ΤΙΜ. νὴ καὶ σύ γε, ὦ Γναθωνίδη, γυπῶν ἁπάντων βορώτατε καὶ ἀνθρώπων ἐπιτριπτότατε.

ΓΝΑΘ. ἀεὶ φιλοσκώμμων σύ γε· ἀλλὰ ποῦ τὸ συμπόσιον; ὡς καινόν τί σοι ᾆσμα τῶν νεοδιδάκτων διθυράμβων ἥκω κομίζων.

ΤΙΜ. καὶ μὴν ἐλεγεῖά γε ἄσῃ μάλα περιπαθῶς ὑπὸ ταύτῃ τῇ δικέλλῃ.

ΓΝΑΘ. τί τοῦτο; παίεις, ὦ Τίμων; μαρτύρομαι· ὦ Ἡράκλεις, ἰοὺ ἰού, προσκαλοῦμαί σε τραύματος εἰς Ἄρειον πάγον.

ΤΙΜ. καὶ μὴν ἄν γε μικρὸν ἔτι βραδύνῃς, φόνου τάχα προσκεκλήσομαι.

ΓΝΑΘ. μηδαμῶς· ἀλλὰ σύ γε πάντως τὸ τραῦμα ἴασαι μικρὸν ἐπιπάσας τοῦ χρυσίου· δεινῶς γὰρ ἴσχαιμόν ἐστι τὸ φάρμακον.

ΤΙΜ. ἔτι γὰρ μένεις;

ΓΝΑΘ. ἄπειμι, σὺ δὲ οὐ χαιρήσεις οὕτω σκαιὸς ἐκ χρηστοῦ γενόμενος.

47. ΤΙΜ. τίς [ἄλλος] οὗτός ἐστιν ὁ προσιών, ὁ ἀναφαλαντίας; Φιλιάδης, κολάκων ἁπάντων ὁ βδελυρώτατος. οὗτος δὲ ἀγρὸν ὅλον παρ' ἐμοῦ λαβὼν καὶ τῇ θυγατρὶ προῖκα δύο τάλαντα, μισθὸν τοῦ ἐπαίνου, ὁπότε ἅσαντά με πάντων σιωπώντων μόνος ὑπερεπῄνεσεν, ἐπομοσάμενος ᾠδικώτερον εἶναι τῶν κύκνων, ἐπειδὴ νοσοῦντα πρῴην εἶδέ με κἀγὼ προσῆλθον ἐπικουρίας δεόμενος, πληγὰς ὁ γενναῖος προσενέτεινεν.

48. ΦΙΛ. ὦ τῆς ἀναισχυντίας· νῦν Τίμωνα γνωρίζετε; νῦν Γναθωνίδης φίλος καὶ συμπότης; τοιγαροῦν δίκαια πέπονθεν οὗτος ἀχάριστος ὤν. ἡμεῖς δὲ οἱ πάλαι ξυνήθεις καὶ ξυνέφηβοι καὶ δημόται ὅμως μετριάζομεν, ὡς μὴ ἐπιπηδᾶν δοκῶμεν. χαῖρε, ὦ δέσποτα, καὶ ὅπως τοὺς μιαροὺς τούτους

κόλακας φυλάξῃ, τοὺς ἐπὶ τῆς τραπέζης μόνον [φίλους], τὰ ἄλλα δὲ κοράκων οὐδὲν διαφέροντας. οὐκέτι πιστευτέα τῶν νῦν οὐδενί· πάντες ἀχάριστοι καὶ πονηροί. ἐγὼ δὲ τάλαντόν σοι κομίζων, ὡς ἔχοις πρὸς τὰ κατεπείγοντα χρῆσθαι, καθ' ὁδὸν ἤδη πλησίον ἤκουσα ὡς πλουτοίης ὑπερμεγέθη τινὰ πλοῦτον. ἦκω τοιγαροῦν ταῦτά σε νουθετήσων· καίτοι σύ γε οὕτω σοφὸς ὢν οὐδὲν ἴσως δεήσῃ τῶν παρ' ἐμοῦ λόγων, ὃς καὶ τῷ Νέστορι τὸ δέον παραινέσειας ἄν.

ΤΙΜ. ἔσται ταῦτα, ὦ Φιλιάδη· πλὴν ἀλλὰ πρόσιθι, ὡς καὶ σὲ φιλοφρονήσομαι τῇ δικέλλῃ.

ΦΙΛ. ἄνθρωποι, κατέαγα τοῦ κρανίου ὑπὸ τοῦ ἀχαρίστου, διότι τὰ συμφέροντα ἐνουθέτουν αὐτόν.

49. ΤΙΜ. ἰδοὺ τρίτος οὗτος ὁ ῥήτωρ Δημέας προσέρχεται, ψήφισμα ἔχων ἐν τῇ δεξιᾷ καὶ συγγενὴς ἡμέτερος εἶναι λέγων. οὗτος ἑκκαίδεκα παρ' ἐμοῦ τάλαντα μιᾶς ἡμέρας ἐκτίσας τῇ πόλει (κατεδεδίκαστο γὰρ καὶ ἐδέδετο οὐκ ἀποδιδοὺς, κἀγὼ ἐλεήσας ἐλυσάμην αὐτόν·) ἐπειδὴ πρῴην ἔλαχε τῇ Ἐρεχθηΐδι φυλῇ διανέμειν τὸ θεωρικὸν κἀγὼ προσῆλθον αἰτῶν τὸ γιγνόμενον, οὐκ ἔφη γνωρίζειν πολίτην ὄντα με.

50. ΔΗΜ. χαῖρε, ὦ Τίμων, τὸ μέγα ὄφελος τοῦ γένους, τὸ ἔρεισμα τῶν Ἀθηνῶν, τὸ πρόβλημα τῆς Ἑλλάδος· καὶ μὴν πάλαι σε ὁ δῆμος ξυνειλεγμένος καὶ αἱ βουλαὶ ἀμφότεραι περιμένουσι· πρότερον δὲ ἄκουσον τὸ ψήφισμα ὃ ὑπὲρ σοῦ γέγραφα· "Ἐπειδὴ

Τίμων Ἐχεκρατίδου Κολλυτεὺς, ἀνὴρ οὐ μόνον καλὸς κἀγαθὸς, ἀλλὰ καὶ σοφὸς ὡς οὐκ ἄλλος ἐν τῇ Ἑλλάδι, παρὰ πάντα χρόνον διατελεῖ τὰ ἄριστα πράττων τῇ πόλει, νενίκηκε δὲ πὺξ καὶ πάλην καὶ δρόμον ἐν Ὀλυμπίᾳ μιᾶς ἡμέρας καὶ τελείῳ ἅρματι καὶ συνωρίδι πωλικῇ —."

ΤΙΜ. ἀλλ' οὐδὲ ἐθεώρησα ἐγὼ πώποτε εἰς Ὀλυμπίαν.

ΔΗΜ. τί οὖν; θεωρήσεις ὕστερον· τὰ τοιαῦτα δὲ πολλὰ προσκεῖσθαι ἄμεινον. "καὶ ἠρίστευσε δὲ ὑπὲρ τῆς πόλεως πέρυσι πρὸς Ἀχαρναῖς καὶ κατέκοψε Πελοποννησίων δύο μόρας."

51. ΤΙΜ. πῶς; διὰ γὰρ τὸ μὴ ἔχειν ὅπλα, οὐδὲ προὐγράφην ἐν τῷ καταλόγῳ.

ΔΗΜ. μέτρια τὰ περὶ σαυτοῦ λέγεις, ἡμεῖς δὲ ἀχάριστοι ἂν εἴημεν ἀμνημονοῦντες. "ἔτι δὲ καὶ ψηφίσματα γράφων καὶ ξυμβουλεύων καὶ στρατηγῶν οὐ μικρὰ ὠφέλησε τὴν πόλιν· ἐπὶ τούτοις ἅπασι δεδόχθω τῇ βουλῇ καὶ τῷ δήμῳ καὶ τῇ Ἡλιαίᾳ καὶ ταῖς φυλαῖς καὶ τοῖς δήμοις ἰδίᾳ καὶ κοινῇ πᾶσι χρυσοῦν ἀναστῆσαι τὸν Τίμωνα παρὰ τὴν Ἀθηνᾶν ἐν τῇ ἀκροπόλει, κεραυνὸν ἐν τῇ δεξιᾷ ἔχοντα καὶ ἀκτῖνας ἐπὶ τῇ κεφαλῇ καὶ στεφανῶσαι αὐτὸν χρυσοῖς στεφάνοις ἑπτὰ, καὶ ἀνακηρυχθῆναι τοὺς στεφάνους τήμερον Διονυσίοις τραγῳδοῖς καινοῖς (ἀχθῆναι γὰρ δι' αὐτὸν δεῖ τὰ Διονύσια)· εἶπε τὴν γνώμην Δημέας ὁ ῥήτωρ, συγγενὴς αὐτοῦ ἀγχιστεὺς καὶ μαθητὴς ὤν· καὶ γὰρ ῥήτωρ ἄριστος ὁ Τίμων

καὶ τὰ ἄλλα πάντα ὁπόσα ἂν ἐθέλῃ." **52.** τουτὶ μὲν οὖν σοι τὸ ψήφισμα· ἐγὼ δὲ καὶ τὸν υἱὸν ἐβουλόμην ἀγαγεῖν παρὰ σὲ, ὃν ἐπὶ τῷ σῷ ὀνόματι Τίμωνα ὠνόμακα.

ΤΙΜ. πῶς, ὦ Δημέα, ὃς οὐδὲ γεγάμηκας, ὅσα γε καὶ ἡμᾶς εἰδέναι;

ΔΗΜ. ἀλλὰ γαμῶ, ἢν διδῷ θεὸς, ἐς νέωτα καὶ παιδοποιήσομαι, καὶ τὸ γεννηθησόμενον (ἄρρεν γὰρ ἔσται) Τίμωνα ἤδη καλῶ.

ΤΙΜ. οὐκ οἶδα εἰ γαμησείεις ἔτι, ὦ οὗτος, τηλικαύτην παρ' ἐμοῦ πληγὴν λαμβάνων.

ΔΗΜ. οἴμοι, τί τοῦτο; τυραννίδι, ὦ Τίμων, ἐπιχειρεῖς καὶ τύπτεις τοὺς ἐλευθέρους, οὐ καθαρῶς ἐλεύθερος οὐδ' ἀστὸς ὤν; ἀλλὰ δώσεις ἐν τάχει τὴν δίκην τά τε ἄλλα καὶ ὅτι τὴν ἀκρόπολιν ἐνέπρησας.

53. ΤΙΜ. ἀλλ' οὐκ ἐμπέπρησται, ὦ μιαρὲ, ἡ ἀκρόπολις, ὥστε δῆλος εἶ συκοφαντῶν.

ΔΗΜ. ἀλλὰ καὶ πλουτεῖς τὸν ὀπισθόδομον διορύξας.

ΤΙΜ. οὐ διώρυκται οὐδὲ οὗτος, ὥστε ἀπίθανά σου καὶ ταῦτα.

ΔΗΜ. διορυχθήσεται μὲν ὕστερον· ἤδη δὲ σὺ πάντα τὰ ἐν αὐτῷ ἔχεις.

ΤΙΜ. οὐκοῦν καὶ ἄλλην λάμβανε.

ΔΗΜ. οἴμοι τὸ μετάφρενον.

ΤΙΜ. μὴ κέκραχθι· κατοίσω γάρ σοι καὶ τρίτην. ἐπεὶ καὶ γελοῖα πάμπαν ἂν πάθοιμι, δύο μὲν Λακεδαιμονίων μόρας κατακόψας ἄνοπλος, ἓν δὲ μιαρὸν

ἀνθρώπιον μὴ ἐπιτρίψας· μάτην γὰρ ἂν εἴην καὶ νενικηκὼς Ὀλύμπια πὺξ καὶ πάλην. **54.** ἀλλὰ τί τοῦτο; οὐ Θρασυκλῆς ὁ φιλόσοφος οὗτός ἐστιν; οὐ μὲν οὖν ἄλλος· ἐκπετάσας γοῦν τὸν πώγωνα καὶ τὰς ὀφρῦς ἀνατείνας καὶ βρενθυόμενός τι πρὸς αὑτὸν ἔρχεται, τιτανῶδες βλέπων, ἀνασεσοβημένος τὴν ἐπὶ τῷ μετώπῳ κόμην, Αὐτοβορέας τις ἢ Τρίτων, οἵους ὁ Ζεῦξις ἔγραψεν. οὗτος ὁ τὸ σχῆμα εὐσταλὴς καὶ κόσμιος τὸ βάδισμα καὶ σωφρονικὸς τὴν ἀναβολὴν ἔωθεν μυρία ὅσα περὶ ἀρετῆς διεξιὼν καὶ τῶν ἡδονῇ χαιρόντων κατηγορῶν καὶ τὸ ὀλιγαρκὲς ἐπαινῶν, ἐπειδὴ λουσάμενος ἀφίκοιτο ἐπὶ τὸ δεῖπνον καὶ ὁ παῖς μεγάλην τὴν κύλικα ὀρέξειεν αὐτῷ (τῷ ζωροτέρῳ δὲ χαίρει μάλιστα), καθάπερ τὸ Λήθης ὕδωρ ἐκπιὼν ἐναντιώτατα ἐπιδείκνυται τοῖς ἑωθινοῖς ἐκείνοις λόγοις, προαρπάζων ὥσπερ ἰκτῖνος τὰ ὄψα καὶ τὸν πλησίον παραγκωνιζόμενος, καρύκης τὸ γένειον ἀνάπλεως, κυνηδὸν ἐμφορούμενος, ἐπικεκυφὼς, καθάπερ ἐν ταῖς λοπάσι τὴν ἀρετὴν εὑρήσειν προσδοκῶν, ἀκριβῶς τὰ τρύβλια τῷ λιχανῷ ἀποσμήχων, ὡς μηδὲ ὀλίγον τοῦ μυττωτοῦ καταλίποι. **55.** μεμψίμοιρος ἀεὶ, κἂν τὸν πλακοῦντα ὅλον ᾖ τὸν σῦν μόνος τῶν ἄλλων λάβῃ, ὅ τι περ λιχνείας καὶ ἀπληστίας ὄφελος, μέθυσος καὶ πάροινος, οὐκ ἄχρι ᾠδῆς καὶ ὀρχηστύος μόνον, ἀλλὰ καὶ λοιδορίας καὶ ὀργῆς. προσέτι καὶ λόγοι πολλοὶ ἐπὶ τῇ κύλικι, τότε δὴ καὶ μάλιστα, περὶ σωφροσύνης καὶ κοσμιότητος· καὶ ταῦτά φησιν ἤδη ὑπὸ τοῦ ἀκράτου πονηρῶς ἔχων

καὶ ὑποτραυλίζων γελοίως· εἶτα ἔμετος ἐπὶ τούτοις· καὶ τὸ τελευταῖον ἀράμενοί τινες ἐκφέρουσιν αὐτὸν ἐκ τοῦ συμποσίου τῆς αὐλητρίδος ἀμφοτέραις ἐπειλημμένον. πλὴν ἀλλὰ καὶ νήφων οὐδενὶ τῶν πρωτείων παραχωρήσειεν ἂν ψεύσματος ἕνεκα ἢ θρασύτητος ἢ φιλαργυρίας. ἀλλὰ καὶ κολάκων ἐστὶ τὰ πρῶτα καὶ ἐπιορκεῖ προχειρότατα καὶ ἡ γοητεία προηγεῖται καὶ ἡ ἀναισχυντία παρομαρτεῖ καὶ ὅλως πάνσοφόν τι χρῆμα καὶ πανταχόθεν ἀκριβὲς καὶ ποικίλως ἐντελές. οἰμώξεται τοιγαροῦν οὐκ εἰς μακρὰν ἀχάριστος ὤν. τί τοῦτο; παπαῖ, χρόνιος ἡμῖν Θρασυκλῆς.

56. ΘΡΑΣ. οὐ κατὰ ταὐτὰ, ὦ Τίμων, τοῖς πολλοῖς τούτοις ἀφῖγμαι, ὥσπερ οἱ τὸν πλοῦτόν σου τεθηπότες ἀργυρίου καὶ χρυσίου καὶ δείπνων πολυτελῶν ἐλπίδι συνδεδραμήκασι, πολλὴν τὴν κολακείαν ἐπιδειξόμενοι πρὸς ἄνδρα οἷον σὲ ἁπλοϊκὸν καὶ τῶν ὄντων κοινωνικόν. οἶσθα γὰρ ὡς μᾶζα μὲν ἐμοὶ δεῖπνον ἱκανὸν, ὄψον δὲ ἥδιστον θύμον ἢ κάραδαμον ἢ εἴ ποτε τρυφῴην, ὀλίγου τῶν ἁλῶν· ποτὸν δὲ ἡ ἐννεάκρουνος· ὁ δὲ τρίβων οὗτος ἧς βούλει πορφυρίδος ἀμείνων. τὸ χρυσίον μὲν γὰρ οὐδὲν τιμιώτερον τῶν ἐν τοῖς αἰγιαλοῖς ψηφίδων μοι δοκεῖ. σοῦ δὲ αὐτοῦ χάριν ἐστάλην, ὡς μὴ διαφθείρῃ σε τὸ κάκιστον τοῦτο καὶ ἐπιβουλότατον κτῆμα ὁ πλοῦτος ὁ πολλοῖς πολλάκις ἀνηκέστων συμφορῶν αἴτιος γεγενημένος. εἰ γάρ μοι πείθοιο, μάλιστα μὲν ὅλον ἐς τὴν θάλατταν ἐμβαλεῖς αὐτὸν, οὐδὲν ἀναγκαῖον

ἀνδρὶ ἀγαθῷ ὄντα καὶ τὸν φιλοσοφίας πλοῦτον ὁρᾶν δυναμένῳ· μὴ μέντοι ἐς βάθος, ὦγαθὲ, ἀλλ' ὅσον ἐς βουβῶνας ἐπεμβὰς ὀλίγον πρὸ τῆς κυματωγῆς, ἐμοῦ ὁρῶντος μόνου· **57.** εἰ δὲ μὴ τοῦτο βούλει, σὺ δὲ ἄλλον τρόπον ἀμείνω κατὰ τάχος ἐκφόρησον αὐτὸν ἐκ τῆς οἰκίας μηδ' ὀβολὸν αὐτῷ ἀνεὶς, διαδιδοὺς ἅπασι τοῖς δεομένοις, ᾧ μὲν πέντε δραχμὰς, ᾧ δὲ μνᾶν, ᾧ δὲ ἡμιτάλαντον. εἰ δέ τις φιλόσοφος εἴη, διμοιρίαν ἢ τριμοιρίαν φέρεσθαι δίκαιος· ἐμοὶ δὲ, καίτοι οὐκ ἐμαυτοῦ χάριν αἰτῶ, ἀλλ' ὅπως μεταδῶ τῶν ἑταίρων τοῖς δεομένοις, ἱκανὸν εἰ ταυτηνὶ τὴν πήραν ἐμπλήσας παράσχοις οὐδὲ ὅλους δύο μεδίμνους χωροῦσαν Αἰγινητικούς. ὀλιγαρκῆ δὲ καὶ μέτριον χρὴ εἶναι τὸν φιλοσοφοῦντα καὶ μηδὲν ὑπὲρ τὴν πήραν φρονεῖν.

ΤΙΜ. ἐπαινῶ ταῦτά σου, ὦ Θρασύκλεις· πρὸ δ' οὖν τῆς πήρας, εἰ δοκεῖ, φέρε σοι τὴν κεφαλὴν ἐμπλήσω κονδύλων ἐπιμετρήσας τῇ δικέλλῃ.

ΘΡΑΣ. ὦ δημοκρατία καὶ νόμοι, παιόμεθα ὑπὸ τοῦ καταράτου ἐν ἐλευθέρᾳ τῇ πόλει.

ΤΙΜ. τί ἀγανακτεῖς, ὦγαθέ; μῶν παρακέκρουσμαί σε; καὶ μὴν ἐπεμβαλῶ χοίνικας ὑπὲρ τὸ μέτρον τέτταρας. **58.** ἀλλὰ τί τοῦτο; πολλοὶ ξυνέρχονται· Βλεψίας ἐκεῖνος καὶ Λάχης καὶ Γνίφων, καὶ ὅλως τὸ σύνταγμα τῶν οἰμωξομένων. ὥστε τί οὐκ ἐπὶ τὴν πέτραν ταύτην ἀνελθὼν τὴν μὲν δίκελλαν ὀλίγον ἀναπαύω πάλαι πεπονηκυῖαν,

αὐτὸς δὲ ὅτι πλείστους λίθους ξυμφορήσας ἐπιχαλαζῶ πόρρωθεν αὐτούς;

ΒΛΕΨ. μὴ βάλλε, ὦ Τίμων· ἄπιμεν γάρ.

ΤΙΜ. ἀλλ' οὐκ ἀναιμωτί γε ὑμεῖς οὐδὲ ἄνευ τραυμάτων.

NOTES.

The numerals preceded by G. and H. refer to Goodwin's Grammar, Revised Edition, and Allen's Hadley's respectively. Other numerals refer to the pages and lines of the text.

Page 1. § **1.** *Timon, once wealthy but now reduced to poverty by foolish generosity, hard at work with his two-pronged hoe in his little plot of ground, bursts out in derisive upbraiding of Zeus for his neglect to punish evildoers.*

1. **ὦ Ζεῦ φίλιε** κτλ.: '*O Zeus, god of friendship,*' etc. Zeus is invoked by all his titles on the chance that some one of them will gain his ear.

3. **εἴ τί σε** κτλ.: conclusion to this condition and to **ὅταν ἀπορῶσι** is to be supplied, '*by that name understand me to call upon you.*' These are conditional sentences of which classes? G. 1387; H. 891.

5. **πολυώνυμος γενόμενος**: '*when you are invoked by many names.*' G. 1563, 1; H. 968.

6. **πῖπτον**: part. used as a noun, '*failure.*' So **κεχηνός**.

7. After **σοι** understand **ἐστί**.

8. Notice the meaning of **ἐρι-** as prefix in **ἐρισμάραγος**.

11. **ἔξω τοῦ πατάγου**: '*beyond the clatter,*' i.e. beside the clatter of names, Zeus's lightning, thunder, and thunderbolts had been shown to be only nonsense and mere poetical vaporing.

13. **οὐκ οἶδ' ὅπως**: an interjected clause, '*I know not how.*'

14. **μηδὲ** modifies **διαφυλάττον** and would properly indicate condition (G. 1612; H. 1025); but Lucian freely uses **μή** where earlier Attic required **οὐ**.

§ 2. *A wicked man now no more fears his thunderbolt than he fears a gone-out lampwick, so that one man, Salmoneus, had dared to set himself up in rivalry.*

15. **θᾶττον γοῦν** κτλ. : '*at any rate one of those who undertake to swear falsely would sooner fear a yesterday's lampwick*,' an old lampwick, one that had gone out. — **τῶν** : of course goes with the part. ἐπιχειρούντων, making it equivalent to a noun (G. 1560, 1 ; H. 966), which is a partitive gen. after τις, and the infinitive ἐπιορκεῖν depends upon it.

18. **ὡς** = ὥστε.

19. **μόνον δὲ τοῦτο** κτλ. : '*but only think to get this damage from the stroke*, (viz.) *that they shall be covered with the soot.*'

Page 2. 1. **ἀσβόλου** : if ἄσβολος is compared with ψόλος, ψόθος, and σποδός, it will be seen that the word is from α intensive and ψόλος. — **ὥστε** = a result in consequence, *consequently*, which is its usual meaning, when it begins a sentence. — **Σαλμονεύς** : Salmoneus, the son of Æolus and brother of Sisyphus. Originally living in Thessaly he migrated to Elis, conquered it and built the town of Salmone. His success so intoxicated him that he deemed himself equal to Zeus and required worship in like manner, and by building a great bridge of brass and rolling chariots over it he imitated the thunder of Zeus, for which Zeus struck him with a thunderbolt. See mention of him by Virgil, *Æneid*, VI. 585.

2. **οὐ πάνυ ἀπίθανος ὤν** : '*not being at all incredible*' in the deed, i.e. it is not by any means incredible that he did it, we might well believe that he did it. The reason is given in the following participial clause, '*reckless and vain-glorious man that he was.*' — **πρός** : G. 1216, 3 (*b*) ; H. 805, 3 (*b*).

3. **τὴν ὀργήν** : acc. of spec., limiting ψυχρόν, G. 1058 ; H. 718.

5. **ὃς οὔτε** κτλ. : *who dost neither hear*, i.e. *since you neither hear*, etc., a causal relative. G. 1461 ; H. 910.

§ 3. *How it used to be when Zeus was young and lively.*

8. **ἐπεὶ** : *for*, logical rather than temporal.

9. **ὢν** : circumstantial partic. denoting time, *when you were*, G. 1563, 1. — **τὴν ὀργὴν** : acc. of spec., compare line 3.

10. **ἐποίεις**: *you were accustomed to do.* G. 1253, 2; H. 830. The imperf. tense properly denotes an action entered upon and going on in the past but not completed, and the transition from this to a repeated or customary action is easily seen.

11. **ἦγες** κτλ.: *nor did you at that time ever make a truce with them.*

12. **αἰγίς**: originally a simple goat-skin, if the old myth about Amaltheia is to be followed, but more probably the word is to be derived from the same root with *ἄϊσσω, to dart, flash*, and signified *the aegis* or *shield of Zeus*, flashing forth terror and amazement. Cf. *Iliad*, v. 738–742:

> "Her shoulder bore
> The dreadful aegis with its shaggy brim
> Bordered with Terror. There was Strife, and there
> Was Fortitude, and there was fierce Pursuit,
> And there the Gorgon's head, a ghastly sight,
> Deformed and dreadful, and a sign of woe
> When borne by Jupiter." BRYANT.

13. **ἡ ἀσραπὴ** κτλ.: *and the lightning used to flash continuously as in a fight of missiles (thunderbolt fight).*

15. **οἱ σεισμοί**: sc. *ἦσαν* or *ἵκανον*.

16. **ἵνα σοι** κτλ.: *to speak freely.* *φορτικῶς* properly means *in coarse, rude fashion.*

18. **ὥστε** κτλ.: *and so, so great a shipwrecking in a brief space in the time of Deucalion took place that*, etc.

19. **ὡς** is correlative with *τηλικαύτη*, and *περισωθῆναι* following it rather than the indicative represents the flood as sufficient to produce the end rather than stating it as a fact. G. 1450; H. 927.

20. **ἕν τι κιβώτιον**: *one little skiff; τι* adds definiteness, *a certain little skiff.*

21. **προσοκείλαν**: first aor. act. partic. agreeing with *κιβώτιον*, *having grounded.* — **Λυκωρεῖ** = *Λυκώρεια*, the southernmost and highest peak of Parnassus. Pausanias, x. 6. 2, 3, says that there were two stories as to the name *Λυκώρεια*, one to the effect that it was given by men who safely escaped the flood in the time of Deucalion by following wolves by their howling to the heights of

Parnassus; the other that there was a Λύκωρος, son of Apollo by the nymph Κωρυκία, and that the name Λυκώρεια was from him, and the name of the cave (Corycian) from his mother.

22. **ἐπιγονὴν**: *growth, production.*

§ **4.** *Now, in consequence of his indifference, he gets little worship and men are become most presumptuous. When will this state of things cease?*

23. **ἀκόλουθα**: adj. agreeing with τἀπίχειρα, *accordingly you get from them the reward consequent upon your indifference.*

25. **εἰ μή τις** κτλ.: *unless forsooth some one does so incidentally (as an incidental thing) at the Olympian games.* The predicate of τις is to be supplied from θύοντος and στεφανοῦντος, and the apodosis of εἰ μή τις κτλ. is also these genitives absolute.

26. **καὶ οὗτος**: *and he too*, cf. καὶ ταῦτα, *and that too.*

27. **ἀλλ' εἰς ἔθος** κτλ.: *but contributing to some ancient custom.*

28. **Κρόνον** is a second acc. with σε after ἀποφανοῦσι. G. 1077; H. 726. Timon calls Zeus Κρόνος in allusion to his supplanting Κρόνος in the government of the world. Men will in turn make him a Κρόνος, i.e. thrust from his honor, dethroned.

Page 3. 1. **ἐῶ λέγειν**: *I let alone mentioning.*

2. **αὐτῷ**: notice that it is used as intensive to σοι, *you yourself.*

3. **Ὀλυμπίασιν**: notice accent.

4. **ἀναστῆσαι τοὺς κύνας**: *to wake up the dogs* and set them on.

5. **βοηδρομήσαντες αὐτοὺς συλλάβοιεν** may be translated, *they might run to your help and lay hold of them.* Very commonly the English idiom of two finite verbs connected by *and* is represented in Greek by a participle and a verb.

12. **Φαέθοντες**: From Phaethon's so nearly setting the world on fire, his name is used metaphorically to denote a conflagration. *How many Phaethons or Deucalions*, i.e. how many conflagrations or deluges, *would be* (sc. εἴησαν ἄν) *sufficient for so overwhelming insolence*, i.e. to punish it justly and bring it to an end. 'Quot orbis conflagrationes, quot diluvia satis esse queant, ut tam inexhausta hominum insolentia compescatur?' Hemsterhuis.

§ 5. *Timon's personal cause of complaint. He is contemptuously neglected by those formerly benefited by him.*

13. **τὰ κοινὰ ἐάσας τἀμὰ εἴπω**: translate the participle by a verb as in the case of *βοηδρομήσαντες* above, *to let alone matters in which all have a share and speak of my own.*

15. **πλουσίους ἐκ πενεστάτων ἀποφήνας**: *ἀποφαίνω* means *to display, show*, so that the meaning is, *having shown them rich men from men of extremest poverty*, i.e. *having made them rich men.*

16. **μᾶλλον δὲ**: *rather, and more.* Not only is true what has just been said, but more is true. 'Seu, ut verius dicam,' Hemst.

19. **οἱ τέως ὑποπτήσσοντες** κτλ.: *those who so long were wont to crouch and fawn and had depended on my nod.*

20. **ἀπηρτημένοι**: from *ἀπαρτάω*.

23. **μηδὲ** = *οὐδέ*, see note on *μηδέ*, § 1.

24. **ἑτέραν**: sc. *ὁδόν*.

25. **δυσάντητον** κτλ.: *thinking that they are about to see a sight disagreeable and of ill omen to encounter*, (namely) *one who not long before was their saviour and benefactor.*

§ 6. *He is reduced to the extremity of working the soil at four obols a day. He exhorts Zeus to wake up and light his thunderbolt again.*

28. **ἐσχατιὰν**: "*the furthest part, edge, border, a field or farm at the edge or shore*, in Attica *a boundary estate*, i.e. one at the seaside or the foot of the mountains." This was at the foot of Hymettus, east and southeast of Athens; see § 7.

Page 4. 1. **ὑπόμισθος** κτλ.: *hired at four obols* a day. G. 1085, 5; H. 729, *d.*

5. **ἀνιαρότερον**: sc. *ἐστι*. When a verb is wanting it is of course one which is easily supplied. — **τοῦτό γε**: the fact that many prosper contrary to desert.

7. **Ἐπιμενίδην**: *for you have outslept Epimenides.* Epimenides was a poet and prophet of Crete. 'When yet a boy, he was sent by his father to fetch a sheep, and seeking shelter from the midday sun, he went into a cave. He there fell into a sleep in which he remained for fifty-seven years.'

9. **Οἴτης**: Oeta was the mountain range dividing Central Greece from Thessaly on the north, and was not volcanic. Hemsterhuis says, 'error manifestus, legendum enim Αἴτνης,' and so translates Aetna.

11. **εἰ μὴ ἀληθῆ ἐστι**: *if the story told by the Cretans concerning you and your tomb is not true.* The story was, that Zeus was dead and buried in Crete. One is reminded of the apostle Paul's saying to Titus (i: 12), 'one of themselves, a prophet of their own, said, Cretans are always liars . . . This testimony is true.'

§ 7. *Zeus calls to Hermes to know who it is that is croaking and bawling so to him, and asks how it has happened that one once so rich and surrounded by friends and generous with his hecatombs has fallen to such an estate.*

13. **κεκραγὼς**: from *κράζω*.

14. **Ὑμηττὸν**: *Hymettus* is a mountain near to and lying to the east and southeast of Athens.

16. **ἐπικεκυφώς**: causal, G. 1563, 2; H. 969, *b*. *Stooping down so, he is digging, I think.*

17. **γὰρ**: *else.*

18. **διεξῄει** (*διέξειμι*): conclusion of a conditional sentence. G. 1397; H. 895. What would the condition be?

20. **Κολλυτέα**: Kollytus was a deme of Athens. **Κολλυτεύς** therefore was an inhabitant of that deme.

25. **τί παθὼν τοιοῦτός ἐστιν**: *How happens it that he is in such case?*

27. **καταφέρων**: *bringing down, striking blows with, wielding.*

Page 5. § 8. *Hermes explains. Folly, good nature and lack of discrimination concerning friends did it. His friends were vultures and stripped him to the very bones, and then turned ungratefully from him.*

1. **οὑτωσὶ μὲν εἰπεῖν**: *so to speak = one might perhaps say.* The phrase finds its interpretation in the contrastive phrase, **ὡς δὲ ἀληθεῖ λόγῳ**, l. 3, with which, sc. *εἰπεῖν*, *but to tell the truth*, G. 412, 1534; H. 274, 956.

4. **ὃς οὐ συνίει** κτλ.: *because he did not perceive that he was catering for crows and wolves.* Crows and wolves are eaters of carrion. He was furnishing himself to be stripped like carrion. For **ὅς**, see G. 1461; H. 910.

7. **ὑπ' εὐνοίας** κτλ.: *for the love of him taking delight in* (or perhaps *welcoming*) *their food.*

13. **πόθεν γάρ;** *for whence?* i.e. *from what cause, wherefore, and why should they?* Being vultures and having got all they could, why should they longer recognize him, etc. — **ἐν τῷ μέρει**: *in turn.*

14. **διφθερίας**: *one clad in skins.*

15. **ὑπ' αἰσχύνης**: *for shame,* **ὑπό** with the genitive expresses agency, and we may so consider it here, a passive voice being implied, *being driven out by shame;* or we may say it expresses cause, G. 1219, 1 (*c*); H. 808, 1, *c.* — **μισθοῦ**: gen. of price, G. 1133; H. 746.

16. **μελαγχολῶν**: not *melancholy* in our sense, but *soured.*

§ 9. *Zeus says it must not be so. He has been kept so busy by perjurers and his ears so dinned with the noise of the philosophers, that he has heard no prayers from Attica for a long time.*

20. **ἐπεὶ καὶ ὅμοια** κτλ.: *for indeed we shall be doing like those accursed flatterers if we forget a man,* etc.

21. **κόλαξιν,** dat., after **ὅμοια.**

22. **ἐπιλελησμένοι**: G. 1413, 1563, 5; H. 902.

23. **καύσαντος**: first aor. act. part. from **καίω.**

25. **ὑπ' ἀσχολίας**: *through want of leisure,* G. 1219, 1 (*c*); H. 808, *c.*

Page 6. 2. **μάλιστα ἐξ οὗ** κτλ.: *especially ever since philosophy and word-wars have become the fashion with them,* etc.

9. **οὐ φαῦλον ὄντα**: *although he is not bad,* G. 1563, 6; H. 969, *e.* If **μή** had been used instead of **οὐ,** what would have been the meaning? G. 1612; H. 1025.

§ 10. *But Hermes is to go to him at once, taking Plutus and Thesaurus along; and as to those flatterers, their ingratitude shall be punished as soon as Zeus's thunderbolt is repaired.*

10. **παραλαβών**: translate as in case of *βοηδρομήσαντες*, p. 3, l. 5, as if in the same mode as the following verb, and connect by 'and,' *take Plutus and go to him quickly.*

13. **ὅτι μάλιστα . . . ἐκδιώκῃ**: *does his best to drive them out.*

18. **ἀπεστομωμέναι**: from *ἀποστομόω*, *to blunt.*

20. **Ἀναξαγόραν**: *Anaxagoras* the philosopher, and friend of Pericles. He was the originator of the Attic philosophy and was the first to declare the necessity of a *νοῦς*, 'mind,' to account for the existence and ordering of the world as it is. The fact that Lucian makes Zeus call him a sophist is of course no disparagement of the philosopher on the part of Lucian himself.

25. **ὀλίγου δεῖν**: *nearly; δεῖν* is an infinitive absolute. G. 1534; H. 956.

26. **ἐν τοσούτῳ**: *meanwhile.*

Page 7. § 11. *A great outcry, bold and importunate, is sometimes a good thing.*

1. **οἷον ἦν**: *what a thing it was*, i.e. *good* or *great, advantageous.*

2. **δικαιολογοῦσι**: part. from *δικαιολογέω*, *to advocate*, hence *τοῖς δικαιολογοῦσι*, *advocates, lawyers.*

7. **ἔσκαπτεν**: G. 1397; H. 895.

8. **οὐκ ἂν ἀπέλθοιμι**: *I will never go back.* G. 1328, last sentence.

10. **καὶ ταῦτα**: *and that too;* so in § 12, l. 2.

§ 12. *Plutus has objected and gives his reasons, and asks to be sent to those who will value and treat him better than Timon had done.*

14. **μόνον οὐχί**: *all but.*

17. **ἐκείνους**: to be taken with *τοὺς αἰσθησομένους*. *αἰσθάνομαι* is followed sometimes by the accusative and sometimes by the genitive. In the latter case it means *to be sensible of, to appreciate.*

20. **ξυνέστωσαν**: *be joined to, live with.*

§ 13. *Zeus replies that he will do better — the mattock has disciplined him — and charges Plutus with talking in a new strain.*

26. **πάνυ**: *thoroughly.*

27. **ἀνάλγητός ἐστι τὴν ὀσφύν** : *is without feeling in the small of his back.* — **ὡς** = **ὥστε**.

Page 8. 2. **αἰτιᾷ** : notice the person and translate **ὅς** by causal conjunction and personal pronoun accordingly. G. 1461 ; H. 910.

4. **τοὐναντίον** : adverbially, *on the contrary, on the other hand.*

11. **πρὸς τὸ ἔθος** : *suitable to*, or *conformably with, the habit.*

12. **ὅλως τὸ πρᾶγμα** κτλ.: *in short, the business*, etc. Danaë was shut up by her father, Acrisius king of Argos and of Ocaleia, in a subterranean apartment or brazen tower that she might ever remain a maiden, because an oracle had told him that she would give birth to a son who would slay him.

§ **14.** *He used to charge his possessors with being absurdly fond, and yet never allowing themselves to enjoy any benefit from possession nor allowing any one else to do so ; and laugh at their miserly habits and exposure to the tricks of their thievish servants. What consistency is there in making charges of the opposite kind against Timon?*

18. **ἐξόν** : G. 1569 ; H. 973. It will be readily seen that the participles in the first part of this sentence, excepting **ἐξόν**, are predicative to **αὐτοὺς** expressing either concession (**ἐρῶντας, ὄντας**), cause (**τολμῶντας, χρωμένους**), or time or attendant circumstance merely (**βλέποντας, ἀγομένους**), and of course may be translated by corresponding finite clauses. — **ἐπ' ἀδείας** : *in security.*

20. **ἐγρηγορότας** : *keeping awake.*

21. **ἱκανὴν ἀπόλαυσιν** κτλ.: *thinking it sufficient enjoyment, not that they are themselves able to enjoy, but that they share the enjoyment with no one.*

27. **τὸ καινότατον** : parenthetic, *what is strangest of all.*

Page 9. 1. **ἐμπαροινήσει** : *will make riot.*

§ **15.** *Plutus maintains that both positions on his part are reasonable. Timon's unrestrained propensity was in fact as unfriendly as the conduct of stingy misers was hateful and senseless.*

9. **ἀνειμένον** (**ἀνίημι**) with **τὸ** preceding becomes substantive = *unrestrained propensity.* Notice the attributive position of **τοῦτο**,

made allowable by πάνυ. G. 975; H. 673, *c*. *This unrestrained propensity of Timon's would reasonably seem careless and not friendly as regards me.*

11. ὅπως κτλ.: dependent upon ἐπιμελουμένους.

§ **16.** *He does not like either extreme class, but rather those who will maintain moderation in both directions; and forcibly illustrates with a supposed case.*

18. ἐκείνους: those he had just condemned so strongly. — τοὺς πάνυ προχείρους: *these who are exceedingly easy to me*, i.e. whose treatment is the opposite of the misers'.

26. μᾶλλον δὲ: *and more.*

§ **17.** *Continues his illustration.*

2. τις: sc. ἄγοιτο.

4. ἐπ' ἀρότῳ παίδων γνησίων: *for procreation of legitimate children.* The phrase was the customary one in Athenian marriage contracts.

7. παρθενεύοι: *should keep her a maid.* — καὶ ταῦτα κτλ.: *and that too constantly saying that he loved her and showing it by his shrunken skin and flesh and sunken eyes, is it possible that such a man would not seem to be out of his mind?*

Page 10. 9. ἔσθ' ὅπως: G. 1029; H. 998, *b*.

11. καταμαραίνων κτλ.: *making a maiden so fair of face and lovely pine away, keeping her a priestess of the Lawgiver through all her life.* The Thesmophorus is Demeter.

13. ταῦτα: ἀγανακτῶ is followed by either an acc. or dat. of the thing, here acc.

§ **18.** *Zeus wishes to know then why Plutus cares. They both pay a handsome penalty. Timon, too, is a changed man. Plutus is not convinced, and affirms that Timon will prove like a leaky jar from which water flows out as fast as it is poured in.*

17. διδόασι καλὴν τὴν δίκην: *pay a handsome penalty*, lit. *pay their penalty handsome;* but see G. 926; H. 619.

18. ἄμφω: *both classes.*

23. **ἐντευξόμενος** (*ἐντυγχάνω*) does not denote purpose, *to find*, as the future circumstantial participle commonly does, but merely an additional circumstance future, *and you will find.*

24. **ἐκεῖνος γάρ ποτε** κτλ.: Plutus exclaims petulantly and sarcastically, *verily sometime he will cease pouring me out in haste as from a basket full of holes.* Hemst. treats the sentence as a question, writing *πότε* for *ποτέ*, and placing an interrogation point after *αὐτόν*.

25. **πρὶν ὅλως εἰσρυῆναί με**: *before I have wholly flowed in.* *πρίν* meaning *before* after an affirmative clause allows the infinitive, while the corresponding English phrase requires a finite verb.

26. **φθάσαι** κτλ.: *wishing to anticipate the flood*, i.e. be beforehand with it and not be deluged.

27. Understand *δεδοικώς* or *φοβούμενος* before **μή**. — **ἐς τὸν τῶν Δαναΐδων πίθον**, *into the jar of the Danaides*, alluding to the story of the punishment of the daughters of Danaus in Hades.

Page 11. 1. **στέγοντος** is causal, not conditional, and **μὴ** = *οὐ*. See note on *μηδὲ*, § 1.

§ 19. *Zeus continues the figure of the jar. If the hole is not stopped, Timon will find his leather jacket and two-pronged hoe in the dregs. He nevertheless commands Plutus to go.*

5. **τὸ κεχηνὸς** κτλ.: *this hole completely;* lit. *this break even that which has once been opened*, i.e. all the break which has ever been made.

10. **ἐπανιὼν**: *when you return.* Hermes went simply as conductor in his character of herald and messenger of the gods.

11. **ὅπως τὸν κεραυνὸν** κτλ.: *in order that they may sharpen my thunderbolt and make it ready.* *ἀκονήσαντες* represents the same time as the verb and is a circumstantial participle denoting that in which the action of the verb consists. G. 1290 and 1563, 8; H. 856, *b*.

12. **ὡς ἤδη** κτλ.: lit. *for forthwith when it has been sharpened we shall need it*, i.e. *as soon as it has been sharpened.*

§ 20. *Hermes and Plutus set forth. Plutus, to the surprise of Hermes, limps as if lame, and explains it by saying that it always*

happens so when he is sent to any one by Zeus. Sometimes by reason of it his progress is so slow that the man to whom he has been sent has meantime reached old age. But when he leaves a man, it is just the reverse.

13. **τί τοῦτο**: sc. *ἐστὶ*.

17. **οὐκ οἶδ' ὅπως**: *I know not how.* See note § 1. In English we might say: 'I do not know how it is, but the fact is,' etc.

18. **ἀμφοτέροις**: sc. *ποσὶν*.

20. **πτηνὸν**: sc. *με*.

21. **ἅμα γοῦν** κτλ.: *once anyway the start rope has fallen, and I am already proclaimed the victor*, i.e. *just as soon as the start rope has fallen, I am proclaimed the victor.* The use of *ἅμα* and *καί* couples the two facts as almost coëxistent.

25. **ἐγὼ δέ τοι** κτλ.: *I certainly could tell you of many.*

28. **ἐπὶ λευκοῦ ζεύγους**: *upon a white carriage*, i.e. in a chariot drawn by white horses.

Page 12. 1. **κἂν** is for *καὶ ἄν* and meant at first always *even if;* but it came to be used as simply a stronger form of *καί*, the *ἄν* losing its force, especially in later Greek. Here therefore it only strengthens *οὐδέ*.

3. **ὅτι μὴ**: this is a case of *μὴ* for *οὐ*, since *ὅτι . . . πλουτοῦσιν* is in oratio obliqua, and *οὐ* would have been used in the recta. See some good remarks of Prof. Gildersleeve on *ὅτι μὴ*, *Am. Jour. of Philology*, vol. I, no. 1, pp. 51, 52. — **ὄναρ**: used adverbially, *in a dream.*

§ 21. *When men suddenly become rich, it is another thing — he is sent by Pluto and not by Zeus, and goes on others' feet, not his own. Indeed, in case his possessor dies, being put in a will, he is transferred to another and carried away little-bundle-wise.*

6. **Πλούτων**: *Pluto*, the god of the nether world. **Πλοῦτος** as speaker in this dialogue is simply *wealth* personified; **Πλούτων** is *the god of wealth.* — **ἅτε** with part. signifies actual cause, *inasmuch as he is.* G. 1575; H. 977.

13. **γαλαῖς** from *γαλέη*.

14. **οἱ ἐπελπίσαντες**: *those who have hopes wait for me in the market-place*, where the will was to be opened.

21. **ἀντὶ**: connect with τὸ μίσθωμα ἀπολαβών.

24. **αὐτῇ δέλτῳ**: G. 1189; H. 772.

§ **22.** *And by will sometimes a new master is one who was the former master's kinsman, or flatterer, or slave thus honored for his base pandering to his master's lusts.*

20. **ἐκ παιδικῶν**: *from being a boy-love.* ἐκ shows the reason for τίμιος.

25. **φέρων**: *hastily.* G. 1564.

28. **ἀληθὲς** κτλ.: *suffering a true sorrow.* G. 971, 972; H. 618.

Page 13. 1. **οἷος** = ὅτι τοιοῦτος (G. 1461; H. 910), *because such a tunny has escaped them.*

2. **ὀλίγον**: adv. *slightly.*

§ **23.** *The suddenly enriched slave changes his name indeed, but still remains the vulgar, ignorant and servile man he was, and becomes in his turn a prey to vice and flattery.*

3. **ἀθρόος**: *in a heap*, or *all at once.* G. 926; H. 619.

4. **ἔτι . . . πεφρικὼς**: *still shuddering at the fetter.*

6. **μυλῶνα** κτλ.: *doing reverence to a mill as at a shrine*, i.e. at the sight of a mill the feeling of a slave — that of awe and duty — came up in him instinctively.

10. **ἄχρι ἂν**: G. 1465; H. 921.

12. **ὀμνύουσιν**: *who swear that verily he is more fair of form than Nireus*, referring to *Iliad*, II. 673, where Nireus is described as the most beautiful man after Achilles of all the Greeks who came to Ilium.

§ **24.** *Hermes thinks Plutus tells pretty nearly the truth, but does not understand how Plutus, blind as he is, ever finds the man to whom he is sent. Plutus says it is all a matter of luck, and that Hermes, as the god of luck, gets the credit.*

Page 14. 2. **ἐπὶ τῷ παραλόγῳ**: *at his unexpected good luck.* Hermes was the god of luck; hence ἔρμαιον, *a windfall.*

§ 25. *Not the deserving are made rich, because so few and hard to find, but the evil, who abound on every hand, so that blind Plutus cannot help stumbling on them; and that he has sight and is light-footed when he leaves a man, is only for the moment.*

5. **δοκοῦν**: pres. part., *according to that which seems good to him, according to his decree.*

7. **τυφλὸν ὄντα εἰδὼς**: *when he knew that I was blind.* G. 1588; H. 982.

9. **χρῆμα**: *thing*, i.e. **ὅσους τοῦ πλουτεῖν ἀξίους.** — **πρὸ πολλοῦ**: *long ago.*

10. **Λυγκεὺς**: *Lynkeus*, 'one of the Argonauts, famous for his keen sight. He could see through stones and trees and even into the underworld.'

18. **πρὸς μόνον τὸν καιρὸν**: *for the moment of flight only.*

§ 26. *But how is it that blind and lame Plutus has so many fond admirers — fond oftentimes to distraction?*

20. **εἰρήσεται**: fut. mid. form, but with pass. signification, *it will be said, I must say it.*

24. **τινας οὐκ ὀλίγους αὐτῶν**: *some of them, not a few, who are so sick in love with you.*

Page 15. 1. **εἴ τι ξυνίης σαυτοῦ**: *if you know yourself at all*, and so know how hideous you are. **ὅτι** makes the whole conditional sentence object of **οἶδα**.

§ 27. *Because he does not seem so to them. Ignorance and deceit becloud them, and besides, Plutus hides his face behind a beautiful mask inwrought with gold and studded with precious stones.*

12. **οἱ δὲ αὐτοπρόσωπον**: *and they, thinking they see the beauty in my own person*, i.e. in me, not in the adornment.

15. **δῆλον**: *sc.* **ἐστι** = adv., *evidently.* In the conditional sentence, notice the difference of tense in protasis and apodosis. G. 1397; H. 895.

16. **τὰ τηλικαῦτα**: used adverbially, *so very.*

§ 28. *When men put on the mask themselves they are still deceived and would sooner loose their heads than the mask. Why? Plutus answers that ten thousand things aid him; vanity, folly, a wanton spirit, and the like.*

18. τί οὖν ὅτι κτλ.: *why is it then that after they have become rich and have themselves put on the mask they are still deceived?*

22. ἐπίχριστος: *smeared on, put on, spurious.*

24. ὀλίγα: G. 1054; H. 716, *b*, *and not a little help in this do they render me.*

26. τὰ ποῖα: *the what, such as what?*

Page 16. 3. καταληφθεὶς: *having been taken possession of.*

4. τὴν ψυχὴν: acc. of specification after καταληφθεὶς.

§ 29. *Hermes is still puzzled because Plutus is smooth and slippery and as hard to hold as an eel, while Penia is sticky as bird-lime and has ten thousand projecting hooks to catch and hold on to one.*

9. ὡς: exclamatory, *how!*

15. ὡς πλησιάσαντας κτλ.: *so that persons coming in contact are immediately held and cannot easily be released.* ὡς = ὥστε.

§ 30. *Hermes has suggested that they have forgotten to bring Thesaurus along. Plutus rejoins that he left him safely shut up with injunctions to open to no one. They reach Attica and Plutus hears a sound as of iron against stone.*

23. ὑμᾶς: not Hermes only, but the gods.

26. ἤδη: *at once.*

27. ἐχόμενος τῆς χλαμύδος: G. 1099; H. 738.

Page 17. 2. Ὑπερβόλῳ, Κλέωνι: *Hyperbolus, Kleon,* 'both well-known demagogues in the first ten years of the Peloponnesian war, Hyperbolus a lamp-dealer, Kleon a tanner, the butts of the wit of the old comedies, notorious through peculations and plunderings of every kind.'

§ 31. *It is Timon digging in his stony patch, and a number are with him; Poverty, Labor, Patience, Wisdom and Manliness, and such as Hunger gathers under his command.*

8. **ὁ τοιοῦτος ὄχλος** κτλ.: *the like crowd of all those who are wont to be marshalled under the banner of hunger.*

§ **32.** *Poverty expostulates with Hermes for bringing Plutus, but Hermes's only reply is 'it is the will of Zeus.'*

17. **Ἀργειφόντα**: *Argus-slayer*, an appellation of Hermes because he slew Argus who was on guard over Io.

21. **Πλοῦτος ἐπὶ Τίμωνα**: *sc.* πέμπεται.

26. **ἀκριβῶς ἐξειργασμένον**: *finely wrought and finished to virtue*, as if a work of art.

27. **ἵν' αὖθις ὁ Πλοῦτος** κτλ.: Notice the use of the participles where the English idiom commonly employs the finite verb.

28. **ὅμοιον τῷ πάλαι**: *sc.* Τίμωνι, *like the old time Timon*, or simply *as before*. Connect ὅμοιον with **αὐτὸν**, object of **ἀποφήνας**.

Page 18. § **33.** *Poverty and her companions depart and Hermes and Plutus join Timon.*

7. **οἵαν με οὖσαν ἀπολείψει**: *what sort of person I am whom he is about to abandon.*

10. **πρὸς αὑτὸν ἀποβλέπων**: *looking to himself*, i.e. depending upon himself.

12. **ἀλλότρια**: *foreign, extraneous*, i.e. unnecessary, what one can do without.

§ **34.** *Timon gives them a rough greeting, and Plutus wishes to retreat as fast as possible.*

14. **τί βουλόμενοι** κτλ.: *wishing what have you come hither?* we should say, *what is it you wish that you have come here?* etc.

16. **ἐνοχλήσοντες**: G. 1563, 4; H. 969, *c.*

19. **μηδαμῶς . . . μὴ βάλῃς**: this is not to be considered an infraction of the rule for negation (G. 1618; H. 1031), but some verb is to be understood with μηδαμῶς, as ποιήσῃς, or better, consider it a case of earnest speech in which the first part of the expression is left incomplete and another is added which in part at least repeats what was intended at first.

22. **ἀγαθῇ τύχῃ**: the common formula in prayers and good wishes like our '*good luck to you*,' Lat. 'quod bene vortat.' Hemst. translates 'quod tibi faustum sit.'

27. **μοι δοκῶ**: *methinks.*

Page 19. § **35.** *Timon does not want Plutus. His two-pronged hoe is sufficient wealth for him.*

3. **σκαιὸν**: *sc.* **ποιήσῃς.**

6. **ἴσθι τὰ πρῶτα**: '*cf.* such expressions as **τὰ φίλτατα**, and in Latin *Ductores Danaum delecti prima virorum*, Lucr. 1. 86.' Abbott.

10. **μηδενός μοι πλησιάζοντος**: equivalent to a conditional sentence. Why not to a causal sentence?

12. **τόνδε φέρω Διὶ** κτλ. from *Iliad*, xv. 202.

13. **εἰκὸς ἦν**: *it were fitting, you ought to be.*

§ **36.** *Timon specifies his reasons for not wanting Plutus and for preferring to have Penia remain with him still.*

19. **οὐκ ἂν λάβοιμι**: *I will not receive*, G. 1328, last sentence.

22. **παραδοὺς**: notice that this and all the participles following in the sentence are causal and may be translated by causal clauses.

Page 20. 1. **ἐξ αὐτοῦ ἐμοῦ** κτλ.: *having made the hopes of my life depend upon myself.*

§ **37.** *So he is satisfied and tells Hermes to go and take Plutus with him. But Plutus asks to be heard, and Timon consents if it be but a word and no preamble.*

11. **τοῦτο ἱκανὸν ἦν**: *this, (namely) to have made all men lustily howl, were sufficient for me*, i.e. *if Zeus would make*, etc. For this use of **ἦν** in apodosis without **ἄν**, see G. 1400, 1; H. 834, 897.

17. **βούλει . . . δικαιολογήσομαι**: *are you willing that I plead my cause before you? Shall I plead my cause before you?* Jacobitz as well as Fritzsche follow Hemsterhuis in retaining **δικαιολογήσομαι**, but Hemst. says 'scribe **δικαιολογήσωμαι**,' which Sommerbrodt and Dindorf do, and which better agrees with the use of **βούλει**, G. 1358; H. 866, 3, *b*.

§ 38. *Plutus presents his view of the case.*

25. προεδρίας κτλ.: a front seat at the theatre and a crown, as in the case of Demosthenes, and the title of εὐεργέτης, were distinctions conferred on such as the Athenians chose to publicly honor.

Page 21. 2. διότι = ὅτι.

3. ἐπαινοῦσι καὶ καταγοητεύουσι: *sc.* σε.

11. προσενηνεγμένον (προσφέρω), *who had borne yourself in so hostile manner toward me.*

§ 39. *Timon yields, 'for what can one do when the gods compel?'*

12. οἷος ἤδη γεγένηται: *what he has already become*, i.e. the change which has taken place in him. ἤδη represents well here its force as referring to the immediate past.

13. ὥστε: *wherefore.* Notice that θαρρῶν, if translated by a finite clause, takes its mode from the following verb, *be of good courage and live with him.* — σὺ μὲν: *Timon.*

14. σκάπτε: notice tense, *keep on digging.* — ἔχεις: intrans., *as you are.* — σὺ δὲ: *Plutus.*

18. τί γὰρ ἂν πάθοι τις: πάθοι here expresses unwilling assent, *for what could one do?*

§ 40. *Hermes departs, and Plutus, bidding Timon ply his hoe with heavier blows, goes to call Thesaurus.*

23. δι' ἐμὲ: *on my account, for my sake.*

24. οὐκ negatives οἰστόν only, not ἐστιν, *unbearable.*

Page 22. 2. παῖε: notice tense.

4. βαθείας: sc. τὰς πληγάς.

§ 41. *Timon, left alone, invokes his hoe to be strong and unwearied in summoning Thesaurus from the depths. Thesaurus suddenly appears, and Timon stands in ecstatic amazement.*

6. μοι: G. 1171; H. 770.

8. ὦ Ζεῦ τεράστιε: *O Zeus, god of marvels.* Timon discovers treasure. The father of Herodes Atticus, the latter a contemporary of Lucian, gained his immense wealth by the discovery of hidden treasure on his estate.

9. **Κορύβαντες**: 'the Korybantes are invoked in their character as servants of the mountain-mother Rhea Kybele.' Som. — **Ἑρμῆ κερδῷε**: see note on *ἐπὶ παραλόγῳ*, § 24.

14. **ὦ χρυσὲ, κτλ.**: an Iambic trimeter from a lost tragedy of Euripides.

15. **αἰθόμενον κτλ.** is a quotation from Pindar, *Olymp.* I. 1.

17. **Δία ποτὲ γενέσθαι χρυσόν**: in allusion to the story of Danaë.

§ **42.** *Midas and Kroesus were nothing in comparison with what Timon now is! Now let hoe and skin-coat be hung up as votive offerings to Pan, let the farm be bought, a tower be built, and Timon live alone a hater of men and himself his only friend.*

21. **ὡς**: exclamatory, *what a nothing were ye in comparison*, etc. — **ὡς πρὸς**: *in comparison with.* *ὡς* before a preposition implies a participle (G. 1574; H. 978), usually easy to supply, but not always, the form in time having outgrown the original meaning.

24. **ἀναθεῖναι**: *to hang up as a votive offering, to dedicate.* — **καλόν**: sc. *ἔσται.*

25. **πυργίον**: Pausanias says (*Attica*, 30. 4), *κατὰ τοῦτο τῆς χώρας φαίνεται πύργος Τίμωνος*, which would locate the tower of the historic Timon in the vicinity, or at least in sight, of the Academy and Kolonus, on the north side of the city, while Lucian locates his Timon on the slope of Hymettus, southeast of the city. See § 7.

27. **καὶ**: *also.* — **τάφον**: in apposition with *τὸ αὐτὸ.*

Page 23. 4. **ἴθλος**: sc. *ἔστω.* — **πολύς**: *utter, complete.*

§ **43.** *All others shall be enemies not to be associated with nor even looked upon; and when he has to die, he shall be the one to take his own right hand and lay the crown upon himself.*

11. **διαφερέτωσαν**: i.e. *οἱ ἄλλοι πάντες, they shall differ in our eyes in no respect from stone or brazen statues.*

13. **φυλέται**: *members of the same tribe.*

14. **φράτορες**: *members of the same fratry.* — **δημόται**: *members of the same deme.* The people of Athens were divided: first, into *φυλαί*; then each *φυλή* (1) into fratries, or clans, as related by blood, and (2) into *δῆμοι*, each *φυλή* into ten *δῆμοι.*

17. **καθ' ἑαυτὸν**: *by himself.*

20. **καὶ ἅπαξ** κτλ.: *and, once for all, if he must die, let it be resolved that he offer the right hand himself and place the crown upon his own head.* 'With this the misanthropic sentiment reaches its summit. In death even is he to accept no friendly service, but himself put upon himself the crown with which the survivors are accustomed to adorn the dead as victors in the strife.' Som.

§ **44.** *Finally, Misanthrope shall be the name in which he will most delight, and merciless and inhuman shall be his treatment of his fellowmen.*

23. **τοῦ τρόπου γνωρίσματα**: *tokens of my character.*

26. **ἐλαίῳ κατασβεννύναι**: sc. δεδόχθω. So with **ὠθεῖν**, l. 28.

Page 24. 2. **τὴν ἴσην**: sc. μοῖραν. — **εἰσηγήσατο** κτλ.: Timon has said δεδόχθω, *let it be decreed*, the language of legislation in the ἐκκλησία, and accordingly closes with the legislative formula by which the author etc. of a law was made known and put on record. *Timon, the son of Echekrates the Kollytean, brought forward the law, and the same Timon put it to vote in the assembly.*

§ **45.** *And yet he would like it to be known that he was exceedingly rich; it would be as choking as a hangman's knot. — But what is this? Already they have scented gold and come running dust-covered and panting for breath.*

6. **περὶ πολλοῦ ἂν ποιησαίμην**: *I should reckon it a great thing*, lit. *I should make it beyond much.*

7. **διότι** = ὅτι.

8. **τί τοῦτο**: sc. ἐστιν.

16. **φέρ' ἴδω**: *come, let me see.* φέρε like ἄγε came to be used as a mere interjection when followed by another imperative or hortative subjunctive.

18. **παρ' ἐμοί**: Lat., *apud me;* French, *chez moi; at my house.*

§ **46.** *Gnathonides, the flatterer, is first; receives a welcome from the two-pronged hoe, and retires threatening prosecution.*

24. **νὴ**: sc. Δία. — **σύ**: sc. χαῖρε.

28. **διθυράμβων**: 'The dithyramb was a kind of poetry cultivated by the Doric Lyric writers, and afterwards at Athens, of a lofty but often inflated style,' so, very appropriately, the kind of poetry for Gnathonides.

Page 25. 4. **τραύματος**: *for damage.* G. 1121; H. 745. — 5. **Ἄρειον πάγον**: the *Areopagus* was a court held upon the rock of that name just west of the Acropolis. It was the highest court and had jurisdiction of capital crimes.

10. **ἴσχαιμον**: from ἴσχω (ἔχω) and αἷμα, *blood-holding*, so *styptic.*

§§ **47–48.** *Next, Philiades, the friendly man.*

§ **47.** 17. **προῖκα**: *as dowry.*

20. **κἀγὼ προσῆλθον**: emphatic change of subject.

§ **48.** 23. **ἀναισχυντίας**: G. 1129; H. 761.

28. **ὅπως . . . φυλάξῃ**: G. 1352, 1353; H. 886.

Page 26. 5. **ἥδη πλησίον**: meaning to imply that he had not heard till on the way and had come some distance.

6. **πλοῦτον**: acc. of specification.

7. **ταῦτά σε**: G. 1069; H. 724.

11. **ἔσται ταῦτα** = *νουθετήσεις.*

13. **κρανίου**: gen. of the part affected. G. 1098; H. 738, *b.*

14. **τὰ συμφέροντα**: cf. *ταῦτα*, l. 7.

§§ **49–53.** *The third, Demeas, the rhetor.*

§ **49.** 15. **ὁ ῥήτωρ**: *the public speaker.* οἱ ῥήτορες were professional speakers in the public assemblies and were in the line of promotion to office and honors.

20. **ἐπειδὴ πρῴην ἔλαχε** κτλ.: *when a little while since he was appointed to distribute the theoric fund to the Erechtheid tribe and I went to him asking for my part* (τὸ γιγνόμενον, *that which belonged to me*). The theoric fund was money distributed to poor people to enable them to gain admittance to the theatre. It was given from the public treasury and amounted to two obols a person.

23. **ὄντα με**: *that I was a citizen.* Part. in indirect discourse. G. 1588; or supplementary, H. 982.

§ 50. 27. αἱ βουλαὶ ἀμφότεραι were the Senate and the Areopagus, each being named βουλή. The Areopagus, however, in the time of Timon (during the Peloponnesian war) had been shorn by Pericles and Ephialtes of much of its previous power and dignity.

Page 27. 11. Ἀχαρναῖς: *Acharnae* was the principal deme of Attica, situated north of Athens, near the foot of Mt. Parnes.

§ 51. 14. προὐγράφην (προ-εγράφην): *not even was my name enrolled.*

19. τῷ δήμῳ κτλ.: *by the people and by the Heliaia (the Supreme Court), and by the tribes and by the demes, privately and publicly, all.* Demeas in character is made to speak grandiloquently and nonsensically. No court or assembly had anything to do with such a matter except the ecclesia.

25. τραγῳδοῖς καινοῖς: *at the new tragedies*, i.e. at the bringing out of new tragedies, which occured at the great Dionysiac festival in the month of Elaphebolion (March), and when the city was full of strangers. τραγῳδοῖς is a dative of time like Διονυσίοις, only specifying the time more particularly.

Page 28. § 52. 5. ὅσα γε καὶ ἡμᾶς εἰδέναι: *so far at least as we know.* The syntax is to be explained by supplying ἔστι or a similar word.

10. ὦ οὗτος: nom. used like a vocative. The phrase means, *here you, you fellow there*, or even *you villain.* It 'mostly implies anger, impatience, or scorn'; cf. Liddell and Scott, sub. voc., C. I. 5.

12. τυραννίδι ἐπιχειρεῖς: *do you attempt tyranny?* a heinous sin in the eyes of Athenians.

15. ἐνέπρησας: from ἐμπίπρημι.

§ 53. 18. ὀπισθόδομον: the rear cella of the Parthenon, which was used as a treasury.

21. σου: gen. of source, *so that these things too from you* (i.e. *which you say*) *are not to be believed*, 'quare ne isthaec quidem credibilia sunt, quae dicis.' Hemst.

Page 29. 1. μάτην γὰρ ἂν κτλ.: *in vain indeed would it be that I gained*, etc.

§§ 54–57. *Thrasycles the philosopher.*

§ 54. 5. βρενθυόμενος κτλ.: 'graviter secum ac superbe murmurans venit.' Hemst.

12. ἀφίκοιτο: opt. in protasis of cond. rel. sentence. G. 1431, 2, last example; H. 914, B (2).

15. ἐπιδείκνυται: historical present. — ἐκείνοις: G. 974, 975; H. 673, *c*.

§ 55. 22. κἄν: *even if.*

23. ὅ τι περ κτλ.: *a thing which is exactly the fruit of voracity and gluttony*, 'qui gulae et insatiabilis voracitatis fructus est.' Hemst. ὅ τι refers to the fact predicated in μέθυσος καὶ πάροινος.

24. ἄχρι, prep. with gen., *until.*

26. ἐπὶ τῇ κύλικι: *over his cup*, i.e. while drinking and getting drunk.

28. πονηρῶς ἔχον: *being in bad case.*

Page 30. 3. ἀμφοτέραις: sc. χερσί.

4. νήφων οὐδενὶ κτλ.: *when sober he would yield the palm to no one for untruth or audacity or avarice.*

9. χρῆμα: '*thing*, *creature*, perhaps "*subject*" (i.e. person, fellow) which we often use as an expression of contempt.' Som.

10. οὐκ εἰς μακρὰν ἀχάριστος ὤν: *in no long time, ingrate that he is.*

11. χρόνιος: *in the nick of time*, sc. ἐστί or ἔρχεται.

§ 56. 17. ἐπιδειξόμενοι: *to make trial of.* — ἁπλοϊκὸν κτλ.: *simple and disposed to share what you have.*

21. ἧς refers to πορφυρίδος for its antecedent; for its case, see G. 1031; H. 994.

Page 31. § 57. 5. ἄλλον τρόπον ἀμείνω: adverbial accusative, *in another better manner.*

9. φέρεσθαι δίκαιος: *he would justly receive.*

12. μεδίμνους: the Attic medimnus was about one and a half bushels, the Aeginetan was half as much again.

17. φέρε σοι κτλ.: *come, let me fill*, etc.

22. **παρακέκρουσμαί σε** : *have I cheated you?* i.e. in the measure, 'Quid conquereris, bone Thrasycles? an quod te inter admetiendum circumveni?' Hemst.

§ 58. *Blepsias, finally, and a crowd trooping on behind him. Timon's policy is to mount a rock at hand and receive them with a volley of stones — which puts the crowd to flight.*

26. **καὶ ὅλως** : *and in a word a whole army of those who will go howling.*

28. **ἀναπαύω** : deliberative subjunctive with **οὐ** instead of **μή**, *why not ascend this rock and give my hoe a rest for a little?*

Page 32. 2. **αὐτούς** refers to Blepsias and the crowd.

VOCABULARY.

ABBREVIATIONS.

acc. = accusative.
act. = active.
adj. = adjective.
adv. = adverb.
aor. = aorist.
art. = article.
cf. = *confer*, compare.
comp. = comparative.
conj. = conjunction.
contr. = contract. contracted.
copulat. = copulative.
correl. = correlative.
dat. = dative.
dem. = demonstrative.
dep. = deponent.
dim. = diminutive.
encl. = enclitic.
epith. = epithet.
fem. = feminine.
fut. = future.
gen. = genitive.
impf. = imperfect.
impv. = imperative.
impers. = impersonal.
ind. = indicative.
insep. = inseparable.
interrog. = interrogative.
intrans. = intransitive.
interj. = interjection.
κτλ. = καὶ τὰ λοιπά, *et cetera*.
Lat. = Latin.
metaph. = metaphorical.
mid. = middle.
neg. = negative.
neut. = neuter.
nom. = nominative.
num. = number.
opt. = optative.
part. partic. = participle.
pass. = passive.
perf. = perfect.
pers. = person.
plup. = pluperfect.
plur. = plural.
postpos. = postpositive.
prep. = preposition.
pres. = present.
priv. = privative.
pron. = pronoun.
reflex. = reflexive.
rel. = relative.
sc. = *scilicet*, understand.
signif. = signification.
sing. = singular.
spec. = specification.
subjv. = subjunctive.
subst. = substantive.
superl. = superlative.
trans. = transitive.
verb. = verbal.
voc. = vocative.

VOCABULARY.

NOTE. — The references to which G. and H. are prefixed are to Goodwin's Grammar, Revised Edition, and Allen-Hadley's Grammar. The references to which *g.* is prefixed are to the word-groups following the vocabulary. Other references are to the pages and lines of the text, *e.g.* 10. 14, 15; the first number refers to the page, the others to lines.

The quantity of the doubtful vowels is marked only when long. If not marked it will be understood that the quantity is short.

A.

ἀγαθός, *ή, όν, good.*

ἀγανακτέω, *ήσω, to be grieved, vexed, annoyed, angry,* 5. 20; 8. 4; 10. 14, 17; 31. 22.

ἀγαπάω, *ήσω, to treat with affection, be fond of, be devoted to,* 7. 22.

ἄγε, pres. imper. of ἄγω used as interj., *come,* 22. 6.

ἀ-γεννής, *ές* (ἀ priv.; *γέννα, descent*), *without descent, low-born, sordid, vile,* 18. 1; *g.* 27.

ἄ-γευστος, *ον* (ἀ priv.; *γευστός, to be tasted*), *untasted;* act. *not tasting, never eating,* 10. 19.

ἄγκιστρον, *ου, τό* (*ἄγκος, a bend*), *a fish hook,* 16. 14.

ἀγνοέω, *ήσω* (ἀ priv.; √*γνο, know,* cf. *γιγνώσκω*), *not to know, to be ignorant,* 4. 19; 8. 27; 15. 22; *g.* 29.

ἄγνοια, *ας, ἡ* (ἀ priv.; √*γνο, know*), *want of perception, ignorance,* 15. 7; *g.* 29.

ἀγνωσία, *ας, ἡ* (ἀ priv.; √*γνο, know*), *a not knowing, ignorance,* also *a being unknown, obscurity,* 23. 2; *g.* 29.

ἄγονος, *ον* (ἀ priv.; *γονή, offspring*), *not producing, without children, childless,* 10. 6; *g.* 27.

ἀγορά, *ᾶς, ἡ* (*ἀγείρω, assemble*), *an assembly; place of assembly, forum, market-place.*

ἄγριος, *α, ον, wild, savage; τὸ ἄγριον, savageness,* 19. 4; *g.* 1.

ἀγρός, *οῦ, ὁ, a field,* 25. 16; *g.* 1.

ἀγχιστεύς, *έως, ὁ* (*ἄγχιστος,* superl. of *ἄγχι, near*), *the next of kin,* 27. 27.

ἀγχόνη, *ης, ἡ* (*ἄγχω, strangle*), *a strangling, hanging; a cord for hanging,* 24. 7.

ἄγω, ἄξω, 2 aor. ἤγαγον, *to lead, convey, bring, carry;* of games and festivals, *to hold, celebrate,* 2. 11; 6. 11; 11. 10; 12. 28; 27. 26; 28. 3; *g.* 1.

ἄδεια, ας, ἡ (ἀδεής, *fearless*), *freedom from fear;* ἐπ' ἀδείας, *in security, without fear,* 8. 18; *g.* 33.

ἀδικέω, ήσω (ἄδικος, *wrong, unjust*), *to be in the wrong, do wrong, injure;* with acc. of pers. *to do wrong to,* 1. 14; 2. 6; 9. 15; 20. 24; 21. 1, 21; *g.* 35.

ἀδικία, ας, ἡ (ἄδικος, *wrong, unjust*), *wrong, injustice, g.* 35.

ἄ-δικος, ον (ἀ priv.; δίκη, *right*), *doing wrong, unrighteous, unjust,* 2. 10; 9. 4; *g.* 35.

ἀεί, adv. *ever, always, for ever.*

ἀείδω, ἀείσομαι; contr. ᾄδω, ᾄσομαι; 1 aor. ᾖσα, *to sing,* 25. 1, 18; *g.* 4.

Ἀθηνᾶ, ᾶς, ἡ, contr. of Ἀθηναία, *Athena, the patron goddess of Athens.*

Ἀθηναῖος, α, ον, *Athenian, of* or *from Athens.*

ἄθλιος, α, ον (ἆθλον, *a competitive prize*), *struggling, wretched, miserable, unhappy,* 4. 26; 7. 22.

ἀθρόος, α, ον, *collected together, in a body, all at once,* 3. 16; 13. 3.

αἰγιαλός, οῦ, ὁ (ἀΐσσω, *to rush;* ἅλς, *the sea*), *sea-shore, beach,* 30. 23.

Αἰγῑνητικός, ή, όν (Αἰγῑνήτης, *an Aeginetan*), *Aeginetan.*

αἰγίς, ίδος, ἡ (probably ἀΐσσω, *to rush, dart,* but possibly αἴξ, *a goat*), the *aegis* or *shield* of Zeus, 2. 12.

αἰθαλόεις, εσσα, εν, *smoky, burning, blazing,* 1. 9.

αἴθομαι, *to burn, blaze,* 22. 15.

αἴξ, αἰγός, ὁ, ἡ, *a goat.*

αἴρω, ἀρῶ; 1 aor. ἦρα, *to take up, raise, lift, exalt; to lift and take away,* and so *to put an end to, kill,* 3. 15; 12. 10; 30. 2. Cf. Lat. *tollo.*

αἰσθάνομαι, αἰσθήσομαι, *to perceive, understand, appreciate,* 7. 18.

αἰσχύνη, ης, ἡ (αἶσχος, *shame*), *shame, feeling of shame.*

αἰτέω, ήσω, *to ask, ask for, beg,* 24. 17; 26. 22; 31. 10; *g.* 7.

αἰτιάομαι, άσομαι (αἰτία, *a charge*), *to censure, find fault, blame,* 8. 2; 9. 5; *g.* 7.

αἴτιος, α, ον (αἰτία, *blame*), *causing blame, blameworthy, responsible for;* subst. *a cause,* 19. 21; 20. 25; 30. 26; *g.* 7.

Αἴτνη, ης, ἡ, the mountain *Aetna* in Sicily. Under Aetna was said to be the smithy of the Cyclopes.

ἀ-καρής, ές (ἀ priv.; κείρω, *to cut short*), *not suitable for cutting,* and so *short, small, tiny;* ἐν ἀκαρεῖ, *in a short space, in a moment,* 2. 18; 13. 15; *g.* 59.

ἀκμαῖος, α, ον (*ἀκμή, point, edge*), *at the prime, in full bloom, blooming*, 2. 9; 10, 5.

ἀκολουθέω, ήσω (*ἀκόλουθος, following*), *to be an ἀκόλουθος, to follow, go after* or *with*, 18. 6.

ἀκόλουθος, ον, *following, attending on, consequent upon*, followed by gen., 2. 23.

ἀκονάω, ήσω (*ἀκόνη, a whetstone*), *to sharpen*, 11. 11.

ἀκοντίζω, ιῶ (*ἄκων, a javelin*), *to hurl a javelin; throw, fling, hurl* any missile, 6. 20.

ἀκούω, fut. *ἀκούσομαι*, perf. *ἀκήκοα*, aor. pass. *ἠκούσθην*, *to hear, give ear to*, 2. 6; 16. 25; 26. 28.

ἄ-κρατος, ον (*κεράννυμι, to mix*), *pure, unmixed*; ὁ *ἄκρατος* (sc. *οἶνος*), *wine without water, strong wine*, 29. 28.

ἀκρῑβής, ές, *exact, strict, parsimonious, stingy, sharp* in money matters, 8. 15; 30. 9.

ἀκρῑβῶς, adv. (*ἀκρῑβής, exact*), *exactly, consummately, to a nicety*, 5. 9; 17. 26; 29. 20.

ἀκρισία, ας, ἡ (*ἄκριτος, undistinguishable*), *lack of discernment, want of judgment*, 5. 4; *g.* 63.

ἀκροβολίζομαι, -σομαι (*ἀκροβόλος, one who throws from afar*), *to throw from afar, to fight with missiles*, 24. 12; *g.* 20.

ἀκροβολισμός, οῦ, ὁ (*ἀκροβολίζομαι, to throw from afar, to fight with missiles*), *a skirmishing*, 2. 14; *g.* 20.

ἀκρό-πολις, εως, ἡ (*ἄκρος, highest*), *the upper city, the citadel*, at Athens *the Acropolis*, 27. 22; 28. 15, 17.

ἀκτίς, ῖνος, ἡ, *a ray*, 51. 10.

ἀ-κώλυτος, ον (ἀ priv.; *κωλύω, hinder*), *unhindered*, 11. 4.

ἀλήθεια, ας, ἡ (*ἀληθής, true*), *truth*, *g.* 65.

ἀ-ληθής, ές (ἀ priv.; *λήθω, to be unseen*), *not hidden, true, real*, *g.* 65.

ἀλλά, conj. (*ἄλλος, other*), *in another way, otherwise, but, yet*, *g.* 9.

ἀλλαγή, ῆς, ἡ (*ἀλλάσσω, to change*), *a change*, 4. 24; *g.* 9.

ἀλλήλων, gen. plur., no nom.; dat. *ἀλλήλοις*, αις, οις, acc. *ἀλλήλους*, ας, α, *of one another, each other*, *g.* 9.

ἄλλος, η, ο, *another, other*, 1. 3; *g.* 9.

ἄλλοτε, adv. (*ἄλλος, other; ὅτε, when*), *another time, at other times; ἄλλοτε . . . ἄλλοτε . . ., at one time . . . at another . . .*, 8. 4; *g.* 9.

ἀλλότριος, α, ον (*ἄλλος, other*), *belonging to another, not one's own*, *g.* 9.

ἄλλως, adv. (*ἄλλος, other*), *otherwise, in another way* or *manner*, *g.* 9.

ἅλς, ἁλός, ὁ, *salt*, commonly plur., 30. 20. Cf. Lat. *sal*.

ἄλφιτον, ου, τό, *barley meal*, usually in the plur.

ἅμα, adv. *at once, at the same time, once, at the same time that,* 11. 20 ; *g.* 10.

ἀμαυρός, ά, όν, *dim, faint,* 9. 2 ; 14. 10.

ἀμβλυώττω, *to be dim-sighted* or *short-sighted,* 2. 7; 15. 16.

ἀμείνων, ἄμεινον, gen. ονος, comp. of ἀγαθός, *abler, stronger, braver, better.*

ἀμελέω, ήσω (ἀμελής, *careless*), *to neglect, slight, overlook,* 6. 8; 7. 7; 24. 21 ; *g.* 72.

ἀ-μελής, ές (ἀ priv.; μέλει, *it is a care*), *careless, heedless, negligent,* 9. 9 ; *g.* 72.

ἀμελητέος, α, ον (ἀμελέω, *to neglect*), *to be neglected* or *slighted,* 5. 20 ; 9. 72.

ἀ-μελλητί, adv. *without delay, g.* 72.

ἀμελῶς (ἀμελής, *careless*), adv. *carelessly, g.* 72.

ἀμιξία, ας, ἡ (ἄμικτος, *unmingled*), *unmixedness, separation from other things ;* of persons, *want of intercourse,* 23. 2.

ἀμνημονέω, ήσω (ἀμνήμων, *unmindful*), *to make no mention of, forget,* 27. 16.

ἄμορφος, ον (ἀ priv.; μορφή, *form*), *misshapen, unsightly,* 15. 10, 17.

ἀμφότερος, α, ον (ἄμφω, *both*), *both.*

ἄμφω, gen. and dat. ἄμφοιν, *both.*

ἄν, a modal particle used with a past tense of the indicative, an optative mode, infinitive, and sometimes participle, indicating potential force, as in the conclusion of a conditional sentence, and with the subjunctive closely united with the conditional particle in conditional clauses, untranslatable by itself, but with the verb *may, might, would, should.*

ἀνα-βαίνω, -βήσομαι, *to go up, mount, ascend,* 24. 11; *g.* 18.

ἀναβολή, ῆς, ἡ (ἀνα-βάλλω, *to throw up*), *that which is thrown up* or *back; a mound, bank, a mantle, cloak,* 29. 9 ; *g.* 20.

ἀνα-γιγνώσκω, -γνώσομαι, 2 aor. -έγνων, *to know again, recognize,* 3.24 ; *g.* 29.

ἀναγκαῖος, α, ον (ἀνάγκη, *necessity*), *constraining, pressing, necessary,* 2. 26 ; 19. 28 ; 30. 28.

ἀνα-δέχομαι, -δέξομαι, *to take up, take upon one's self, submit to,* 21. 22 ; *g.* 32.

ἀνα-ζητέω, ήσω, *to examine into, search out, discover,* 14. 8.

ἀνάθημα, ατος, τό (ἀνα-τίθημι, *to place up*), *that which is set up,* especially *a votive offering* in a temple, 22. 21; *g.* 53.

ἀν-αιμωτί, adv. (ἀ priv.; αἷμα, *blood*), *without blood-shedding,* 32. 4.

ἀν-αιρέω, ήσω, 2 aor. -εῖλον, 2 aor. mid. -ειλόμην (ἀνά ; αἱρέω), *to take up, to take up and bear away,* 22. 3.

ἀναισχυντία, ας, ἡ (*ἀναίσχυντος*, *shameless*), *shamelessness*, *impudence*, 25. 23 ; 30. 8.

ἀν-αίτιος, ον (ἀ priv. ; *αἴτιος*, *causing*), *not being the cause*, *guiltless*, 21. 1; *g.* 7.

Ἀνακεῖον, ου, τό (*Ἄνακες*), *the temple of the Ἄνακες* or Dioscuri, Kastor and Pollux.

ἀνα-κηρύττω, ξω, *to herald*, *proclaim*, 11. 22 ; 12. 18 ; 27. 24.

ἀνάκτορον, ου, τό (*ἄνακτωρ*, *a king*), *a king's house*, *palace*, *temple*, 13. 6.

ἀνα-κύπτω, -ψομαι, -ἔκυψα, *to lift up the head*, *come up out of the water*, *emerge*, 24. 1.

ἀν-άλγητος, ον (ἀ priv. ; *ἀλγέω*, *to feel pain*), *without pain*, *insensible to pain*, 7. 27.

Ἀναξαγόρας, ου, ὁ, *Anaxagoras*, the philosopher, born about B.C. 499.

ἀνα-παύω, σω, *to make to cease*, *to stop*, *hinder*, *rest*, 31. 28.

ἀνα-πέμπω, ψω, *to send up* or *back*, 22. 1.

ἀνα-πεπταμένος, η, ον, perf. pass. part. from *ἀνα-πετάννυμι*, *to spread out;* used as an adj. merely *open*, 11. 6 ; 22. 18.

ἀνα-πετάννυμι, -πετάσω, *to open*, *throw wide open*, 8. 2 ; 15. 27.

ἀνα-πέτομαι, -πτήσομαι, *to fly up*, *fly away*, 21. 26 ; *g.* 86.

ἀνα-πέφηνα, perf. of *ἀναφαίνω*.

ἀνα-πίμπλημι, -πλήσω, fut. pass. -πλησθήσομαι, *to fill full of*, *cover with*, 1. 20 ; *g.* 89.

ἀνά-πλεως, ων, *filled up*, *full*, 8. 10 ; 29. 18 ; *g.* 89.

ἀνα-πληρόω, *to fill up*, *make up*, *supply*, 1. 7 ; *g.* 89.

ἀναρρῑπίζω, ίσω (*ἀνά*, *ῥῑπίζω*, *to blow with a fan ; ῥῑπίς*, *a fan for that purpose ; ῥίψ*, *wickerwork*), *to re-kindle*.

ἀνα-σοβέω, ήσω, *to make stand up through fright*, e.g. the hair, 29. 6.

ἀνα-τείνω, -τενῶ, *to stretch*, *lift*, or *hold up*, 29. 5.

ἀνα-τίθημι, θήσω, *to place up*, *set up* as a votive gift, *consecrate*, 22. 24 ; *g.* 53.

ἀνα-τρέπω, ψω, *to turn up*, *overturn*, *overthrow*, 3. 23 ; *g.* 102.

ἀνα-τρέφω, -θρέψω, perf. pass. -τέτραμμαι, *to bring up*, *nourish*, *train*, *educate*, 8. 15.

ἀνα-φαίνω, -φανῶ, -ἔφηνα, *to make to give light*, *to show forth ;* perf. *ἀναπέφηνα* with pass. signif. *to be shown forth*, *appear plainly*, 1. 10 ; *g.* 104.

ἀνα-φαλαντίας, ου, ὁ, *a foreheadbald man*, 25. 15 ; *g.* 104.

ἀνδρεία, ας, ἡ (*ἀνήρ*, *a man*), *manliness*, *manly strength* or *spirit*, personified *Manliness*, *g.* 11.

ἀνδριάς, άντος, ὁ (*ἀνήρ*, *a man*), *the image of a man*, *a statue*, 23. 10 ; *g.* 11.

ἀνδρικός, ή, όν (*ἀνήρ*, *a man*), *of* or *for a man*, *masculine*, *manly*, 19. 26 ; *g.* 11.

ἀνδρικῶς, adv. (*ἀνδρικός*, *manly*), *like a man*, *manfully*, 24.5; *g.* 11.

ἀνδρ-ώδης, ες (*ἀνήρ, a man; εἶδος, shape*), *manlike, manly, g.* 11.

ἀν-εγείρω, *ερῶ, to wake up, rouse.*

ἀνεγρόμενος, part. 2 aor. mid. from *ἀνεγείρω, having waked, when awake*, 22. 11.

ἀνειμένος, perf. pass. part. from *ἀνίημι, left to go free, unrestrained; τὸ ἀνειμένον, unrestrained propensity*, 9. 9.

ἀν-έραστος, ον (ἀ priv.; *ἐραστός, beloved*), *not loved, unloved, unlovely*, 9. 2; 15. 17; *g.* 42.

ἀν-έρχομαι, -ελεύσομαι (poetic; Attic -ειμι), 2 aor. *-ῆλθον, to go up, come up*, 16. 23; 31. 27.

ἄνευ, prep. with gen., *without.*

ἀν-έχω, *ἀνέξω*, and *ἀνασχήσω, to hold up, lift up, sustain;* mid. *to hold one's self up, hold out, endure;* dependent clause participial, *ἀνέχεσθαι ζῶντας, endure to live*, 14. 23; 20. 20; *g.* 45.

ἀν-ήκεστος, ον (ἀ priv.; *ἀκέομαι, to heal*), *not to be healed, incurable, desperate*, 30. 26.

ἀνήρ, *ἀνδρός*, ὁ, *a man, g.* 11.

ἄνθραξ, *ακος*, ὁ, *coal, charcoal, stone-coal*, 22. 11.

ἀνθρώπινος, η, ον (*ἄνθρωπος, man*), *pertaining to man, human*, 2. 22; *g.* 12.

ἀνθρώπιον, ου, τό (dimin. of *ἄνθρωπος, man*), *manikin, paltry fellow, g.* 12.

ἄνθρωπος, ου, ὁ, *a man, g.* 12.

ἀνιαρός, ά, όν (*ἀνιάω, to grieve*), *grievous.*

ἀνιάω, *άσω, to grieve, distress*, 24. 14.

ἀν-ῑημι, *-ήσω, to send up* or *forth, let go, let go free, leave free*, 31. 6; *g.* 56.

ἀν-ίστημι, *-στήσω* (*ἀνά, up; ἵστημι, stand*), trans. tenses, pres., impf., fut. and 1 aor. act., and 1 aor. mid., *to make rise, raise, rouse, stir up, wake up;* intrans. tenses, perf. act., 2 aor. act., and pres., impf. and fut. mid., *stand up, rise*, 3. 4; 27. 21; *g.* 96.

ἀ-νόητος, ον (ἀ priv.; *νοέω, to think*), pass. *not thought on;* act. *not understanding, unintelligent, senseless*, 9. 15; 18. 1; 23. 15; *g.* 29.

ἄνοια, *ας*, ἡ (*ἄ-νοος, without mind*), *want of understanding, folly*, 5. 3; 16. 1; *g.* 29.

ἀνοίγω, ξω, *to open*, 9. 27; 12. 18; 16. 24.

ἄν-οπλος, ον (ἀ priv.; *ὅπλον, arm, weapon*), *without arms, unarmed*, 28. 28; *g.* 41.

ἀντί, prep. with gen., *opposite, before; instead of, for*, 7. 28; 12. 21, 25.

ἀντι-βροντάω, *ήσω* (*βροντή, thunder*), *to rival in thundering*, 2. 2.

ἀντιλαβή, *ῆς*, ἡ (*ἀντιλαμβάνω, to lay hold of*), *a thing to hold by, a handle*, 16. 11; *g.* 64.

ἀντι-λαμβάνω, -λήψομαι, 2 aor. *-έλαβον, to lay hold of, seize*, 23. 28; *g.* 64.

ἄνω, adv. (*ἀνά*, prep. *up, on*), *up;* *ἄνω καὶ κάτω, up and down, to and fro*, 13. 27.

ἀν-ωφελής, ές (ἀ priv.; ὠφελέω, *to help*), *unprofitable, useless, of no use* or *service*, 23, 15; *g.* 79.

ἀξία, ας, ἡ (ἄξιος, *worthy*), *worth, value.*

ἀξιό-λογος, ον, *worthy of mention, remarkable, important*, 17. 12.

ἄξιος, ία, ιον, *worthy, deserving*, 17. 24.

ἀοίδιμος, ον (ἀείδω, *to sing*), *sung of, famous, notorious*, 1. 12; 20. 27; *g.* 4.

ἀπ-άγω, -ἄξω, *to lead away;* 2 aor. -ήγαγον, 9. 27; 14. 1; 17. 17; *g.* 1.

ἀπ-αλλάττω, ξω, *to set free, release;* mid. and pass. *get off, escape, remove, depart from*, 6. 12; 11. 20; 17. 11; 23. 18.

ἀπανθρωπία, ας, ἡ (ἀπάνθρωπος, *away from man*), *dislike of men, inhumanity*, 23. 24; *g.* 12.

ἀπανθρώπως, adv. (ἀπάνθρωπος, *away from man*), *inhumanly, savagely, unsocially, misanthropically*, 19. 11; *g.* 12.

ἅπαξ, adv. *once, only once, once for all*, 23. 20. Cf. Lat. *semel.*

ἀπ-αρτάω, ήσω, perf. pass. -ήρτημαι, *to hang from, suspend, make dependent upon*, 20. 2.

ἅπας, ασα, αν (ἁ copulat.; πᾶς, *all*), *all, quite all, all together*, 1. 10; 2. 20; 5. 3; 17. 9; 20. 25; *g.* 82.

ἀπάτη, ης, ἡ, *deceit, fraud, treachery*, 15. 8; 16. 2.

ἀπειλέω, ήσω (ἀπειλή, *a boast* or *threat*), *to hold out* either *promise* or *threat*, commonly *to threaten*, 8. 11.

ἄπ-ειμι, pres. generally as fut. to ἀπέρχομαι (ἀπό, *from*; εἶμι, *to go*), *to go away, depart*, 6. 10; 9. 17; 10. 18; *g.* 55.

ἀπειρό-καλος, ον (ἄπειρος, *without experience*; καλός, *beautiful*), *ignorant of the beautiful, without taste, vulgar*, 13. 3; *g.* 85.

ἀπ-ελαθείς, aor. pass. part. of ἀπ-ελαύνω.

ἀπ-ελαύνω, -ελάσω and -ελῶ, -ήλασα, *to drive away, exclude*, 21. 6; 24. 12.

ἀπελήλυθα, perf. of ἀπέρχομαι.

ἀπέρχομαι, -ελεύσομαι (poetic; Attic -ειμι), 2 aor. -ῆλθον, *to go away, depart, go, take leave*, 7. 8, 16; 18. 5, 13; 19. 2; 21. 27; 22. 1.

ἀπέσβη, 2 aor. act. from ἀποσβέννυμι.

ἀπ-έχω, ἀφ-έξω and ἀπο-σχήσω, 2 aor. ἀπέσχον, *to hold off, keep away from;* mid. *keep one's self from, abstain from*, 9. 21; 14. 13; *g.* 45.

ἀπ-ηνής, ές, *harsh, rough*, 19. 12.

ἀ-πίθανος, ον, *not to be relied on, incredible*, 2. 2; 28. 20; *g.* 88.

ἄπιθι, imper. pres. of ἄπειμι.

ἀπίστως, adv. (ἄπιστος, *not to be trusted*), *faithlessly, perfidiously*, 19. 25; *g.* 88.

ἄπιτε, imper. of ἄπειμι, *go, go away*, also 2 pers. plur. pres. ind.

ἀπληστία, *as*, *ἡ* (*ἄ-πληστος*, *not to be filled*), *insatiate desire*, *greediness*, 29. 23; *g.* 89.

ἁπλοϊκός, *ή*, *όν* (*ἁπλόος*, *single*), *simple*, *natural*, *plain*, 30. 17.

ἀπό, prep. with gen., *from*, 10. 8, 20.

ἀπο-βλέπω, *ψω*, *to look away to*, *look*, 6. 1; 12. 28; 14. 22; 18. 10; *g.* 21.

ἀπό-βλητος, *ον* (*βάλλω*, *to throw*), *to be thrown away*, *rejected*, *despised*, 20. 16; *g.* 20.

ἀπο-γυμνόω, *ώσω*, *to strip naked*, *make base*, 15. 15; *g.* 30.

ἀπο-δείκνυμι, *-δείξω*, *-έδειξα*, *to point out*, *show*, *make*, *render*, 17. 24; *g.* 35.

ἀπο-δειλιάω, *άσω* (*δειλία*, *cowardice*), *to play the coward*, *shrink*, *be afraid*, 17. 15; *g.* 33.

ἀπο-διδράσκω, *-δράσομαι*, *to run away*, *flee*, 8. 11; *g.* 37.

ἀπο-δίδωμι, *-δώσω*, *to give back*, *return*, *pay* a debt, 18. 2; 26. 19; *g.* 36.

ἀπ-οδύρομαι, *οῦμαι* (*ἀπό*, intensive), *to lament bitterly*, 8. 8.

ἀπο-θνήσκω, *-θανοῦμαι*, 1 aor. *-έθανον*, *to die*, 22. 27; 23. 21.

ἀπο-κλείω, *σω*, *to shut up*, as under lock and key, 8. 3; *g.* 61.

ἀπο-κρίνω, *νῶ*, *to part*, *separate*, *distinguish*, mid. *to answer*, 14. 19; *g.* 63.

ἀπο-λαμβάνω, *-λήψομαι*, 2 aor. *-έλαβον*, *to take* or *receive* from another, 12. 23; 24. 2; *g.* 64.

ἀπόλαυσις, *εως*, *ἡ* (*ἀπολαύω*, *to have the benefit of enjoyment*), *pleasure*, 8. 21, 23.

ἀπο-λαύω, *σομαι*, *to enjoy*, *have* or *take the benefit of*, 1. 20; 8. 18, 22; 10. 11.

ἀπο-λείπω, *ψω*, 2 aor. *-έλιπον*, trans. *to leave*, *abandon*, intrans. *to cease*, *fail*, *be wanting*, 5. 12, 15; 17. 2; 18. 7; *g.* 67.

ἀπ-όλλυμι, *-ολέσω* and *-ολῶ*, *-ώλεσα*, *-ολώλεκα*, *to destroy utterly*, *kill*, *slay*; mid. *to destroy one's self*, *be undone*, *perish*, *die*, 15. 13.

ἀπο-λύω, *σω*, aor. pass. *-ελύθην*, *to loose from*, *set free*, *release*, 16. 16; *g.* 68.

ἀπο-πειράομαι, *-άσομαι*, *to make trial* or *proof of*, 13. 9; *g.* 85.

ἀπο-πνίγω, *ξω*, *to choke*, *smother*, *suffocate*, 8. 8.

ἀπορέω, *ήσω* (*ἄ-πορος*, *without passage*), *to be at a loss*, *not know what to do*, 1. 5; *g.* 85.

ἀπορρῑπτέω, pres. and imp. only (*ἀπό*, *from*; *ῥίπτω*, *to throw*), *to throw away*, 7. 16.

ἀπο-σβέννυμι, *to extinguish*, *quench*; 2 aor. act. *ἀπέσβην*, intrans. *to go out*, *die*, 1. 13; *g.* 92.

ἀπο-σείω, *σω*, *to shake off*, 4. 7; *g.* 93.

ἀπο-σμήχω (*σμάω*, *to smear*, *rub*), *to wipe off*, *wipe clean*, 29. 20.

ἀπο-στάς, 2 aor. act. part. of *ἀφίστημι*.

ἀπο-στέλλω, *-στελῶ*, *-έστειλα*, *to send away, dispatch*, 12. 6 ; 13. 21; *g.* 97.

ἀπο-στομόω, *ώσω* (*ἀπό*, intensive ; *στομόω*, *to harden*), *to dull, blunt*, 6. 8.

ἄ-ποτος, *ον* (*ἀ* priv. ; *ποτός*, *drinkable*), *undrinkable ;* act. *never drinking*, 10. 19, *g.* 87.

ἀπο-τρόπαιος, *ον* (*ἀπό*, *from ; τροπαῖος*, *of a turning*), *turning away, averting ;* also pass. *that ought to be averted, ill-omened*, 3. 25; *g.* 102.

ἀπο-τυγχάνω, *-τεύξομαι*, *to fail to hit, fail to gain, fail, miss*, 14. 23 ; *g.* 99.

ἀπο-φαίνω, *ανῶ*, *show forth, make known, declare, render* or *make* so and so, 2. 28 ; 3. 15 ; 18. 2 ; 19. 24 ; *g.* 104.

ἀπο-φέρω, *ἀπ-οίσω*, aor. *ἀπ-ήνεγκα*, *to carry off* or *away*, 7. 23 ; *g.* 105.

ἀπο-φήνᾱς, 1 aor. act. part. from *ἀποφαίνω*.

ἀποφράς, *άδος*, *ἡ* (cf. *φράζω*, *to declare*), *not to be mentioned, accursed ; ἀποφράδες ἡμέραι, days of ill-omen*, Lat. *dies nefasti*, 23. 9.

ἄρα, adv., *then, therefore, so then, forsooth*, 2. 25; 17. 24; 22. 21.

ἆρα, interrog. particle, = Lat. *-ne*, signifies merely that a question is asked to be answered yes or no according to the requirements of the context. 9. 28.

ἀράμενος, aor. mid. part. of *αἴρω*.

ἄρᾱς, 1 aor. act. part. *αἴρω*.

Ἀργει-φόντης, *ου*, *ὁ*, *Slayer of Argus*, epith. of Hermes, 17. 17.

ἀργήεις, *εσσα*, *εν* (*ἀργός*, *shining*), *white, bright, vivid*, 1. 9 ; *g.* 14.

ἀργύριον, *ου*, *τό* (*ἄργυρος*, *silver*), *silver coin*, 30. 15 ; *g.* 14.

Ἄρειος, *ον* (*Ἄρης*, *the god Ares*), *devoted to Ares ; Ἄρειος πάγος, the hill of Ares* or *Areopagus* at Athens, where the court for the trial of capital crimes was held. 25. 5.

ἀρετή, *ῆς*, *ἡ*, *goodness, excellence, virtue*, 6. 6 ; 17. 27 ; 29. 10, 19 ; *g.* 13.

Ἀριστείδης, *ου*, *ὁ*, *Aristides*, an Athenian leader, famous for his justice.

ἀριστεύω, *σω* (*ἄριστος*, *best*), *to be best* or *bravest*, 27. 10 ; *g.* 13.

ἄριστος, *η*, *ον*, superl. of *ἀγαθός*, *best, most excellent*, *g.* 13.

ἅρμα, *ατος*, *τό*, *a chariot*, 27. 5 ; *g.* 13.

ἄροτος, *ου*, *ὁ* (*ἀρόω*, *to till*), *a cornfield*, then *fruit of the field, seed*, metaph. *procreation* of children, 10. 4.

ἁρπαγή, *ῆς*, *ἡ* (*ἁρπάζω*, *to carry off*), *robbery*, 13. 17 ; *g.* 15.

ἁρπάζω, *σω*, *to seize, carry off, rob, plunder*, 5. 26 ; 12. 24 ; *g.* 15.

Ἅρπυιαι, *αἱ* (cf. *ἁρπάζω*, *to carry off*), *the Snatchers, the Harpies*, winged monsters sent by the gods to punish Phineus by

either carrying away his food or defiling it so that it could not be eaten. *g.* 15.

ἄρρην, **ἄρρεν**, gen. **ἄρρενος**, *male*, 28. 8.

ἀρτί-πους, **πουν**, gen. **ποδος**, *sound of foot, strong-footed* (**ἄρτιος**, *complete*; **πούς**, *foot*), 14. 17; *g.* 83.

ἀρχαῖος, **α**, **ον** (**ἀρχή**, *a beginning*), *ancient*, 2. 27; *g.* 16.

ἀρχή, **ῆς**, **ἡ**, *a beginning, origin, first cause*, acc. often adverbially, *in the beginning, to begin with*; with a negative, *not at all*, G. 1060; H. 719, a; 14. 28; *g.* 16.

ᾆσας, **αντος**, 1 aor. act. part. of **ἀείδω**.

ἄσβολος, **ου**, **ἡ**, *soot*.

ἀσεβής, **ές** (**ἀ** priv.; **σέβω**, *to reverence*), *irreverent, ungodly*, 4. 17.

ᾄσῃ, 2 pers. sing. fut. of **ἀείδω**.

ἀσκαρδαμυκτί, adv. (**ἀσκαρδάμυκτος**, *not winking*), *without winking*, 8. 21.

ᾆσμα, **ατος**, **τό** (**ᾄδω**, *to sing*), *a song*, 24. 27; *g.* 4.

ἀστεροπητής, **οῦ**, **ὁ** (**ἀστεροπή**, *lightning*), *the lightning hurler*, 1. 2.

ἀστός, **ου**, **ὁ** (**ἄστυ**, *a city*), *a citizen*, 28. 14.

ἀστραπή, **ῆς**, **ἡ**, *lightning*, another form of **ἀστεροπή**, 1. 8; 2. 13.

ἄστυ, **εως**, **τό**, *town, city*, the territory and buildings as opposed to **πόλις**, the civic body, 5. 15; 20. 8.

ἀσχολία, **ας**, **ἡ** (**ἄσχολος**), *want of leisure, business*, 5. 25.

ἀσώματος, **ον** (**ἀ** priv.; **σῶμα**, *a body*), *without body, incorporeal*, 6. 7.

ἄτε, adv. (acc. neut. plur. of **ὅστε**, *who, which*), *inasmuch as, seeing that*, used with part. denoting actual cause, 12. 6; 14. 11; 22. 15.

ἀτεχνῶς, adv. (**ἀτεχνής**, *simply, really*), *really, absolutely*, 1. 11.

ἀτίμως, adv. (**ἄ-τῑμος**, *dishonorable*), *dishonorably, ignominiously*, 10. 14; 21. 2; *g.* 101.

ἄ-τοπος, **ον** (**ἀ** priv.; **τόπος**, *place*), *out of place, strange, absurd*, 8. 16.

ἄττα = **τινά**, **ἀλλ' ἄττα μῦρία**, *some ten thousand others*, 16. 3.

Ἀττικός, **ή**, **όν**, *Attic, pertaining to Attica*; **ἡ Ἀττική** (**γῆ**), *Attica*.

αὖ, adv. *again*.

αὖθις, adv. *again, besides, moreover*.

αὐλητρίς, **ίδος**, **ἡ** (**αὐλέω**, *to play on the flute*), *a flute-girl*, 30. 3.

αὖος, **α**, **ον** (**αὔω**, *to dry*), *dry, withered, drained dry*, 5. 11; *g.* 17.

αὐτίκα, adv. *forthwith, presently, immediately*.

αὐτο-βορέας, **ου**, **ὁ** (**αὐτός**, *self*), *Boreas bodily*.

αὐτόν, contraction of **ἑαυτόν**, see **ἑαυτοῦ**.

αὐτό-πους, **ουν** (**αὐτός**, *self*; **πούς**, *foot*), *on one's own feet, on foot*, 13. 19; *g.* 83.

αὐτο-πρόσωπος, *ον* (*αὐτός*, *self*; *πρόσωπον*, *face*, *countenance*), *in one's own person*, *without a mask*, 15. 12; *g.* 78.

αὐτός, *αὐτή*, *αὐτό*, intensive pron. *self*; in the oblique cases used as the 3d pers. pron. *he*, *she*, *it*; with the art. *ὁ αὐτός*, *ἡ αὐτή*, *τὸ αὐτό*, *the same*, G. 399, 400, 989; H. 265, 679, 680, 682.

αὐτοῦ, adv. *here*; properly gen. of *αὐτός* = *ἐπ' αὐτοῦ τοῦ τόπου*, *just here*, *right here*.

αὑτοῦ and **αὑτούς**, contracted forms of *ἑαυτοῦ* and *ἑαυτούς*, *of himself*, *themselves*.

αὐχμέω, *ήσω* (*αὐχμός*, *drought*, *dearth*), *to be squalid*, 4. 15; *g.* 17.

αὐχμηρός, *ά*, *όν* (*αὐχμέω*, *to be squalid*), *squalid*, *impoverished*, 4. 26; *g.* 17.

ἀφ-αιρέω, *ήσω* (*ἀπό*, *from*; *αἱρέω*, *to take*), *to take away*, *deprive*; 2 aor. act. *-εῖλον*, mid. *-ειλόμην*, 10. 21; 12. 17; 15. 20; 17. 26; 20. 6.

ἀφελέσθαι, 2 aor. inf. mid. of *ἀφαιρέω*.

ἀφέξομαι, fut. of *ἀπέχω*.

ἀφ-ῆμι, *-ήσω*, imperf. *ἀφίην*, also with double aug. *ἠφίην*, 3d sing. *ἠφίει* (*ἀπό*, *from*; *ἵημι*, *to send*), *to send away*, *let go*, *dismiss*, *let*, *suffer*, *permit*, 8. 2; 9. 24; *g.* 56.

ἀφ-ικνέομαι, *-ἵξομαι*, 2 aor. *-ἱκόμην*, pf. *-ἵγμαι* (*ἀπό*, *from*; *ἱκνέομαι*, *come*), *to arrive at*, *come to*, *reach*, 16. 28; 24. 20; 29. 12; 30. 14; *g.* 50.

ἀφ-ίστημι, *ἀπο-στήσω*, causal in pres. imperf. fut. and 1 aor. act., *to put away*, *remove*; intrans. in perf., fut. perf. and 2 aor. act., *to stand away*, *withdraw from*, 18. 23; 22. 5; *g.* 96.

ἄφνω, adv. *suddenly*.

ἀχαριστία, *ας*, *ἡ* (*ἀχάριστος*, *ungrateful*), *ingratitude*, 6. 16; *g.* 110.

ἀ-χάριστος, *ον* (*ἀ* priv.; *χαρίζομαι*, *to show favor*), *ungrateful*, *unthankful*; as subst. *an ingrate*, 19. 7; 25. 25; 26. 3, 14; 27. 16; 30. 11; *g.* 110.

Ἀχαρναί, *ῶν*, *ἡ*, *Acharnai*, a demos of Attica.

ἀχθῆναι, aor. infin. pass. of *ἄγω*.

ἄχρι, adv. *until*, 13. 10, 28; 16. 27; 21. 20; 29. 24.

B.

βαδίζω, *ιῶ* (*βάδος*, *a walk*), *to go*, *walk*, 3. 21; 9. 25; 12. 5; 13. 19; *g.* 18.

βάδισμα, *ατος*, *τό* (*βαδίζω*, *to walk*), *walk*, *gait*, 29. 9; *g.* 18.

βάθος, *εος*, *τό* (*βαθύς*, *deep*), *depth*, 31. 2; *g.* 19.

βαθυ-κήτης, *ες* (*βαθύς*, *deep*; *κῆτος*, *sea-monster*), *having deep-sea monsters*, others *deep-yawning*, 14. 25; *g.* 19.

βαθύς, *εῖα*, *ύ*, *deep*, *profound*, *strong*, *violent*, 22. 4; *g.* 19.

βάλλω, βαλῶ, 2 aor. ἔβαλον, *to throw, cast, hurl* missiles, *hit* with a missile, 18. 17, 19, 20; 32, 3; *g.* 20.

βαπτίζω, ιῶ, *to plunge one in* or *under water*, 24. 1.

βαρύ-βρομος, ον (βαρύς, *heavy*; βρόμος, *a roaring*), *loud-roaring*, 1. 8.

βαρύς, εῖα, ύ, *heavy* in weight, *burdensome, troublesome.*

βασιλεύς, έως, ὁ, *a king.*

βδελυρός, ά, όν, *loathsome, disgusting*, 25. 16.

βέβαιος, α, ον, *firm, steady, sure, certain*, 16, 11; *g.* 18.

βέλτιστος, η, ον, superl. of ἀγαθός, *the best, most excellent.*

βιάζω, σω (βία, *force*), *to use force, do violence*; pass. *to be wronged, suffer violence*, 5. 26; 21. 18.

βίαιος, α, ον, also ος, ον (βία, *force*), *forcible, violent*, 2. 10, 16.

βίος, ου, ὁ, *life, the course of life, lifetime.*

βλέπω, ψω, *to look, gaze*, 8. 21; 29. 6; *g.* 21.

Βλεψίας, ου, ὁ, properly *a kind of fish*, but used as a proper name scurrilously, *shark, sculpin.*

βοάω, ήσω (βοή, *a cry*), *to cry aloud, shout, roar, howl*, 7. 5; 16. 25; *g.* 22.

βοηδρομέω (βοη-δρόμος, *running to the cry of*), *to run to the cry of, haste to help*, *g.* 22.

βορά, ᾶς, ἡ (√βορ, *eat*), *the food, meat*, of carrion birds and wild beasts, 5. 8.

βορός, ά, όν (βορά, *carrion meat*), *greedy, gluttonous*, 24. 25.

βουβών, ῶνος, ὁ, *the groin*, ἐς βουβῶνας, *to the middle*, 31. 3.

βουλή, ῆς, ἡ (βούλομαι, *to will*), *will, determination, decree*; then the body making decrees, *Senate*; βουλαὶ ἀμφότεραι = ἡ βουλὴ οἱ πεντηκόσιοι καὶ ἡ βουλὴ ἡ ἐν Ἀρείῳ πάγῳ, 26. 27; 27. 19; *g.* 23.

βούλομαι, ήσομαι, *to will, wish, be willing*, 9. 26; 10. 26; 18. 14; 20. 17; 28. 3; 30. 21; 31. 4; *g.* 23.

βραδύνω, νῶ (βραδύς, *slow*), *to be slow, loiter, delay*, 25. 6; *g.* 24.

βραδύς, εῖα, ύ, *slow*, *g.* 24.

βραχύς, ῆα, ύ, *short*; ἐν βραχεῖ, *in a short time.*

βρενθύομαι, only in pres. and imperf. (βρένθος, *arrogance*), *to bear one's self haughtily, hold one's head high, mumbling like a conceited or pretentious person to one's self*, 29. 5.

βροντή, ῆς, ἡ, *thunder*, 1. 8; 2. 13.

βροτός, οῦ, ὁ, *a mortal man*, 22. 14.

βρόχος, ου, ὁ, *a noose* or *slip-knot* for hanging or strangling, 24. 18.

βῶλος, ου, ἡ, *lump of earth, clod*, 18. 18.

βωμός, οῦ, ὁ, *an altar*, 23. 4; *g.* 18.

Γ.

γαλέη, ἑης, ἡ, contract. γαλῆ, ῆς, an animal of the weasel kind, *weasel, polecat*, in 12. 13 *rat* (?).

γαμέω, fut. both ῶ and ήσω (γάμος, *marriage*), *to marry*, 9. 23; 28. 5, 7; *g.* 25.

γαμησείω (desiderative of γαμέω), *to wish to marry*, 28. 10; *g.* 25.

γάμος, ου, ὁ, *marriage, wedlock*, 10. 11; *g.* 25.

γάρ, conj. *for*, placed after the first word in the sentence, commonly introduces a reason for what precedes, but sometimes merely strengthens. In the conclusion of conditional sentences contrary to fact, *otherwise, else.* 4. 17.

γε, enclitic particle, *at least, at any rate.*

γείτων, ονος, ὁ, ἡ, *a neighbor*, 23. 19; *g.* 28.

γελοῖος, α, ον (γελάω, *to laugh*), *laughable, ridiculous*, 28. 27; *g.* 26.

γελοίως, adv. (γελοῖος, *laughable*), *laughably, ridiculously*, 30. 1; *g.* 26.

γένειον, ου, τό, *the beard.*

γεννάδας, ου, *noble, generous*, *g.* 27.

γενναῖος, α, ον, *noble, high-born, high-minded*, 2. 28; 3. 7; 12. 23; 17. 23; 25. 21; *g.* 27.

γεννάω, ήσω (γέννα, *descent, birth*), *to beget, engender*, 28. 8; *g.* 27.

γένος, εος, τό (√γεν, γίγνομαι, *to become*), *race, stock, tribe, family*, 26. 25; *g.* 27.

γεωργέω, ήσω (γεωργός, *a farmer*), *to till the soil, be a farmer*, 5. 15; *g.* 28.

γῆ, γῆς, ἡ, *the earth, land*, *g.* 28.

γήδιον, ου, τό (dim. of γῆ, *land*), *a little farm*, 17. 6; *g.* 28.

γήμας, 1 aor. act. part. of γαμέω, γαμήσω and γαμέω γαμῶ, *having married.*

Γιγαντολέτωρ, ορος, ὁ (γίγας, *giant;* ὀλέτωρ, for ὀλετήρ, *destroyer*), *giant-killer.*

γίγνομαι, γενήσομαι, ἐγενόμην, *to become, to happen, to be*, 1. 6; 2. 19; 3. 27; 21. 13; 22. 17; *g.* 27.

γίνομαι for γίγνομαι.

γνάθος, ου, ἡ, *the jaw, lower part of the face.*

Γναθωνίδης, ου, ὁ, *Gnathonides* (γναθων-ίδης, *son of a full mouth, greedy fellow*), one of Timon's flatterers.

γνήσιος, α, ον (γένος, *race*), *pertaining to race, racial, belonging to the race, lawfully begotten, legitimate*, 10. 4; *g.* 27.

Γνίφων, ονος, ὁ, *Gniphon*, properly *a niggard.*

γνώμη, ης, ἡ (√γνο, *know*), *the means of knowing, the mind;* also *opinion, judgment, proposition, motion* in an assembly, 18. 9; 27. 27; *g.* 29.

γνωρίζω, ιῶ (√γνο, *know*), *to make known, make acquaintance*

with, be acquainted with, recognise, know as an acquaintance, 3. 18; 5. 12; 25. 24; 26. 22; *g.* 29.

γνώριμος, ον (√γνο, *know*), *well known*, 24. 6; *g.* 29.

γνώρισμα, ατος, τό (γνωρίζω, *to be acquainted with*), *a mark* or *token* by which anything is known, 23. 23; *g.* 29.

γοητεία, ας, ἡ (γοητεύω, *to beguile*), *juggling, cheatery*, 30. 7.

γόνυ, ατος, τό, *the knee.*

γοῦν (γε οὖν), *at least, at any rate.*

γράφω, ψω (√γραφ, *grave, scratch*), *to scratch, make lines, draw, paint, write*, 26. 28; 27. 17; 29. 8.

γυμνόω, ώσω (γυμνός, *naked*), *to make bare, strip naked*, 5. 8; *g.* 30.

γυνή, gen. γυναικός, ἡ, *a woman*, G. 291, 8; H. 216, 4.

γύψ, γυπός, ὁ, *a vulture.*

Δ.

δακρύω, σω, *to weep, shed tears*, 23. 4.

δάκτυλος, ου, ὁ, *a finger*, *g.* 32.

δαλός, οῦ, ὁ (δαίω, *burn up*), *firebrand, burnt-out torch*, 1. 17.

Δανάη, ης, ἡ (δανός, *dry*), *Danaë*, daughter of Acrisius and mother of Perseus by Zeus.

Δαναΐδες, ων, αἱ, *the daughters of Danaus*, king of Argos.

δέ, conj. *and;* answering to μέν, *but*, or other contrasting word, as *while, on the other hand*, and sometimes *but* without μέν in preceding clause; it always stands after one or two words in the clause.

δεδιέναι, perf. inf. from δείδω.

δείδω, δείσομαι, ἔδεισα, δέδοικα, and 2 perf. δέδια, *to fear, dread*, 1. 19; 22. 10; *g.* 33.

δεδόχθω, perf. pass. 3d pers. imper. of δοκέω.

δείκνυμι, δείξω, 1 aor. ἔδειξα, *to show, make known, point out*, 20. 3; *g.* 35.

δεινός, ή, όν (δέος, *fear*), *fearful, terrible, dire*, 19. 15; *g.* 33.

δεινῶς, adv. (δεινός, *fearful*), *dreadfully, terribly*, *g.* 33.

δεῖπνον, ου, τό, *the afternoon meal, dinner.*

δεκά-πηχυς, υ (δέκα, *ten;* πῆχυς, *a cubit*), *ten cubits long.*

δεκα-τάλαντος, ου (δέκα, *ten;* τάλαντον, *a talent*), *worth ten talents.*

δέλεαρ, ατος, τό, *bait.*

δέλτος, ου, ἡ, *a writing-tablet*, from Δ, the old shape of tablets; then the writing on the tablet, *a letter, a will*, 12. 9, 24.

Δελφοί, ῶν, αἱ, *Delphi*, the seat of the famous oracle of Apollo in Phocis.

δεξιόομαι, ώσομαι (δεξιά, *the right hand*), *to greet with the right hand, to welcome*, 23. 20; *g.* 32.

δεξιός, ά, όν, *on the right hand side;* ἡ δεξιά sc. χείρ, *the right hand*, *g.* 32.

δεξίωμα, ατος, τό, *an acceptable thing*, 22. 14; *g.* 32.

δέον, neut. acc. part. from δέω, impersonal and generally, if not always, in the case absolute, *it being necessary, when* or *since it is necessary*; τὸ δέον, *that which is necessary*, 10. 10; 26. 9.

δεσμός, οῦ, ὁ (δέω, *to bind*), *band, bond, fetter*, plur. *fetters, imprisonment*, 9. 16.

δεσπότης, ου, ὁ, *lord, master.*

Δευκαλίων, ωνος, ὁ, *Deucalion*, king of Phthia, who, when Zeus sent a deluge, built a ship in which he and his wife Pyrrha were saved.

δεῦρο, adv. *hither, here.*

δέχομαι, δέξομαι, *to take, accept, receive*, 18. 22; 23. 11; 24. 15; *g.* 32.

δέω, δήσω, *to bind, put in bonds, imprison*, 26. 19.

δέω, δεήσω, *to want, lack*; mid. *stand in need of, be needy* or *in want*; δεῖ, impers. *it wants, it needs* or *is necessary*; ὀλίγου δεῖ, *it wants little, almost, all but*, 3. 16; 11. 12, 20; 16. 21; 23. 5, 21; 26. 8; 27. 26.

δή, adv., a particle giving greater exactness, *now, indeed, in truth, really*; also implying that a thing is well known, *you know.*

δῆλος, η, ον, *visible, manifest, evident*; δῆλον ὡς, *it is evident that, evidently*, 10. 8; 12. 7; 15. 15; 28. 17.

δηλόω, ώσω (δῆλος, *visible*), trans. *to shew, make clear*; intrans. *to be clear, be plain* or *manifest.*

Δημέας, ου, ὁ, *Demeas.*

δημο-κρατία, ας, ἡ (δῆμος, *the common people*; κράτος, *power*), *democracy, popular government*, 31. 20; *g.* 31, 62.

δῆμος, ου, ὁ, *the common people, the mass*; οἱ δῆμοι, *the demes* or divisions of Attica, 20. 4; 26. 26; 27. 19, 20; *g.* 31.

δημότης, ου, ὁ (δῆμος, *the common people*), *one of the people*; at Athens, *one of the same deme*, 23. 14; 25. 26; *g.* 31.

διά, prep. with gen. *through*; with acc. *on account of.*

δια-γιγνώσκω, -γνώσομαι, 2 aor. -έγνων, *to distinguish, know one from the other*, 13. 20; *g.* 29.

δι-άγω, -άξω, *to pass, spend, go through, live*, 21. 20; *g.* 1.

δια-δίδωμι, -δώσω, *to distribute*, 31. 6; *g.* 36.

δίαιτα, ης, ἡ, *way of living, mode of life*, 23. 6; *g.* 34.

δια-λανθάνω, -λήσω, *to escape the notice of*, with acc. of person, 16. 18; *g.* 65.

δια-λέγομαι, -λέξομαι, dep. *converse, talk with*, 2. 16; *g.* 66.

δι-αμαρτάνω, ήσομαι, 2 aor. -ήμαρτον, *to miss entirely, fail of entirely*, 6. 22.

δια-νέμω, -νεμῶ, *to distribute, give out in portions*, 26. 21; *g.* 77.

δια-πρέπω, *ψω*, *to be conspicuous, strike the eye*, 22. 15.

διαρκής, *ές*, *sufficient*, 20. 9.

διαρρήγνυμι, *-ρήξω* (διά, *ῥήγνυμι*), 2 aor. pass. *-ερράγην*, *to break through*, pass. *be broken through, burst*, 21. 25.

Διάσια, *τά*, *the Diasia*, a festival held twice a year at Athens in honor of Ζεὺς Μειλίχιος, *Zeus the Gracious*, 4. 23.

δια-τελέω, *έσω*, *to accomplish, bring to an end;* with part. or adj. *to continue, live*, 18. 10; 27. 3; *g.* 100.

δια-φέρω, *-οίσω*, *-ήνεγκα*, *-ενήνοχα*, *-ηνέχθην*, *to bear over, across* or *through, carry different ways;* intrans. *differ*, 23. 11; 26. 2; *g.* 105.

δια-φεύγω, *-φεύξομαι* and *-φευξοῦμαι*, 2 aor. *-έφυγον*, *to flee through, get away, escape*, 13. 2; *g.* 108.

διαφευκτικός, *ή*, *όν* (διαφεύγω), *able to escape*, 16. 10; *g.* 108.

δια-φθείρω, *-θερῶ*, 1 aor. *-έφθειρα*, *to destroy, corrupt*, 19. 23; 23. 25; 30. 24.

δια-φυλάττω, *ξω*, *to preserve, keep, maintain*, 1. 15; 2. 22; *g.* 109.

διά-χρυσος, *ον* (διά, *through;* χρυσός, *gold*), *inwrought* or *inwoven with gold*, 15. 11.

διδάσκαλος, *ου*, *ὁ* and *ἡ* (διδάσκω, *to teach*), *a teacher*, 18. 8.

δίδωμι, *δώσω*, *to give, grant;* δίκην διδόναι, *to give that which is just, make amends, suffer punishment* (cf. Lat. *poenas, dare*), 6. 17; 10. 17; 28. 7, 14; *g.* 36.

δι-έξ-ειμι, *to go through*, 4. 18; 29. 10; *g.* 55.

διθύραμβος, *ου*, *ὁ*, *the dithyramb*, a kind of poetry originally celebrating the birth of *Dionysos* or Bacchus, 24. 28.

δικαιο-λογέω, act. only in pres. part. *οἱ δικαιολογοῦντες*, *those who plead* before a judge, *advocates;* mid. *to plead one's cause*, 7. 2; 20. 17; *g.* 35, 66.

δίκαιος, *α*, *ον* (δίκη, *right*), *pertaining to right* or *justice, right, just*, 25. 25; *g.* 35.

δικαίως, adv. (δίκαιος, *righteous*), *rightly, justly*, *g.* 35.

δίκελλα, *ης*, *ἡ* (δίς, *double;* κέλλω, *drive, push*), *a two-pronged hoe* or *mattock*.

δικελλίτης, *ου*, *ὁ* (δίκελλα, *a mattock*), *a digger*.

δίκη, *ης*, *ἡ*, *right, that which is due* or *fit;* δίκην διδόναι, *to pay penalty, suffer punishment*, 6. 17; 10. 18; *g.* 35.

δίκρανον, *ου*, *τό* (δί-κρανος, *two-headed*), *a pitch-fork*.

διμοιρία, *ας*, *ἡ* (δίς, *double;* μοῖρα, *portion*), *a double share*, 31. 9; *g.* 73.

Διονύσιος, *α*, *ον*, *of* or *pertaining to Dionysos;* τὰ Διονύσια (sc. ἱερά), *the feast of Dionysos*, 27. 25, 26.

δι-ορύσσω, ξω, *to dig through* or *into*, *break into by digging through*, 28. 20, 22.

Διός, gen. of Ζεύς.

διότι, causal conj. (διὰ, *on account of*; ὅτι, *that*: for διὰ τοῦτο ὅτι), *because*, *for the reason that*, *since*, also simply = ὅτι, *that*, 8. 2; 21. 2; 24. 7; 26. 14.

διφθέρα, ας, ἡ, *prepared hide*, *leather*, *a leathern garment* such as peasants wore, 4. 1.

διφθερίᾱς, ου, ὁ, *a wearer of a leathern frock* or *garment of skins*, the dress of the poorest peasants and common laborers. 5. 14.

διψαλέος, ᾱ, ον (δίψα, *thirst*), *thirsty*, *dry*, 9. 3.

δοκέω, δοκῶ, δόξω, *to think*, *suppose*, *imagine*; also intrans. *to seem*, *appear*, *seem good*; τὸ δοκοῦν, *that which seems good*, *has been determined*; perf. pass. δέδοκται, *it is decreed*, Lat. *visum est*, 1. 18; 4. 3; 9. 10; 10. 1; 14. 5; 17. 15; 21. 27; 24. 5.

δορυφορέω, ήσω (δορυφόρος, *spear-bearer*), *to bear a spear*, *be a guard*, *keep guard*, pass. *to be guarded*, 16. 6; *g.* 105.

δορυφόρος, ου, ὁ (δόρυ, *spear*; φέρω, *to bear*), *spear-man*, *one of a bodyguard*, *guardsman*, 17. 10; *g.* 105.

δραπετεύω, σω (δραπέτης, *a runaway*), *to run away*, 16. 12; *g.* 37.

δραπέτης, ου, ὁ (διδράσκω, *to run away*), *a runaway* slave or fugitive of any kind, 10. 16; *g.* 37.

δραχμή, ῆς, ἡ (δράσσομαι, *to grasp with the hand*), *a drachma*, a silver coin worth about 18 cents. 31. 7.

δράω, άσω, 1 aor. ἔδρᾱσα, *to do*, *accomplish*, *fulfil*, 17. 12.

δρόμος, ου, ὁ (√δραμ, *run*, as in ἔδραμον, 2 aor. of τρέχω), *a running*, *race*.

Δρόμων, ωνος (properly *a kind of crab*), *Dromo*, common slave name.

δύναμαι, ήσομαι, *to be able*, 20. 6; 24. 1; 31. 2.

δυνατός, ή, όν (δύναμαι, *to be able*), *able*, *powerful*, *possible*, 8. 7.

δύο, δυοῖν, num. adj. *two*.

δυσ-, inseparable prefix like *un-* or *mis-*, always conveying the notion of *hard*, *bad*.

δυσάντητος, ον (δυσ-, insep. prefix, *difficult*; ἀντάω, *to meet*), *disagreeable to meet*, 3. 25.

δύσ-ερως, ωτος, ὁ, ἡ, *passionately loving*, *desperately in love with*, 14. 25; *g.* 42.

δυσ-εύρετος, ον (δυσ-, insep. prefix, *difficult*; εὑρίσκω, *to find*), *hard to find*, 14. 8.

δυσκάτοχος, ον (δυσ-, *difficult*; κατέχω, *to hold*), *hard to hold*, *difficult to keep*, 16. 10; *g.* 45.

δυσκολία, ᾱς, ἡ (δύσκολος, *hard to please*), *discontent*, *peevishness*, *ill-temper*, 23. 23.

δυσμενῶς, adv. (*δυσμενής, hostile*), *hostilely, in hostile manner, with hostility*, 21. 11; *g.* 68.

δυστυχέω, *ήσω* (*δυστυχής, unlucky*), *to be unlucky, unfortunate*, 5. 20; *g.* 99.

δυσφύλακτος, *ον* (*δυσ-, difficult; φυλάσσω, to guard*), *hard to watch* or *guard against*, 5. 28; *g.* 109.

δωρεά, *ᾶς, ἡ* (√*δο, give*), *a gift*, 7. 18; *g.* 36.

δῶρον, *ου, τό* (√*δο, give*), *a gift*, *g.* 36.

E.

ἑαυτοῦ, *ῆς, οῦ*, reflex. pron. (*ἕο*, old gen. of 3d pers. pron.; *αὐτοῦ*, gen. of *αὐτός, self*), *of himself, herself, itself*, dat. *to* or *for*, etc., acc. *himself, herself, itself*.

ἐάω, *ἐάσω, to let, suffer, allow, permit, let go, leave*, also *to let alone, omit, forbear*, 3. 1; 3. 14; 9. 4; 20. 14.

ἐγείρω, *ἐγερῶ, ἤγειρα* (√*εγερ, rouse*), *to wake up, rouse;* 2d perf. *ἐγρήγορα, to be awake, keep vigil*, 8. 20.

ἐγ-καλέω, *έσω, to call in, make a demand, charge, accuse*, 21. 6; *g.* 58.

ἐγ-χειρίζω, *ιῶ, to put into one's hands, entrust*, 17. 28; *g.* 111.

ἔγχελυς, *εως*, or *υος*, *ὁ, ἡ*, pl. *ἐγχέλεις*, or *υες*, or *ῦς*, *an eel*, 16. 12.

ἐγώ, *ἐμοῦ* or *μοῦ, ἐμοί* or *μοί, ἐμέ* or *μέ*, pl. *ἡμεῖς, ἡμῶν, ἡμῖν, ἡμᾶς*, first pers. pron. *I*.

ἐθέλω, *ἐθελήσω, to will, be willing, wish, desire;* also *θέλω*, 9. 25; 28. 1.

ἔθος, *εος, τό* (*ἔθω, to be accustomed*), *custom, usage, habit*, 23. 6; *g.* 38.

ἔθω, not used in pres. except part.: perf. *εἴωθα* as pres.; plup. *εἰώθειν* as imperf., *to be accustomed, wont*, 4. 23; *g.* 38.

εἰ, conj. conditional, *if;* also in indirect questions, *whether*.

εἴγε = *εἰ γε*.

εἶδον, 2 aor. from *εἴδω* not in use, with *ὁράω* for a present, *to see*, 11. 23; 23. 25; 24. 16; 25. 20; *g.* 49.

εἰδώς, *υῖα, ός*, part. of *οἶδα, knowing*, 9. 16; 14. 8, 16; *g.* 49.

εἶεν, interj. *well! good! so be it*, 24. 4.

εἰκός, *ότος, τό*, neut. of part. *εἰκώς*, from *ἔοικα, reasonable, likely;* as a subst. *a likelihood, a reasonable thing*, 15. 22; 19. 14; *g.* 39.

εἰκότως, adv. (*εἰκώς*, part. of *ἔοικα, reasonable*), *reasonably, naturally*, 5. 20; 9. 10; *g.* 39.

εἰμί, *ἔσομαι, to be, to exist, to be possible*.

εἶπον, 2 aor., pres. *φημί* or *λέγω, to speak, say, mention, speak of;* *οὐτωσὶ εἰπεῖν, so to speak*, 5. 1; fut. *ἐρῶ*, perf. *εἴρηκα*, perf. mid. *εἴρημαι*, aor. pass. *ἐρρήθην*, fut. perf. *εἰρήσομαι* as fut. 3. 14; 11. 26; 20. 22; 27. 26.

εἰρεσία, ας, ἡ (*ἐρέσσω, to row*), *a rowing, movement of oars;* also of wings, *flapping*, 21. 28.

εἰρήσεται, fut. perf. (*ἐρῶ*, fut. to *εἶπον*), *it will be said*, i.e. *it must be said*, 14. 20.

εἰς, prep. with acc. *towards*, 6. 1; 9. 19; *to*, 2. 27; 3. 14; 6. 24; 10. 27; *into*, 10. 3, 14. 25; *in*, 2. 14; 3. 17; *upon, against*, 13. 3, 10; *for*, 2. 22; *g.* 40.

εἷς, μία, ἕν, gen. ἑνός, μιᾶς, ἑνός, the numeral *one*.

εἰσάπαξ for *εἰς ἅπαξ*, adv. *at once, once for all*, 11. 6; 24. 13.

εἰσ-δέχομαι, -δέξομαι, *to take in, admit, receive*, 15. 28; *g.* 32. 40.

εἰσεληλυθώς, ότος, perf. part. of *εἰσέρχομαι*.

εἰσ-έρχομαι, fut. *εἴσειμι*, *to go in, enter*, 16. 6.

εἰσ-ηγέομαι, ήσομαι, *to lead in, introduce, move, propose* a law, 24. 2.

εἴσομαι, fut. of *οἶδα*.

εἰσ-πίπτω, -πεσοῦμαι, 2 aor. -*έπεσον*, *to fall into, rush* or *burst into*, 10. 27; *g.* 40, 86.

εἰσ-ρέω, -ρεύσομαι, -*ερρύην*, *to run* or *flow into*, 10. 25; 11. 2; *g.* 40, 91.

εἶτα, adv. of time, *then, thereupon, after;* conj. *and so then, and then*, 14. 15.

εἰώθειν, plup. from *ἔθω*, *to be accustomed*.

ἐκ, before a vowel *ἐξ*, prep. with gen. *out of, from, in consequence of;* *ἐξ οὗ*, sc. *χρόνου*, *from what time, since*, 6. 2.

ἑκάς, adv. *far, far off*, with gen. *far from*, 23. 19.

ἕκαστος, η, ον, *each, each one, every, every one*.

ἑκατόμβη, ης, ἡ (*ἑκατόν, a hundred; βοῦς, οϊ*), *an offering of a hundred oxen* properly, but not always exact; *a hecatomb*, 4. 22.

ἐκ-διώκω, ξω, *drive from* or *away*, 6. 14.

ἐκεῖ, adv. *in that place, there*.

ἐκεῖνος, η, ο (*ἐκεῖ, there*), dem. pron. *that person there, that one, that;* as adj. *that* person or thing, 4. 24; 5. 21; 6. 15, 22, 24; 7. 17; 9. 5; 29. 15.

ἐκεχειρία, ας, ἡ (*ἔχω, to have; χείρ, hand*), *a holding of hands, cessation of hostilities, truce*, 2. 11; *g.* 111.

ἑκηβόλος, ον (*ἑκάς, far; βάλλω, to throw*), *far-thrown, far-shooting*, 1. 12; *g.* 20.

ἑκ-καί-δεκα, numeral adj. indeclinable, *sixteen*.

ἐκκλησιαστής, οῦ, ὁ (*ἐκκλησία, assembly*), *a member of the assembly*, 20. 5; *g.* 58.

ἐκ-κλησία, ας, ἡ (*ἔκκλητος, called forth*), *assembly*, 24. 4; *g.* 58.

ἐκ-κωφέω, *to deafen, stun*, 2. 8.

ἐκ-λείπω, ψω, *to leave out, pass over;* intrans. *to fail, be wanting*, 14. 9; *g.* 67.

ἐκ-μυζάω, ήσω, *to suck out*, 5. 10.

ἐκ-πετάννυμι, -πετάσω, *to spread out*, 29. 4.

ἐκ-πίμπλημι, -πλήσω, 1 aor. **ἐξ-έπλησα,** *to fill up, fill full*, *g.* 89.

ἐκ-πίνω, -πίομαι, 2 aor. **ἐξ-έπιον,** *to drink out* or *off, drain dry*, 29. 14; *g.* 87.

ἐκ-τήκω, ξω, 2 aor. **ἐξ-έτακον,** *to melt out, let melt, pine*, or *waste away;* pass. with perf. act. **ἐκ-τέτηκα,** *to pine* or *waste away*, 10. 8.

ἐκ-τίνω, -τίσω, 1 aor. **ἐξ-έτῑσα,** *to pay off, pay in full*, 26. 18; *g.* 101.

ἐκ-τρέπω, ψω, *to turn aside*, *g.* 102.

ἐκ-φέρω, ἐξ-οίσω, *to carry out*, 30. 2; *g.* 105.

ἐκ-φορέω, ήσω, *to carry out* or *forth*, 7. 13; 31. 5; *g.* 105.

ἐκ-φύω, -φύσω, perf. πέφυκα, *to engender, beget;* pass. and perf. act. *to be engendered, to be born from*, 16. 14.

ἐκχέας, 1 aor. part. from **ἐκχέω.**

ἐκ-χέω, -χέω, aor. **ἐξ-έχεα,** *to pour out*, 3. 17; 11. 2, 6; 13. 16.

ἐκχυθησόμενος, η, ον, fut. pass. part. from **ἐκχέω.**

ἔκ-χυσις, εως, ἡ (**ἐκ,** *from;* **χύσις,** *a pouring*), *a pouring out, discharge* of water, 11. 3.

ἔλαιον, ου, τό (**ἐλαία,** *olive*, either tree or fruit), *olive oil*, 23. 26.

ἐλεγεῖον, ου, τό, *a distich* or *couplet composed of hexameters and pentameters;* pl. **ἐλεγεῖα,** *an elegy*, 25. 1.

ἐλεέω, ήσω (**ἔλεος,** *pity*), *to pity*, 26. 20.

ἐλελήθειν, plup. of **λανθάνω.**

ἔλεος, ου, ὁ, *pity, compassion;* personified, **Ἔλεος,** *the god of compassion*, who had an altar at Athens.

ἐλεύθερος, α, ον, *free*, 10. 3; 13. 8.

ἐλευθέρως, adv. (**ἐλεύθερος,** *free*), *freely, in freedom*, 8. 3.

Ἑλλάς, άδος, ἡ, *Hellas*, the proper name for *Greece*, 26. 26; 27. 3.

ἐλπίς, ίδος, ἡ, *hope.*

ἐμ-αυτοῦ, **ἐμ-αυτῆς** (**ἐμοῦ,** *me;* **αὐτοῦ,** *self*), reflex. pron. 1st pers. *of myself.*

ἐμ-βάλλω, λῶ, *to throw, cast*, or *put into*, 12. 9; 21. 19; 30. 28; *g.* 20.

ἐμ-βοάω, ήσω, *to call upon, shout to*, 21. 15; *g.* 22.

ἐμβρόντητος, ον (**ἐμβροντάομαι,** *to be struck by lightning*), *thunderstruck, stupefied, stupid*, 1. 4.

ἔμετος, ου, ὁ (**ἐμέω,** *to vomit*), *vomiting*, 30. 1.

ἐμέω, έσω, *to vomit*, 24. 19.

ἐμ-μένω, -μενῶ (**ἐν,** *in;* **μένω,** *to remain*), *to abide by, stand by*, 24. 5.

ἐμός, ή, όν, possessive adj. pron. of 1st pers. *my, mine.*

ἐμοῦ, gen. 1st pers. pron. **ἐγώ.**

ἔμπαλιν, adv. *back, contrariwise, on the contrary*, 10. 2; 16. 13.

ἐμπαροινέω, ήσω (**ἐν,** *in;* **παροινέω,** *to behave ill at wine*), *to behave like one drunken*, 9. 1.

ἐμπίπλημι, *-πλήσω* (*ἐν*, *in*; *πίμπλημι*, *to fill*), *to fill full*, 31. 12, 18; *g.* 89.

ἐμ-πίπρημι, *-πρήσω*, 1 aor. *ἐνέπρησα*, *to kindle*, *set on fire*, 28. 15, 16.

ἐμ-πίπτω, *-πεσοῦμαι*, 2 aor. *ἐνέπεσον*, *to fall upon*, *throw one's self upon*; with *εἰς*, *to fall in with*, 13. 3, 10, 28; 14. 13; 17. 3; *g.* 86.

ἐμφανής, *ές* (*ἐμ-φαίνω*, *to show*), *visible to the eye*, *manifest*; *ἐς τοὐμφανὲς*, *to the light*, 22. 8; *g.* 104.

ἐμφορέω, *ήσω* (*ἐν*, *in*; *φορέω*, *to bear along*), *to pour in*; mid. and pass. *to fill one's self with*, 29. 18; *g.* 105.

ἐμ-φράσσω, *ξω*, *to bar a passage*, *stop up*, *block*, 11. 5.

ἐν, prep. proclitic, with dat. *in*, place where, 4. 14; 5. 24; 8. 13; *at*, 27. 5; *on*, 27. 22; 30. 23; *among*, 29. 19; time when, 13. 15; 28. 14; condition or state, 15. 18; *by means of*, 23. 25; *g.* 40.

ἐναντίος, *α*, *ον*, *opposite*, *face to face*, *opposed to*, *contrary*, 29. 15.

ἐν-άπτω, *ψω*, *to bind* or *tie in*, *on* or *to*; mid. *to be fitted with*, *clothed in*, 4. 1.

ἐν-αύω, *σω*, *to kindle* a fire, *light*, 4. 9; *g.* 17.

ἐν-διαιτάομαι, *to live* or *dwell in*, 22. 27; *g.* 34.

ἔνδοθεν, adv. *from within*, 15. 23; *g.* 40.

ἔνδον, adv. *within*, *in the house*, *at home*, 16. 24; *g.* 40.

ἐν-δύω and **ἐν-δύνω**, *-δύσομαι*, 2 aor. *-έδυν*, *to go into*, *enter*; of clothes, *put on*, 15. 12.

ἔνειμι, *-έσομαι* (*ἐν*, *in*; *εἰμί*, *to be*), *to be in*, 5. 10.

ἕνεκα, prep. with gen., placed after its case, *on account of*, *for the sake of*, *with regard to*, *as regards*, 16. 22; 30. 5.

ἐνεργός, *όν* (*ἐν*, *in*; √ *ϝεργ*, *work*), *working*, *active*, *busy*, 2. 12; *g.* 48.

ἔνθα, adv. (*ἐν*, *in*), of place, *there*, *where*; of time, *when*, *g.* 40.

ἔνιοι, *αι*, *α* (*ἔνι* = *ἔνεστι*, *there is in*; *οἵ*, *who*, = *ἔστιν οἵ*), *some*, 10. 14, 16; *g.* 40.

ἐνίοτε, adv. (*ἔνι* = *ἔνεστι*, *there is in*; *ὅτε*, *when*), *sometimes*, 11. 19, 23; *g.* 40.

ἐννεά-κρουνος, *ον*, *with nine springs*; *ἡ ἐννεάκρουνος*, sc. *πηγή*, the fountain at Athens called Callirrhoë, 30. 21.

ἐν-οχλέω, *ήσω*, *to trouble*, *disturb*, *annoy*, 18. 16; 19. 8.

ἐνταῦθα, adv. *here*, *there*, *in this state of things*, 4. 3; *g.* 40.

ἐντελής, *ές* (*τέλος*, *end*), *complete*, *perfect*, 30. 10; *g.* 100.

ἐν-τέμνω, *-τεμῶ*, 1 aor. pass. *-ετμήθην*, *to cut in*, *cut*.

ἐντευξόμενος, fut. part. of *ἐντυγχάνω*.

ἐν-τυγχάνω, *-τεύξομαι*, 2 aor. *-έτυχον*, *to happen upon*, *fall in with*, *meet by chance*, *find*,

3. 21; 10. 23; 13. 7; 15. 12, 27; *g.* 99.

ἐξ = the form taken by *ἐκ* before a vowel, see *ἐκ*.

ἐξ-αντλέω, *ήσω, to dip up and pour away* as water in bailing a boat, *bail out and throw away, squander*, 10. 15, 26; *g.* 98.

ἐξ-απατάω, *ήσω, to deceive thoroughly*, 14. 4; 15. 20.

ἐξ-ελαύνω, *-ελῶ* or *-ελάσω, to drive out, ride out*, 11. 28.

ἐξ-εργάζομαι, *-άσομαι, to work out, finish completely*, 17. 27; *g.* 48.

ἔξ-εστι, impers. (*ἔξειμι* not used), *it is permitted, it is in one's power, it is possible*, 13. 10.

ἐξ-ετάζω, *άσω, to examine, inquire into*, 9. 7.

ἐξ-ευρίσκω, *ήσω, to find out, find, discover*, 14. 10.

ἔξοδος, *ου, ἡ* (*ἐκ, from; ὁδός, way*), *a going out, outgo*, also *way out, outlet*, 11. 4.

ἐξόν, pres. part. of the impers. verb *ἔξεστι*, used in acc. absolute, *it being permitted* or *allowed*, 8. 18.

ἔξω, adv. with gen. *outside of, except, beyond*, 1. 11.

ἐξ-ωθέω, *-ωθήσω* and *-ώσω, to thrust out, eject, expel*, 7. 14; 21. 7.

ἔξωρος, *ον* (*ὥρα, season*), *out of season, untimely, unfitting*, 12. 22.

ἔοικα, perf. with pres. signif., plup. *ἐῴκειν, to be like, look like; ἔοικε,* impers. *it seems*, 4. 27; *g.* 39.

ἑορτάζω, *σω* (*ἑορτή, feast*), *to celebrate* a festival, *keep as festivals*, 4. 22.

ἐπαγρυπνέω, *ήσω* (*ἐπάγρυπνος, wakeful*), *to keep awake and be watchful, watch*, 9. 3.

ἐπ-άγω, *-άξω*, 2 aor. *-ήγαγον, to bring along, to*, or *against*, 16. 20; 19. 23.

ἐπαινέω, *έσω, -ήνεσα* (*ἔπαινος, approval*), *to approve, praise, commend, compliment*, 9. 19; 21. 3; 29. 11; 31. 16; *g.* 6.

ἔπαινος, *ου, ὁ, approval, praise, commendation*, 23. 17; 25. 18; *g.* 6.

ἐπακούω, *σομαι* (*ἐπί, to; ἀκούω, to hear*), *to listen* or *harken to, to hear;* acc. of thing, gen. of person, also gen. of thing, *τῶν εὐχῶν*, 6. 4; 18. 21.

ἐπανάγω, *-άξω* (*ἐπί, to; ἀνά, up; ἄγω, lead*), *to lead* or *bring up, lead* or *carry back*, 20. 11.

ἐπανατείνω (*ἐπί, to; ἀνά, up; τείνω, to stretch*), *to hold over* as a threat, 1. 18.

ἐπάνειμι (*ἐπί, to; ἀνά, up; εἶμι, to go*), *to go* or *come back, return*, 11. 10; *g.* 55.

ἐπ-αντλέω, *ήσω, to pour over, on* or *in*, 11. 1; *g.* 98.

ἐπ-εγείρω, *-εγερῶ*, 1 aor. *-ήγειρα, to rouse up, awaken, excite*, 19. 23.

ἐπεί, adv. of time, *when, after that;* of cause, *since, seeing that*, 2. 8.

ἐπειδάν, adv. (*ἐπειδή, when; ἄν*, the modal particle), *when, whenever, so soon as*, 12. 8, 17; 14. 15.

ἐπειδή, adv. (*ἐπεί, since; δή, now*), of time, *since, after, after that, when*, 3. 17; 26. 20; of cause, *seeing that, since, because*, 26. 28.

ἐπειλημμένος, perf. mid. or pass. part. of *ἐπιλαμβάνω*.

ἔπειτα, adv. (*ἐπί, upon; εἶτα, then*), denotes sequence, *thereupon, thereafter, then, afterwards*.

ἐπ-ελπίζω, aor. *-ήλπισα, to set hopes upon, fix one's hopes upon*, 12. 14.

ἐπ-εμ-βαίνω, *-βήσομαι, to go into* or *upon, enter*, 31. 3; *g.* 18.

ἐπ-εμ-βάλλω, *-βαλῶ, to throw in besides, heap in* or *on*, 31. 23; *g.* 20.

ἐπέρασ-τος, *ον* (*ἐπί*, intensive; *ἐρασ-τός, beloved*), *lovable, lovely*, 10. 12; *g.* 42.

ἐπ-έχω, *ἐφ-έξω*, 2 aor. *-έσχον, to hold to* or *upon, have power over, control*, *g.* 45.

ἐπί, prep. with gen., dat., and acc., *to, towards, on, upon;* with gen. *upon*, 5. 23; 11. 28; *at*, 26. 1; *in condition of*, 8. 18; *in the time of* (with the name of person), 2. 19; with dat. *on*, 27. 23; *at*, 29. 26; *in addition to*, 30. 1; *for*, 14. 2; 27. 18; *with a view to*, 10. 4; *on account of*, 28. 3; with the acc. *to*, 3. 28; 11. 19; *at*, 6. 20; *upon*, 24. 11; *for* (during), 5. 28.

ἐπι-βαίνω, *-βήσομαι, -βέβηκα, to go upon, mount, go on to*, 16. 26; *g.* 18.

ἐπι-βάλλω, λῶ, *-βέβληκα*, 2 aor. *ἐπ-έβαλον, to cast* or *throw at, lay upon*, 3. 3.

ἐπιβολή, ῆς, ἡ (*ἐπιβάλλω, to lay upon*), *a laying on, layer; σημείων ἐπιβολαί, impressions of seals*, 8. 6.

ἐπιβουλεύω, *σω* (*ἐπιβουλή, a plot*), *to plan, contrive* or *plot against*, 20. 6; 21. 4; *g.* 23.

ἐπίβουλος, *ον* (*ἐπιβουλή, a plot*), *plotting against, treacherous, designing* fellow, 19. 22; 23. 8; 30. 25; *g.* 23.

ἐπι-βραδύνω, *νῶ, to tarry, wait, be slow*, *g.* 24.

ἐπι-βύω, *ὑσω, to stop up*, 6. 5.

ἐπιγονή, ῆς, ἡ (*ἐπί, to; γονή, that which is begotten*), *increase, growth, additional birth*, 2. 22; *g.* 27.

ἐπι-δείκνυμι, *-δείξω, to exhibit, show, display*, 4. 10; 6. 16; 15. 15; 29. 15; 30. 17; *g.* 35.

ἐπι-δίδωμι, *-δώσω, to give besides, contribute* as a benevolence, 5. 13; *g.* 36.

ἐπιθυμέω, *ήσω* (*ἐπί, to, towards; θυμός, soul, heart*), *to desire eagerly, have a passion for*, 13. 11; *g.* 54.

ἐπι-καλέω, *έσω, to call on, appeal to*, 3. 5; 9. 6; *g.* 58.

ἐπι-κλείω, σω, *to shut, close*, 16. 24; *g.* 61.

ἐπι-κλύζω, σω, *to overflow, flood*, 10. 27.

ἐπικουρέω, ήσω (ἐπίκουρος, *an ally*), *to act as ally, aid, assist, help* in need, 3. 16; 5. 13; 23. 5.

ἐπικουρία, ᾶς, ἡ, *aid, help, succor*, 25. 21.

ἐπι-κύπτω, ψω, perf. -κέκῡφα, *to bend one's self over, stoop*, 4. 16; 7. 7; 29. 18.

ἐπι-λαμβάνω, -λήψομαι, *to hold to, lay hold of*; mid. *to hold one's self to, hold on to*, 30. 3; *g.* 64.

ἐπι-λήθω, σω, *to cause to forget*; mid. *forget, lose thought of*, 5. 22; *g.* 65.

ἐπίλοιπος, ον (ἐπί, *in addition to*; λείπω, *to leave*), *still left, remaining*, 23. 2; *g.* 67.

ἐπι-μαίνω, -μανῶ, *to make madly in love with*, pass. and perf. act. *to be mad after*, 15. 2; *g.* 69.

ἐπιμέλεια, ας, ἡ (ἐπιμελής, *caring for*), *care* bestowed upon a person or thing, 19. 18; *g.* 72.

ἐπιμελέομαι, ήσομαι (ἐπιμελής, *caring for*), *to take care of, take care*, 9. 13; 19. 16; *g.* 72.

ἐπιμελῶς, adv. (ἐπιμελής, *caring for*), *carefully*; εὖ μάλα ἐπιμελῶς, *with right good care*, *g.* 72.

ἐπιμεμηνώς, ότος, perf. part. of ἐπιμαίνω.

Ἐπιμενίδης, ου, ὁ, *Epimenides*, a poet and prophet of Crete who was fabled to have slept fifty-seven years.

ἐπιμετρέω, ήσω (ἐπίμετρον, *something added to make good measure*), *to measure out, to to add to the measure*, 31. 18; *g.* 70.

ἐπιορκέω, ήσω (ἐπίορκος, *sworn falsely*), *to swear falsely, perjure one's self*, 1. 15; 2. 5; 5. 25; 30. 7; *g.* 43.

ἐπιορκία, ας, ἡ (ἐπίορκος, *sworn falsely*), *a false oath*, 13. 16; *g.* 43.

ἐπι-πάσσω, -πάσω, 1 aor. act. -έπασα, *to sprinkle upon* or *over*, 25. 9.

ἐπι-πηδάω, ήσομαι, *to leap upon, rush at, assault*, 25. 27; *g.* 83.

ἐπιπολάζω, σω (ἐπιπολή, *a surface*), *to be at the top, to prevail, abound*, 6. 3.

ἐπιρρέω, -ρεύσομαι (ἐπί, *to*; ῥέω, *flow*), *to flow in besides, stream on and on*, 11. 3; *g.* 91.

ἐπιρροή, ῆς, ἡ, *inflow*, 10. 26; *g.* 91.

ἐπιρρώννυμι, -ρώσω, 1 aor. ἐπέρρωσα (ἐπί, *to*; ῥώννυμι, *to make strong*), *to add strength, strengthen*, 22. 6.

ἐπίρρωσον, 1 aor. imper. act. of ἐπιρρώννυμι.

ἐπι-σείω, -σείσω, *to shake at* or *against*, 2. 12; *g.* 93.

ἐπί-σημος, ον (σῆμα, *sign, mark*), *bearing a mark* or *device*, of money *stamped, coined*, 22. 12; *g.* 94.

ἐπι-σκευάζω, άσω, *to get ready, renew, repair*, 6. 17; 11. 11.

ἐπι-σκήπτω, ψω, *to lay upon* one to do a thing, *to enjoin, command*, 16. 23.

ἐπι-σκιάζω, άσω, *to throw a shadow upon, darken, obscure*, 15. 9.

ἐπι-σκοπέω, -σκέψομαι and -σκοπήσω, *to look upon, consider, pay regard to*, 2. 6.

ἐπι-στρέφω, ψω, *to turn to* or *towards*, 7. 6.

ἐπιτήδειος, α, ον (ἐπιτηδές, adv. *on purpose*), *fit, adapted, suitable*, 20. 14.

ἐπι-τίθημι, -θήσω, *to put* or *place* or *lay upon, impose*, 9. 20; *g.* 53.

ἐπι-τρέπω, ψω, *to turn to, turn over to, permit, allow*, 8. 25; 10. 6; *g.* 102.

ἐπι-τρίβω, ψω, *to rub upon, crush, distress, ruin*, pass. *to be ruined, undone, worried to death*, 5. 1 6. 6; 18. 26; 29. 1; *g.* 103.

ἐπίτριπτος, ον (ἐπιτρίβω, *to rub upon*), *rubbed down, well worn, used up*, 20. 20; 24. 25; *g.* 103.

ἐπι-φέρω, -οίσω, 2 aor. -ήνεγκον, *to bring, put*, or *lay upon*, 23. 21; *g.* 118.

ἐπίφθονος, ον (ἐπί, *to*; φθόνος, *ill will*), *liable to envy* or *jealousy, looked on with envy* or *jealousy*, 19. 24.

ἐπι-χαίνω, -χανοῦμαι, 2 aor. -έχανον, perf. -κέχηνα, *to gape at* in wonder and admiration, *to admire*, 10. 19.

ἐπι-χαλαζάω, ήσω, *to shower upon*, 32. 1.

ἐπι-χειρέω, ήσω, *to put one's hand to* a thing, *set to work at, attempt*, with dat., 1. 16; 28. 13; *g.* 111.

ἐπίχειρον, τό, only in plural, ἐπίχειρα, *wages, pay, reward*, 2. 24; *g.* 111.

ἐπίχρῑστος, ον (ἐπιχρίω, *to anoint, besmear*), *smeared on, spurious*, 15. 22.

ἐπι-ψηφίζω, ιῶ, *to put to vote, put the question to*, 24. 3; *g.* 113.

ἕπομαι, ἕψομαι, 2 aor. ἐσπόμην, *to be* or *come after, follow*, 16. 27; *g.* 41.

ἐπ-όμνυμι, -ομοῦμαι, 1 aor. -ώμοσα, *to swear to, swear*, 25. 19.

ἑπτά, indeclin. adj. *seven*.

ἔρανος, ου, ὁ, *a mutual contribution* as of food for a feast, or money for assistance, *a friendly loan*, 24. 17.

ἐράσμιος, ον (ἐράω, *to love*), *lovely, pleasant*, 15. 10; 22. 16; *g.* 42.

ἐραστής, οῦ, ὁ (ἐράω, *to love*), *a lover, a fond lover*, 14. 21; 22. 19; *g.* 42.

ἐράω, in act. only pres. and impf. *to love* or *passionately desire, be fond of*, 8. 17; 10. 1, 2, 7; 15. 13, 16; *g.* 42.

ἐργάζομαι, σομαι (ἔργον, *a work*), intrans. *to be busy, work*; trans. *to work* land, *perform* anything, *work at* or *in* a trade, 4. 1; 7. 25; 20. 8; *g.* 48.

ἐργάτης, ου, ὁ (*ἐργάζομαι, to work*), *a workman, laborer, tiller of the ground*, g. 48.

ἔρεισμα, ατος, τό (*ἐρείδω, to support*), *a prop, stay, support*, 26. 25.

Ἐρεχθείς, ίδος, ἡ, *Erechtheïs*, name of one of the Attic tribes.

ἐρημία, ας, ἡ, *a solitude, desolate place*, 4. 2.

ἐρι-, insep. particle, prefixed to a word to strengthen its meaning, *very, much*.

ἐρί-γδουπος, ον, *loud-sounding, thundering*, 1. 3.

ἔρις, ἔριδος, ἡ, *quarrel, strife*.

ἐρι-σμάραγος, ον, *loud-thundering*, 1. 8.

Ἑρμῆς, οῦ, ὁ, *Hermes*, Lat. *Mercurius*, as messenger of the gods called διάκτορος.

ἐρρωμένος, ἡ, όν, perf. part. pass. of ῥώννυμι, used as adj. *strong, vigorous*, 18. 9; 20. 6.

ἔρχομαι, ἐλεύσομαι, perf. ἐλήλυθα, 2 aor. ἦλθον, *to come* or *go*, 22. 16; 29. 6.

ἐρώμενος, ὁ, pass. part. of ἐράω, used as subst. *a loved object, a love* (the object), 15. 2.

ἔρως, ωτος, ὁ, *love, passion for*, also *object of passion*, 8. 19; g. 42.

ἐς = εἰς.

ἔσθ' ὅπως for ἐστὶν ὅπως, *is there a way in which, is it possible that, can it be that*, introducing a question.

ἑσθίω, fut. ἔδομαι, perf. ἐδήδοκα, *to eat*, 8. 24.

ἐστάλην, 2 aor. pass. from στέλλω.

ἑστιάω, άσω (ἑστία, *a hearth*), *to entertain, feast*, 4. 21; g. 44.

ἐσχατιά, ᾶς, ἡ (ἔσχατος, *farthest*), *farthest part, edge, border, remote spot*, in Attica *a border farm* situated on the sea or at the foot of the mountains, 3. 28; 16. 28; 22. 25.

ἐσχηκώς, ότος, perf. part. of ἔχω.

ἑταίρα, ας, ἡ, *a female companion*, in Attic opposed to lawful wife, *a concubine, courtesan*.

ἑταιρεῖος, α, ον, *of comrades, of fellowship*; Ζεὺς ἑτ., *presiding over fellowship*, 1. 1.

ἑταῖρος, ου, ὁ, *companion, comrade*.

ἑτεροῖος, α, ον (ἕτερος, *other*), *of a different nature, other, another thing*, 12. 4.

ἕτερος, α, ον, *the other, one of two*.

ἔτι, adv. *yet, as yet, still, longer*, 3. 6; 5. 24; 7. 25; 15. 9; 52. 7; οὐκέτι, οὐ . . . ἔτι, οὐδὲ . . . ἔτι, *no longer*, 5. 12.

εὖ, adv. *well*.

εὐαδίκητος, ον (εὖ, *well*; ἀδικέω, *to do wrong*), *liable to do wrong*, 17. 25.

εὐγενής, ές (εὖ, *well*; γένος, *race, descent*), *well-born, high-born, of noble race*, 13. 13; g. 27.

εὐδαιμονέω, ήσω (εὐδαίμων, *prosperous*), *to be prosperous, well off, happy*, 14. 23; g. 31.

εὐδαίμων, ον, *blest with a good genius, fortunate, happy, pros-*

perous; comp. *-έστερος*, superl. *-έστατος*, 9. 17; 19. 7, 9; 21. 20; *g.* 31.

εὐεργεσία, *ας*, *ἡ* (*εὐεργέτης*, *a well-doer*), *well-doing, a good deed, service, kindness*, 3. 17; *g.* 48.

εὐεργέτης, *ου*, *ὁ*, *a doer of good, a benefactor*, *g.* 48.

εὐήθεια, *ας*, *ἡ* (*εὐήθης*, *simple-minded*), *simplicity, silliness*, 5. 4; *g.* 38.

εὐθύς, adv. *straightway, forthwith, immediately*, 16. 16.

εὐκαταφρόνητος, *ον* (*εὖ*, *well, easily*; *καταφρονέω*, *to think down upon*), *easy to be despised, despicable, contemptible*, 17. 24; *g.* 107.

εὐλαβής, *ές* (*εὖ*, *well*; *λαμβάνω*, *take*), *easy to get hold of*, 16. 14; *g.* 64.

εὔλογος, *ον* (*εὖ*, *well*; *λόγος*, *word*), *having good reason, reasonable*, 9. 8; *g.* 66.

εὐμορφία, *ας*, *ἡ* (*εὔμορφος*, *comely*), *beauty of form, comeliness*, 15. 23.

εὔμορφος, *ον* (*εὖ*, *well*; *μορφή*, *form*), *of fair form, comely*, 13. 12; 24. 22.

εὔνοια, *ας*, *ἡ* (*εὔνοος*, *well-minded*), *good-will, kind feeling, kindness*, 5. 7; *g.* 29.

εὐνοϊκός, *ή*, *όν* (*εὖ*, *well*; *νόος*, *mind*), *well-disposed, kindly, favorable*, 9. 9; *g.* 29.

εὐπρόσωπος, *ον* (*εὖ*, *well*; *πρόσωπον*, *face*), *fair of face*, 10. 11; *g.* 78.

εὑρίσκω, *εὑρήσω*, 2 aor. *εὗρον*, *to find, discover*, 11. 7; 13. 20, 22; 22. 11; 29. 19.

εὐρύς, *εῖα*, *ύ*, *wide, open, broad*, 11. 3.

εὐσταλής, *ές* (*εὖ*, *well*; *στέλλω*, *to set in order*), *well-equipped, neat, trim*, 29. 8; *g.* 97.

εὐχή, *ῆς*, *ἡ* (*εὔχομαι*, *to pray*), *a prayer, wish, vow*, 18. 22.

εὔχομαι, *ξομαι*, *to pray, make a vow*, 7. 3.

εὐωχέω, *ήσω*, *to entertain sumptuously*, 23. 19; *g.* 45.

ἐφέστιος, *ον* (*ἐπί*, *at*; *ἑστία*, *hearth*), *at one's own fireside, at home*; *Ζεὺς ἐφ.*, *Zeus as presiding over the home*, 1. 2; *g.* 44.

ἐφίημι, *ἐφήσω*, *ἐφῆκα* (*ἐπί*, *to*; *ἵημι*, *send*), *to send to, let go to, allow*, 6. 1; *g.* 56.

ἐφ-ίστημι, *ἐπι-στήσω*, *to set, place, put*, 13. 5; *g.* 96.

Ἐχεκρατίδης, *ου*, *ὁ*, *Echecratides*, the father of Timon.

ἐχθρός, *ά*, *όν* (*ἔχθος*, *hate*), *hated, hateful, hostile*.

ἐχθρός, *ὁ*, subst. *an enemy*, 23. 8.

ἔχω, *ἕξω* or *σχήσω*, *ἔσχηκα*, 2 aor. *ἔσχον*; trans. *to have, hold, possess*, and, with a word understood, as *δύναμιν*, *be able*, 3. 9; 5. 24; 11. 26; 16. 16; mid. *holding to*, 16. 27; intrans. *to keep so and so, to be*, 17. 22; 21. 14; 29. 28; *g.* 45.

ἔωθεν, adv. (*ἕως*, *dawn*), *from dawn, early in the morning*, 29. 10.

ἑωθινός, ή, όν (ἕως, *dawn*), *early in the morning, early morning, early*, 29. 15.

ἔωλος, ον (ἕως, *dawn*), *a day old, of yesterday, old, dead, gone out*, 1. 16.

Z.

ζάω, ζήσω, *to live*, 14. 24; 18. 10; *g.* 34.

ζεῦγος, εος, τό, (1) *a yoke* or *pair of horses;* (2) *a carriage, chariot*, 11. 28.

Ζεῦξις, εως, ὁ, *Zeuxis*, a celebrated painter.

Ζεύς, ὁ, voc. Ζεῦ, gen. Διός, dat. Διΐ, acc. Δία, *Zeus*, king and father of gods and men.

ζηλοτυπέω, ήσω (ζηλότυπος, *jealous*), *to be jealous of*, 8. 3, 27; 9. 24.

ζώπυρον, ου, τό (ζωός, *living;* πῦρ, *fire*), *a spark, living fire, a burning coal*, 2. 21; *g.* 34.

ζωρός, όν, *pure*, of wine *unmingled, strong*, 29. 13.

H.

ἤ, conj., disjunctive *or*, interrogative *whether*, comparative *than*.

ἦ, adv. *in truth, verily*, also interrogative = Lat. *num*.

ἠβηδόν, adv. *from youth upwards*, also *like a youth, lustily*, 20. 12.

ἤδη, adv. *now*, 1. 10, 21; 3. 1; *already*, 6. 1; 11. 22; *presently*, 18. 24; *forthwith*, 10. 22; 11. 9; *at once*, 4. 5; 16. 26.

ἡδονή, ῆς, ἡ (ἥδομαι, *to enjoy one's self*), *delight, enjoyment, pleasure*, 12. 22; 29. 10; *g.* 3.

ἡδυπάθεια, ας, ἡ (ἡδυπαθής, *living pleasantly*), *pleasant living, luxury*, 19. 23; *g.* 3.

ἡδύς, ἡδεῖα, ἡδύ, *sweet, pleasant, delightful;* comp. ἡδίων, superl. ἥδιστος, *g.* 3.

ἥκω, ἥξω, impf. ἧκον, *to have come, be present*, 18. 15; 21. 10; 24. 28; 26. 7; *g.* 56.

ἡλιαία, ας, ἡ, *a public place* or *hall* at Athens, then *the supreme court* which was held there, 27. 19.

ἠλίβατος, ον, *steep, precipitous, high, lofty*, 14. 26; *g.* 18.

ἡμέρα, ας, ἡ, *day;* μεθ' ἡμέραν, *by day*.

ἡμέτερος, α, ον, adj. pron. *our*.

ἡμι-τάλαντον, ου, τό, *a half-talent*.

ἤν, conj., also ἄν and ἐάν (εἰ, ἄν), *if*.

ἧπαρ, ατος, τό, *the liver*.

Ἡρακλέης (contr. -κλῆς), -κλέεος (contr. -κλέους), *Heracles*, Lat. *Hercules*.

ἤτοι, adv. *now surely, surely, verily*.

Θ.

θάλαμος, ου, ὁ, *room, chamber*, 8. 14.

θάλαττα, ης, ἡ, *the sea*.

θαρρέω or θαρσέω, ήσω (θάρσος, *courage*), *to be of good courage;* θάρρει, *be of good courage, cheer up, have no fear*, 16. 22; 21. 13; *g.* 52.

θᾶττον, neut. acc. of *θάττων*; as comp. adv. *more quickly, quicker, sooner*, 1. 15; 15. 20.

θαυμάζω, *άσω*, *to wonder, look at with wonder, wonder at*, 16. 4; *g.* 51.

θαυμάσιος, *α, ον*, *wonderful, admirable, marvellous*, *g.* 51.

θαυμαστός, *ή, όν*, *wonderful, admirable*, 16. 4; *g.* 51.

θέαμα, *ατος, τό*, *a sight, spectacle*, *g.* 51.

θεᾱτής, *οῦ, ὁ* (*θεάομαι, to view*), *a beholder, spectator*, 11. 24; *g.* 51.

θεῖ, 3d sing. pres. ind. act. of *θέω, θεύσομαι, to run*, 12. 24.

θεός, *οῦ, ὁ*, *God, a god.*

θερμουργός, *ον* (*θερμός, hot*; √ *εργ*, *work*), *doing hot and hasty acts, reckless*, 2. 3; *g.* 48.

Θεσμοφόρος, *ου, ἡ* (*θεσμός, a law*; *φορός, bearing*), *Demeter*, an ancient name given to the goddess as *law-giving*, 'being considered to have given the first impulse to civil society,' 10. 13; *g.* 53.

θεωρέω, *ήσω* (*θέωρος, a beholder*), *to look at, view, behold*, 27. 7, 9; *g.* 51.

θεωρικός, *ή, όν* (*θεωρία, a spectacle*), *pertaining to the θεωρία*, or *public spectacle* or *games*; *τὸ θεωρικόν* (*χρῆμα*), *the money paid to the poor for seats at the theatre, the theoric money*, 26. 21; *g.* 51.

θήγω, *ξω*, *to sharpen, whet*, 11. 12.

θησαυρός, *οῦ, ὁ*, *store laid up, treasure*; personified, *Thesaurus*, 6. 11; *g.* 53.

θόρυβος, *ου, ὁ*, *noise, uproar*, 5. 25.

Θρασυκλῆς, *έους, ὁ* (*θρασύς, bold*; *κλέος, renown*), *Thrasycles*, *g.* 52.

θρασύς, *εῖα, ύ*, *bold, presumptuous*, 4. 16; 7. 2; *g.* 52.

θρασύτης, *ητος, ἡ* (*θρασύς, bold*), *audaciousness, over-boldness*, 30. 5; *g.* 52.

θρυαλλίδιον, *ου, τό* (*θρυαλλίς, lampwick*), *a little wick*, 9. 3.

θρυαλλίς, *ίδος, ἡ*, *a lampwick*, 1. 16.

θυγάτηρ, *τρός, ἡ*, *a daughter.*

θύμον, *ου, τό*, the herb *thyme*, 30. 19.

θύννος, *ου, ὁ* (*θύνω, to dart along*), *the tunny-fish*, from its swift darting motion.

θύρᾱ, *ᾱς, ἡ*, *door.*

θύω, *σω*, *to sacrifice*, 2. 24; 23. 18.

θωπεύω, *σω* (*θώψ, flatterer*), *to flatter, fawn, wheedle*, 20. 4.

I.

ἰάομαι, *άσομαι*, *to heal, cure*, 25. 9.

ἴδιος, *α, ον*, *private, personal*; *ἰδίᾳ* as adv. *privately, separately, by one's self*, 27. 20.

ἰδού, interj. *see, lo, behold*, 26. 15.

ἰδών, part. 2 aor. of *εἶδον.*

ἱέρεια, *ᾱς, ἡ* (fem. of *ἱερεύς*), *a priestess*, 10. 12; *g.* 57.

ἱερός, *ά, όν*, *pertaining to the gods, sacred*; neut. plur. as subst.

ἱερά, *offerings, sacrifices, victims*, 4. 21; *g.* 57.

ἱεροσυλέω, ήσω (ἱερόσυλος, *a temple robber*), *to rob a temple, commit sacrilege*, 5. 27; *g.* 57.

ἱκανός, ή, όν, *sufficient, enough, large enough*, 19. 9; 20. 9, 11; 22. 26; 30. 19; 31. 11; *g.* 50.

ἱκετεύω, σω (ἱκέτης, *a suppliant*), *to approach as a suppliant, to supplicate, beseech*, 21. 10; 23. 26; *g.* 50.

ἱκτῖνος, ου, ὁ, *a kite* (bird), *hawk*, 29. 16.

ἵνα, conj. of purpose, *that, in order that*, with subj. mode for pres. and fut. purpose, with opt. for past purpose, 2. 16; 3. 13; 17. 27.

ἰξώδης, ες (ἰξός, *birdlime*; εἶδος, *form*), *like birdlime, sticky*, 16. 13; *g.* 49.

ἰού, interj., a cry of pain, generally repeated, *ἰοὺ, ἰοὺ, oh! oh!* 25. 4.

Ἱππόνικος, ου, ὁ, *Hipponicus*. Hipponicus and Callias were alternate names of father and son in a noble Athenian family, whose great wealth was dishonorably gained.

ἵππος, ου, ὁ and ἡ, *a horse*.

ἱπποτροφία, ας, ἡ (ἱπποτρόφος, *horse-nourishing*), *the breeding* or *keeping of horses* for racing, 13. 10.

ἴσος, η, ον, *equal to, the same as, equal*, 22. 23.

ἴσχαιμος, ον (ἴσχω, *to hold*; αἷμα, *blood*), *blood-stanching, styptic*, 25. 10; *g.* 45.

ἴσως, adv. (ἴσος, *equal*), *equally, in like manner, probably, perhaps*, 20. 22.

K.

καθάπερ (καθ' ἅ περ), adv. *according as, just as, like*, 2. 4, 8; 8. 14, 23.

καθαρῶς, adv. (καθαρός, *pure*), *purely, genuinely, entirely*, 28. 13.

καθεύδω, ευδήσω (κατά, intensive; εὕδω, *to sleep*), *to sleep*, 2. 5.

κάθημαι, impf. ἐκαθήμην, no other tenses (κατά, *down*; ἧμαι, *to sit*), *to sit, be seated, sit still, sit quiet*, 3. 8; 6. 6.

καθ-ίστημι, κατα-στήσω, *to place down, ordain, establish, render, constitute, make*; 2 aor. κατ-έστην, intrans. *to become, to be*, 7. 4; 19. 22; 20. 25; *g.* 96.

καί, conj. *and, also*; τὲ . . . καί, *both . . . and*; with part. and adj. often *though, although*.

καινός, ή, όν, *new, fresh*, 8. 27; 12. 19; 24. 26; 27. 25.

καιρός, οῦ, ὁ, *the right point of time, opportunity*, 8. 12; 14. 18.

καί-τοι, conj. adv. *and indeed, and further, and yet, although*, 24. 8; 31. 10.

καίω, καύσω, ἔκαυσα, *to burn*, 5. 23.

κἀκ for καὶ ἐκ, 3. 20.

κακία, ας, ἡ (κακός, *bad*), *evil, wickedness, vice*, 2. 23.

κακοδαίμων, *ον*, gen. *ονος* (*κακός*, *bad*; *δαίμων*, *genius*), *possessed of an evil genius, ill-fated, unhappy, wretched*, 5. 6; 9. 1; 21. 20; *g.* 31.

κακός, *ή*, *όν*, *bad, evil, wicked*; comp. *κακίων*, superl. *κάκιστος*.

κακῶς, adv. (*κακός*, *bad*), *ill*; *κακῶς ἔχοντα*, *being in ill condition, badly off*.

καλέω, *καλέσω*, *ἐκάλεσα*, *κέκληκα*, *κέκλημαι*, *ἐκλήθην*, *to call, call on, mention, summon, invoke*, 1. 4; 5. 18; 9. 28; 28. 9; *g.* 58.

Καλλίας, *ου*, *ὁ*, *Callias*, see Ἱππόνῑκος.

κάλλος, *εος*, *τό* (*καλός*, *beautiful*), *beauty*, 15. 13.

καλός, *ή*, *όν*, *beautiful, fine, brave*, 4. 24; 27. 1.

κάμῃς, 2 aor. subj. act. of *κάμνω*.

κάμνω, *καμοῦμαι*, *to work, labor, be weary with toil*, 19. 28; 22. 7.

κἄν for *καὶ ἐάν*, *even if, even though*; later *κἄν* came to be used as only a stronger form of *καί*, as in 12. 1.

καπνός, *οῦ*, *ὁ*, *smoke*, 1. 10, 19.

κάρδαμον, *ου*, *τό*, *cress* or *cress-seed*, Lat. *nasturtium*, 30. 19.

καρτερία, *ᾱς*, *ἡ* (*καρτερός*, *strong, steadfast*), *patient endurance*; personified, *Patience*, 17. 7; *g.* 62.

καρύκη, *ης*, *ἡ*, *a rich food* composed of blood and rich spices, 29. 17.

κατά, prep. with gen., dat., and acc., primarily meaning *down, down from*; — with gen. *down from*, 14. 26; *against*, 1. 14; 2. 10; *at*, 4. 21; — with acc. *according to*, 14. 5; *in relation to*, 30. 13; separatively *by*; *καθ' ἑαυτόν*, *by himself*; *καθ' ὁδόν*, *on the way*, 26. 5; *κατ' ὀλίγον*, *little by little*, 13. 16; — with an abstract noun for an adv. *κατὰ τάχος* for *ταχέως*, 6. 10; 10. 25; 31. 5.

κατα-βάλλω, *-βαλῶ*, *to throw* or *cast down*, or *away*, 19. 4.

κατα-γελάω, *άσομαι*, *to laugh at, laugh in mockery*, 8. 26; *g.* 26.

κατα-γιγνώσκω and *-γινώσκω*, *-γνώσομαι*, *to lay a charge against, charge, accuse*, 15. 15; *g.* 29.

κατ-άγνυμι, *-άξω*, perf. pass. *κατ-έαγμαι*; 2 aor. *κατ-έαγην*, *to break in pieces*; perf. act. *κατ-έαγα*, used with pass. sense, 6. 18; 26. 13; *g.* 46.

κατα-γοητεύω, *σω*, *to enchant, bewitch, cheat by trickery*, 21. 3.

κατα-γυμνάζω, *άσω*, *to exercise, train, discipline*, 19. 27; *g.* 30.

κατα-δια-φθείρω, *-φθερῶ*, *to destroy utterly*; mid. and pass. *to perish*.

κατα-δικάζω, *άσω*, *to give judgment against a person, to condemn*, 26. 18; *g.* 35.

κατα-δύω or *-δύνω*, *-δύσομαι*, *-δέδυκα*, *-έδυν*, *to sink, to be sunk*, 2. 20.

κατάκλειστος, *ον* (*κατακλείω*, *to shut up*), *shut up*, 9. 10; *g.* 61.

κατα-κλείω, *σω*, *to shut in*, *lock up*, 8. 5; 10. 6; *g.* 61.

κατα-κόπτω, *ψω*, *to cut in pieces*, *slaughter*, 27. 11; 28. 28.

κατα-λαμβάνω, -*λήψομαι*, 2 aor. -*έλαβον*, perf. -*είληφα*, *to seize*, *lay hold upon*, 16. 3; *g.* 64.

κατα-λείπω, *ψω*, 2 aor. -*έλιπον*, 2 perf. -*λέλοιπα*, *to leave behind*, *leave* as a heritage, *leave*, *abandon*, 9. 18; 19. 25; 29. 21; *g.* 67.

καταληφθείς, aor. pass. part. of *καταλαμβάνω*.

κατάλογος, *ου*, *ὁ*, *a register*, *list*, *catalogue*, 27. 14; *g.* 66.

κατάλυσις, *εως*, *ἡ* (*καταλύω*, *to break up*), *a breaking up*, *a dissolution*, 23. 5; *g.* 68.

κατα-μαραίνω, -*μαρανῶ*, *to cause to waste* or *wither away*, 10. 11.

κατα-μερίζω, *ιῶ*, *to cut in pieces*, 7. 13; *g.* 73.

κατα-μύω, *σω*, *to shut the eyes*, *drop asleep*, *doze*, 5. 28.

κατα-πέμπω, *ψω*, *to send down*, *dispatch*, 13. 26.

κατα-πίνω, -*πίομαι*, 2 aor. -*έπιον*, *to drink down*, *gulp*, *swallow*, 13. 2.

καταπύγων, *ονος*, *ὁ*, *ἡ*, *a lewd person*, 12. 20.

κατάρατος, *ον* (*καταράομαι*, *to pray against*), *accursed*, *abominable*, 5. 21; 8. 28; 18. 14.

καταρρέω, -*ρεύσομαι* and -*ρυήσομαι*, *to flow down*, *rush* or *pour down*, 22. 20; *g.* 91.

κατα-σβέννυμι, -*σβέσω*, *to put out*, *extinguish*, *quench*, 23. 25, 26; *g.* 92.

κατα-σημαίνω, *ανῶ*, *to seal up*, 12. 10; *g.* 94.

κατα-σήπω, *ψω*, *to make rotten*, *let rot*, 9. 16.

κατα-φέρω, -*οίσω*, *to bring down*, 4. 27; 22. 4; 28. 26; *g.* 105.

κατα-φλέγω, *ξω*, *to burn down*, 6. 25.

κατα-φρονέω, *ήσω*, *to think lightly of*, *despise*, 20. 1; *g.* 107.

κατέαγα, perf. of *κατάγνυμι*.

κατ-επείγω, *ξω*, *to press hard*, 26. 5.

κατ-έχω, *καθ-έξω* and *κατα-σχήσω*, *to hold fast*, *control*, *occupy*, *possess*, 15. 8; *g.* 45.

κατηγορέω, *ήσω* (*κατήγορος*, *an accuser*), *to speak against*, *bring charges*, *accuse*, 20. 23; 29. 11; *g.* 2.

κατοίσω, fut. act. of *καταφέρω*.

κάτω, adv. (*κατά*, *down*), *down*, 13. 27.

κείρω, *κερῶ*, *to cut*, *shave*, *tear*, *consume*, *eat greedily*, 5. 6; *g.* 59.

κέκραχθι, perf. act. impv. of *κράζω*.

Κέκροψ, *οπος*, *ὁ*, *Cecrops*, the mythical first king of Athens.

κελεύω, *σω*, *to urge*, *order*, *command*, 7. 11.

κεραυνός, *οῦ*, *ὁ*, *a thunderbolt*, 1. 9, 17.

κερδαίνω, *ανῶ* (*κέρδος*, *gain*), *to gain*, *profit from*, *make gain*, *get advantage*, 4. 3; *g.* 60.

κέρδος, εος, τό, *advantage, gain, profit,* 14. 2; *g.* 60.

κερδῷος, α, ον (κέρδος, *gain*), *bringing gain,* 22. 9; *g.* 60.

κεφαλή, ῆς, ἡ, *the head;* ἐπὶ κεφαλήν, *head foremost, headlong,* 15. 21; 21. 7.

κεχηνός, perf. part. of χαίνω, used as a noun, *a gap, break, chasm,* 1. 7; 11. 4, 5.

κῆρυξ, υκος, ὁ, *a herald.*

κῐβώτιον, ου, τό, dim. of κῐβωτός, *a wooden box, skiff,* 2. 20.

κλείς, κλειδός, ἡ, *that with which a door is made fast,* sometimes *a key,* sometimes *a bar* or *bolt,* 8. 6; *g.* 61.

Κλέων, ωνος, ὁ, *Cleon,* an Athenian demagogue.

κνῖσα, ης, ἡ, *smell* or *savor* of a sacrifice, 5. 24.

Κόδρος, ου, ὁ, *Codrus,* an early king of Athens.

κοιμάω, ήσω, *to put to sleep;* mid. and pass. *to fall asleep, to sleep,* 4. 8.

κοινός, ή, όν, also ός, όν, *common, shared in by all;* κοινῇ, as adv. *in common, publicly,* 27. 20.

κοινωνικός, ή, όν (κοινός, *common*), *disposed to share* or *give,* 30. 18.

κολάζω, σω, *to hold in check, confine, punish,* 3. 11.

κολακεία, ας, ἡ (κόλαξ, *a flatterer*), *flattery, fawning,* 23. 17; 30. 17.

κόλαξ, ακος, ὁ, *a flatterer, fawner,* 5. 21.

Κολλυτεύς, έως, ὁ, *an inhabitant of Collytus,* a district o Athens; *a Collytean,* 4. 20.

κόλπος, ου, ὁ, *the bosom,* 22. 18.

κόμη, ης, ἡ, *hair, the hair of the head,* 29. 7.

κομίζω, ίσω or ιῶ, *to take care of, bear, carry, bring;* mid. *to carry off as a prize, to get gain, receive,* 2. 24; 24. 28; 26. 4.

κόνδυλος, ου, ὁ, *a knuckle, knob;* plur. *knuckles,* metaph. for *blows,* 31. 18.

κοντάω, ήσω (κόνις, *dust*), *to make dusty, cover with dust,* 24. 9.

κόραξ, ακος, ὁ, *a crow, raven,* 5. 5.

κόρη, ης, ἡ, *a maiden, maid, young woman,* 10. 12.

κορυβαντιάω, άσω (Κορύβας, *a Corybant*), *to celebrate the rites of the Corybantes, to be filled with the frenzy of the Corybantes, be infatuated, frantic* or *drunken,* 15. 1.

Κορύβας, αντος, ὁ, *a Corybant,* priest of Cybele in Phrygia.

κοσκινηδόν, adv. (κόσκινον, *a sieve*), *like a sieve, as in a sieve,* i.e. *abundantly* or *frequently,* 2. 15.

κόσμιος, α, ον (κόσμος, *order*), *well ordered, with decorum, decently,* 29. 9.

κοσμιότης, ητος, ἡ (κόσμιος, *well ordered*), *propriety, orderliness,* 29. 27.

κόφινος, ου, ὁ, *a basket,* 10. 25.

κράζω, ξω, perf. with signif. of

pres. κέκρᾱγα, *to croak, scream, screech*, 4. 13; 6. 4; 7. 1; 28. 26.

κρανίον, ου, τό (κάρᾱ, *the head*), *skull, cranium*, 26. 13.

κρατερός, ά, όν, *strong, stout, mighty*, 19. 12; *g.* 62.

Κρής, τός, ὁ, *a Cretan*, 4. 11.

κρῑθή, ῆς, ἡ, mostly in plur. κρῑθαί, ῶν, *barley*.

κρίνω, ῶ, 1 aor. ἔκρῑνα, *to separate, part, distinguish, select, choose*, 13. 21; *g.* 63.

Κροῖσος, ου, ὁ, *Croesus*, king of Lydia, famous for his riches, 22. 20.

Κρόνος, ου, ὁ, *Kronos*, father of Zeus, 2. 28.

κτῆμα, ατος, τό (κτάομαι, *to acquire*), *anything gotten, a possession*, 17. 26; 30. 25.

Κύκλωψ, ωπος, ὁ (κύκλος, *ring*; ὤψ, *eye*), *a Cyclops*; οἱ Κύκλωπες, *a race of one-eyed savage giants*; Hesiod speaks of three, *Brontes, Steropes*, and *Arges*, as the forgers of the thunderbolts of Zeus. 11. 10.

κύκνος, ου, ὁ, *a swan*, 25. 20.

κύλιξ, ικος, ἡ, *a cup*, 29. 13, 26.

κυματωγή, ῆς, ἡ (κῦμα, *a wave*; ἄγνυμι, *to break*), *place where the waves break, beach*, 31. 3; *g.* 46.

κυνηδόν, adv. (κύων, *dog*), *like a dog*, 29. 18.

κύριος, ᾱ, ον (κῦρος, *supreme power*), *clothed with power, entitled to*, 8. 19.

κύτος, εος, τό (κύω, *to hold, contain*), *a hollow vessel, vase, jar*.

κύων, κυνός, κυνί, κύνα, plur. κύνες, etc., ὁ, ἡ, *a dog*.

Λ.

λαγχάνω, λήξομαι, 2 aor. ἔλαχον (√λαχ, *lot*), *to obtain by lot, to be assigned to an office* or *duty*, which was done by lot; *to be appointed*, 26. 20.

λαθραίως, adv. (λαθραῖος, *secret*), *secretly, furtively*, 9. 1; *g.* 65.

λακτίζω, ιῶ (λάξ, *with the foot*), *to kick* with the foot, *spurn*, 10. 14.

λάλος, ον (cf. λαλέω, *chatter*), *talkative, loquacious*, 4. 16.

λαμβάνω, λήψομαι, perf. εἴληφα, 2 aor. ἔλαβον, *to take, get, gain, acquire, receive*, 7. 21; 8. 12; 19. 5, 19; *g.* 64.

λαμπρῶς, adv. (λαμπρός, *brilliant*), *brilliantly*, 4. 22.

λανθάνω, λήσω, 2 aor. ἔλαθον, *to escape notice*; with acc. of pers. *to escape the notice of* that person, 11. 14; 13. 28; 16. 1; *g.* 65.

λάρος, ου, ὁ, *a cormorant*, 7. 20.

λαφύσσω, ξω, *to devour greedily, gorge gluttonously*, 10. 15.

λάχης, ου, ὁ, *one who seeks to obtain a share in an inheritance, an inheritance-seeker*; proper name, *Laches*, 31. 25.

λέγω, λέξω, *to say, speak*, 8. 5; 24. 21; 27. 15; *g.* 66.

λεῖος, ᾱ, ον, *smooth, soft*, 16. 9.

λευκός, ή, όν, *white*, 11. 28.

λήθη, ης, ἡ (√λαθ), *a forgetting, forgetfulness;* as proper noun, *Lethe*, a place of oblivion in the lower world, 29. 14; *g.* 65.

λημάω, *to be bleared, purblind*, 2. 6.

λῆρος, ου, ὁ, *idle talk, nonsense*, 1. 10; 6. 7.

λίθινος, η, ον (λίθος, *a stone*), *made of stone; ἀνδριάς λίθινος, a marble statue*, 23. 10.

λιθοκόλλητος, ον (λίθος, *a stone;* κολλάω, *cement, inlay*), *set with precious stones*, 15. 11.

λίθος, ου, ὁ, *a stone*, 17. 4; 18. 18.

λῖμός, οῦ, ὁ, *hunger, famine;* personified, *Hunger*, 17. 9.

λίνον, ου, τό, *anything made of flax, cloth, cord, thread*, 12.17.

λιχανός, όν (λείχω, *to lick up*), *licking;* ὁ λιχανός (sc. δάκτυλος), *the forefinger*, from its use in licking up, 29. 20.

λιχνεία, ας, ἡ, *daintiness, greediness*, 29. 23.

λογισμός, οῦ, ὁ (λογίζομαι, *to reckon*), *a counting, reckoning, calculation;* plur. *numbers, arithmetic*, 8. 11; *g.* 66.

λόγος, ου, ὁ (√λεγ), *word, account, speech, narrative, talk*, 4. 18; 5. 3; 6. 3; 26. 9; *g.* 66.

λοιδορία, ας, ἡ (λοίδορος, *abusive*), *railing, abuse, reproach*, 29. 25.

λοιπός, ή, όν (λείπω, *to leave*), *remaining, the rest*, 18. 6; *g.* 67.

λοπάς, άδος, ἡ, *a flat dish, a plate*, for serving food, 29. 19.

Λουκιανός, οῦ, ὁ, *Lucian*.

λούω, σω, *to wash, bathe*, 29. 12.

Λυγκεύς, έως, ὁ, *Lynceus*, one of the Argonauts, famous for his keen sight.

λύκος, ου, ὁ, *a wolf*, 5. 5.

Λυκωρεύς, έως, ὁ, *Lycoreia*, the highest peak of Mt. Parnassus, where Deucalion is said to have landed after the deluge, 2. 21.

λυχνίδιον, ου, τό (dim. from λύχνος, *a lamp*), *a small lamp*, 9. 3.

λύω, σω, *to loose, release, set free*, 26. 20; *g.* 68.

M.

μά, adv. of swearing, *by*, 13. 22.

μᾶζα, ης, ἡ, *barley-bread, a barley-cake*, 30. 18.

μαθητής, οῦ, ὁ (μαθεῖν, *to learn*), *a learner, a pupil*, 27. 28; *g.* 69.

μακράν, fem. acc. sing. of μακρός used adverbially; of space, *a long way;* time, *a long time;* εἰς μακράν, *in a long time*, 30. 10.

μακρός, ά, όν, *long*, 20. 19.

μάλα, adv. *very, very much, exceedingly;* εὖ μάλα, *right well*, 5. 10, 17; 14. 7.

μαλακία, ας, ἡ (μαλακός, *soft*), *softness, effeminacy*, 16. 2.

μαλακός, ή, όν, *soft*, 21. 8.

μαλθακός, ή, όν (μαλακός with θ inserted), *soft, weak, feeble, effeminate*, 18. 1.

μάλιστα, adv. superl. of μάλα, *most, most of all, preferably*,

especially; ὅτι μάλιστα, as much as possible, 6. 13; 30. 27.

μᾶλλον, adv. comp. of *μάλα*, *more, more strongly, harder; μᾶλλον δέ*, to modify a statement already made, *rather*, 21. 1; 22. 2.

μανδραγόρας, ου or ᾱ, ὁ, *mandrake*, a narcotic plant, 2. 5.

μαρτύρομαι, *-ροῦμαι* (*μάρτυς*, *a witness*), *to call to witness, invoke, attest, protest*, 25. 3.

μάρτυς, *μάρτυρος*, ὁ, ἡ, *a witness*, 21. 9.

μαστῑγόω, ώσω (*μάστῑξ*, *a whip*), *to whip, flog*, 13. 9.

μαστίζω, ξω (*μάστῑξ*, *a whip*), *to whip, flog, crack a whip*, 13. 5.

μαστροπεύω, σω (*μαστροπός*, *a pander*), *to play the pander*, 9. 28.

μάτην, adv. *in vain, idly, senselessly*, 11. 1; 12. 27; 29. 1.

μάχομαι, *έσομαι* or οῦμαι (√*μαχ*), *to fight, contend, wrangle*, 6. 3.

Μεγάβυζος, ου, ὁ, *Megabyzus*, a name common among the Persian nobility, 12. 26.

Μεγακλῆς, οῦς, ὁ, *Megacles*, a proper name in the family of the Alcmaeonidae, *g.* 71.

μεγαλαυχέω (*μεγάλαυχος*, *greatly boasting*), *to boast highly*, mid. *to boast one's self*, 2. 3; *g.* 71.

μεγαλαυχία, ας, ἡ (*μεγάλαυχος*, *greatly boasting*), *great boasting*, 16. 1; *g.* 71.

μεγαλόδωρος, ον (*μέγας*, *great*; *δῶρον*, *gift*), *giving gifts greatly, munificent*, 12. 7; *g.* 71.

μεγαλοψυχία, ας, ἡ (*μεγαλόψυχος*, *high-souled*), *magnanimity*; in a bad sense, *arrogance*, *g.* 71.

μέγας, *μεγάλη*, *μέγα*, *large, great, vast*, *g.* 71.

μέγιστος, η, ον, superl. of *μέγας*, *greatest, largest*.

μέδιμνος, ου, ὁ, *the medimnus*, the Attic corn measure = about 1½ bushels, 31. 12.

μέθυσος, η, ον, *drunken*, 29. 24.

μείζων, ον, comp. of *μέγας*, *greater*, 2. 23.

μειρακιώδης, ες (*μειράκιον*, *a lad*; *εἶδος*, *form*), *boy-like, puerile*, 20. 15.

μελαγχολάω, ήσω (*μέλας*, *black*; *χολή*, *bile*), *to be melancholy, made sour*, 5. 16; 19. 1.

μεμψίμοιρος, ον (*μέμψις*, *a blaming*; *μοῖρα*, *fate*), *complaining of fate, repining, querulous*, 8. 1; 29. 21; *g.* 73.

μέν, conj. correlative with *δέ*; in contrastive clauses, *μὲν . . . δὲ . . .*, *on the one hand . . . on the other . . .*; *μέν* may often best be left untranslated, and then *δέ* be translated *but* or *while*, 8. 1; 12. 11.

μέν-τοι, conj. *yet, but however, nevertheless*, 7. 28.

μένω, ῶ, *to remain, abide, stay*; trans. *to await, expect, wait for*, 6. 12; 16. 24; 25. 11; *g.* 69.

μέρος, εος, τό, *part, portion, share*, 5. 14; *g.* 73.

μετά, prep. with gen., dat. (only in poetry), and acc.; — gen. *with* (in company), 6. 11; 16. 1; (manner) 19. 27; — acc. *after*, 2. 27; 9. 17; *during* (*μεθ' ἡμέραν*, *by day*), 9. 25.

μετα-δίδωμι, *-δώσω*, *to give a part of*, *give a share*, 8. 23; 57. 8; *g.* 36.

μετα-κομίζω, *ἰσω*, *ιῶ*, *to transport*, *carry away*, 12. 11.

μεταξύ, adv. (*μετά*, *in the midst of*; *ξύν*, *with*), *betwixt*, *between*, *meanwhile*, 16. 17.

μετάφρενον, *ου*, *τό* (*μετὰ τὰς φρένας*, *behind the midriff*), *the back*, 28. 25; *g.* 107.

μετ-οικίζω, *ιῶ*, *to lead to another abode*, pass. *to migrate*, 12. 8.

μετ-ονομάζω, *σω*, *to call by a new name*, pass. *to take* or *receive a new name*, 12. 26; *g.* 29.

μετριάζω, *άσω* (*μέτριος*, *within measure*), *to be moderate*, *preserve measure*, 25. 27; *g.* 70.

μέτριος, *α*, *ον* (*μέτρον*, *a measure*), *within measure*, *moderate*, 27. 15; 31. 14; *g.* 70.

μετρίως, adv. (*μέτριος*, *within measure*), *measurably*, *moderately*; *οὐ μετρίως*, *immeasurably*, *beyond bounds*, 19. 1; *g.* 70.

μέτρον, *ου*, *τό*, *measure*, *rule*, *metre*, 1. 5, 6; *g.* 70.

μέτωπον, *ου*, *τό* (*μετά*, *between*; *ὤψ*, *eye*), *the space between the eyes*, *the brow*, *forehead*, 29. 7; *g.* 78.

μή, conj. *lest*, introducing object clause after verb of, or expression implying, fearing, 10. 27; 19. 2; 22. 10.

μή, adv. neg. in dependent clauses, *not*; *εἰ μή*, *if not*, *unless*; *μή* and its compounds are often used by Lucian where *οὐ* was required in earlier Attic, 2. 25; 4. 11; 11. 1; 12. 3.

μηδαμῶς, adv. (*μηδαμός*, *not any one*), *in no wise*, *not at all*, 18. 19; 19. 15.

μηδέ, adv. (*μή*, *δέ*), *but not*, *and not*, *nor*; *μηδὲ . . . μηδὲ . . .* *neither . . . nor . . .*, often used where in earlier Attic *οὐδέ* would be expected, 3. 23; 8. 6; 9. 14.

μηδείς, *μηδεμία*, *μηδέν* (*μηδέ*; *εἷς*, *one*), *and not one*, *no one*, *nobody*, *nothing*, 8. 23.

μηκέτι, adv. (*μή*, *not*; *ἔτι*, *still*), *no more*, *no longer*, *not again*, 4. 4; 21. 10.

μήν, adv. *verily*, *truly*, *forsooth*, 5. 19.

μηρία, *τά*, not used in sing., *thigh-bones*, *thighs*, 5. 22.

μήτε, conjunctive adv. *and not*; *μήτε . . . μήτε . . .*, *neither . . . nor . . .*, 8. 24; 9. 21, 24; 10. 4, 5.

μιαρός, *ά*, *όν*, *defiled*, *abominable*, *brutal*; as an epithet, *villain*, *rascal*, 25. 28; 28. 16.

μίασμα, *ατος*, *τό* (*μιαίνω*, *to defile*), *defilement*, *pollution*, 23. 9.

Μίδας, *ου*, *ὁ*, *Midas*, a king of

Phrygia, proverbial for his wealth, 22. 20.

μῑκρός, ά, όν, *small, little;* μετὰ μῑκρόν, *after a little* time, 16. 18.

μῑκρόστομος, ον (μῑκρός, *small;* στόμα, *mouth*), *small-mouthed, having a small orifice*, as in a lamp for a wick, 9. 2.

μιμνήσκω, μνήσω, ἔμνησα, *to remind;* perf. mid. μέμνημαι; with pres. signif. *to remember*, 11. 9.

μῑσάνθρωπος, ον (μῖσος, *hatred;* ἄνθρωπος, *man*), *hating mankind;* ὁ μῑσάνθρωπος, *the manhater, misanthrope*, 19. 14; *g.* 12, 75.

μῑσέω, ήσω (μῖσος, *hatred*), *to hate*, 18. 26; *g.* 75.

μισθός, οῦ, ὁ, *pay, wages*, 25. 17; *g.* 74.

μισθοφόρος, ον (μισθός, *pay;* φορός, *bearing*), *receiving wages, serving for pay*, 18. 15; *g.* 74, 105.

μίσθωμα, ατος, τό (μισθόω, *to let for hire*), *the price for which a person or thing is hired, hire*, 12. 23; *g.* 74.

μισθωτός, ή, όν (μισθόω, *to let for hire*), *hired;* as subst. *a hired servant*, 4. 27; *g.* 74.

μῑσόθεος, ον (μῖσος, *hatred;* θεός, *god*), *god-hating, godless*, 19. 15; *g.* 75.

μῖσος, εος, τό, *hate, hatred*, 19. 23; *g.* 75.

μνᾶ, ᾶς, ἡ, *a mina*, a sum of money = 100 drachmae, about 18 dollars, 31. 8.

μόγις, adv. (μόγος, *toil*), *with trouble, hardly, scarcely*, 2. 20.

μοιχεύω, σω, *to commit adultery, debauch*, 9. 27.

μόλις, adv., another form of μόγις, *hardly, scarcely, with difficulty*, 11. 19.

μονήρης, ες (μόνος, *alone, only*), *single, solitary*, 23. 6.

μόνον οὐχί, same as μόνον οὐ, *all but, well nigh*, 7. 14.

μόνος, η, ον, *alone, only;* μόνον οὐ, *all but, well nigh;* οὐ μόνον, *not only*, 11. 14.

μόρα, ας, ἡ (μείρομαι, *to receive a portion*), *an allotted part; a mora*, a division of the Spartan army, varying in number from 400 to 900, 27. 12; *g.* 73.

μοχλός, οῦ, ὁ, *a bar* or *bolt*, 8. 6, 20.

μυελός, οῦ, ὁ, *marrow*, 5. 9.

μυθολογέω, ήσω (μῦθολόγος, *a teller of legends*), *to tell* as mythic tales, 4. 12.

μῦθος, ου, ὁ, *word, speech, talk*, 19. 12.

μυλών, ῶνος, ὁ, *a mill-house, mill*, 13. 6.

μῡρίος, ᾱ, ον, *countless, numberless;* μῡριοι, αι, α, *ten thousand*, 19. 21.

μυττωτός, οῦ, ὁ, *a savory dish*, of cheese, honey, garlic, etc., finely mixed, 54. 19.

μυχός, οῦ, ὁ, *innermost part, inmost nook* or *recess*, 13. 1.

μῶν, adv. contr. for *μὴ οὖν*, in questions expecting negative answer, *surely not, is it so?* 31. 22.

N.

ναυαγία, ᾱς, ἡ (*ναῦς, a ship; ἄγνῡμι, to break*), *shipwreck*, 2. 18; *g.* 46.

νεᾱνικός, ή, όν (*νεᾱνίας, a young man*), *of a young man, youthful, fresh, vigorous*, 4. 10; *g.* 76.

νεκρός, οῦ, ὁ, *a dead body;* also adj. *dead;* ὁ *νεκρός, the dead man*, 3. 22; 12. 11.

νεοδίδακτος, ον (*νέος, new; διδακτός, taught*), of plays and poems, *newly brought out*, 24. 27.

νεόπλουτος, ον (*νέος, new; πλοῦτος, riches*), *newly enriched* or *become rich*, 4. 21; *g.* 89.

νέος, ᾱ, ον, *new, young, youthful*, 2. 9; *g.* 76.

νεοττός, οῦ, ὁ (*νέος, new*), *a young bird*, *g.* 76.

Νέστωρ, ορος, ὁ, *Nestor*, king of Pylus, accounted in Homer the wisest of the Greek chieftains, 26. 9.

νεῦμα, ατος, τό (*νεύω, to nod*), *a nod, sign, command*, 3. 20.

νεφεληγερέτα, voc. from nom. *-της* not in use (*νεφέλη, cloud; ἀγείρω, to assemble*), *cloud-gatherer*, 1. 2; *g.* 2.

νεώς, ώ, ὁ, *a temple*, 3. 2.

νέωτα, adv. *next year*, commonly preceded by *εἰς*, 28. 7; *g.* 76.

νή, particle of affirmation, *by*, with acc. *νὴ Δία, by Zeus*, 7. 12; 24. 24.

νήδυμος, ον, *sweet* or *sound*, said of sleep, 4. 7.

νήφων, ονος, ὁ, ἡ, *sober, not drunken*, 30. 4.

νῑκάω, ήσω (*νίκη, victory*), *to conquer, gain a victory*, 11. 22; 27. 4; 29. 2.

Νῑρεύς, έως, ὁ, *Nireus* of Syme, the most beautiful of the Greeks in the Trojan war after Achilles, 13. 12.

νομίζω, ιῶ (*νόμος, a custom*), *to hold as a custom or usage, have a custom of doing, be accustomed to do; to deem, hold, believe*, 9. 15; 14. 27; *g.* 77.

νομοθετέω, ήσω (*νομοθέτης, a lawgiver*), *to ordain by law*, 23. 1; *g.* 53, 77.

νόμος, ου, ὁ, *usage, custom, law*, 9. 23; 10. 3; 24. 3; 31. 20; *g.* 77.

νοσέω, ήσω (*νόσος, sickness*), *to be sick* or *ill*, 25. 20.

νουθετέω, ήσω (*νοῦς, mind; τίθημι, to place*), *to put in mind, admonish, advise*, 26. 7, 14; *g.* 29, 53.

νύκτωρ, adv. (*νύξ, night*), *by night*, 22. 15.

νῦν, adv. *now*, 15. 8; 17. 21.

Ξ.

ξένιος, ᾱ, ον (*ξένος, a guest-friend*), *hospitable;* Ζεὺς *ξένιος, Zeus protector of the rights of hospitality*, 1. 1.

ξένος, ου, ὁ, *a stranger, foreigner;* in hospitalities, *a guest;* persons from different lands who mutually entertained each other were ξένοι, *guest-friends*, 23. 3.

ξηρός, ά, όν, *dry*, 10. 19.

ξυν-, for words beginning with ξυν-, see συν-.

O.

ὁ, ἡ, τό, the art. *the*, originally dem. pron. and retaining this force in ὁ μὲν ... ὁ δὲ, *the one ... the other;* plur. *some ... others*, 10. 18, 20; and ὁ δὲ, *and* or *but he*, 10. 4; 13. 28.

ὀβολός, οῦ, ὁ, *an obol*, a coin worth a little more than three cents, 7. 22; 11. 26.

ὅδε, ἥδε, τόδε, dem. pron. *this.*

ὁδός, οῦ, ἡ, *way, road, street*, 14. 16; 26. 5.

Ὀδυσσεύς, έως, ὁ, *Odysseus, Ulysses*, one of the principal chieftains in the Trojan war and hero of the Odyssey of Homer, 13. 14.

ὅθεν, adv. *whence*, 24. 10.

ὀθόνη, ης, ἡ, *fine linen*, 12. 13.

οἶδα, perf. from εἴδω, not in use, *I have seen*, therefore *I know*, used as pres., partic. εἰδώς, plup. ᾔδειν as impf., fut. εἴσομαι, G. 820; H. 491; 1. 13; 5. 17; 14. 24, 28; *g.* 49.

οἰκέτης, ου, ὁ (οἶκος, *a house*), *an inmate of one's house, a servant, slave*, in plur. *one's family, household* including all, 8. 28; *g.* 50.

οἰκία, ας, ἡ (οἶκος, *a house*), *household, house*, *g.* 50.

οἰκοδομέω, ήσω (οἰκοδόμος, *a builder*), *to build*, 22. 25; *g.* 50.

οἰκονόμος, ου, ὁ (οἶκος, *a house;* νέμω, *to distribute, dispense*), *one who manages a family* or *household, housekeeper, steward*, 8. 28; *g.* 50.

οἰκτείρω, -τερῶ (οἶκτος, *pity*), *to pity, feel pity for*, 23. 4.

οἶκτος, ου, ὁ, *pity, compassion*, 5. 3.

οἶμαι, also οἴομαι, *to think, suppose, believe*, 1. 19; 4. 16; 5. 7.

οἴμοι (οἵ μοι), exclamation of pain, anger, surprise, *ah me*, 28. 12, 25.

οἰμωγή, ῆς, ἡ (οἰμώζω, *to lament*), *loud wailing, lamentation*, 20. 14.

οἰμώζω, οἰμώξομαι (οἴμοι, exclamation of pain), *to wail aloud, lament;* in familiar language, οἰμωζε, a curse, *plague take you;* οἰμώξεσθε, *you shall howl*, 18. 24; 20. 12.

οἴομαι, see οἶμαι.

οἷος, α, ον, rel. adj., correl. with ποῖος, ποιός, and τοῖος, *such as, what sort, of what quality*, 13. 1; 18. 7; οἷον ἦν, *what a good thing it was*, 7. 1.

οἰστός, ή, όν, verb. adj. from φέρω, *to be borne, endurable*, 21. 24.

Οἴτη, ης, ἡ, *Oeta*, the mountain ridge between Thessaly and Aetolia, 4. 9.

οἴχομαι, ἥσομαι, *to be gone, to have gone, to be off*, 5. 11.

ὀκνέω, ήσω, ὤκνησα, *to shrink* from doing, *scruple, hesitate*, 3. 4.

ὄλβος, ου, ὁ, *happiness*, 18. 22.

ὀλιγ-αρκής, ές (cf. ἀρκέομαι, *to be contented*), *contented with little*; τὸ ὀλιγαρκές, *contentment with little*, 29. 11; 31. 13.

ὀλίγος, η, ον, *few, small, little*, 1. 14; 6. 25; ἐπ' ὀλίγον, *for a little*, 5. 28; κατ' ὀλίγον, *little by little*, 13. 16; μετ' ὀλίγον, *after a little, shortly*, 2. 28.

ὀλισθηρός, ά, όν (ὀλισθάνω, *to slip, slide*), *slippery*; of persons, *hard to catch and keep hold of*, 16. 9.

ὅλος, η, ον, *whole, entire, complete*, 4. 15, 22.

Ὀλυμπία, ας, ἡ, *Olympia*, district in Elis where the Olympic games took place, 27. 5, 8.

Ὀλύμπια (sc. ἱερά), τά, *the Olympic games*, 2. 26; 29. 2.

Ὀλυμπίασι, adv. *at Olympia*, 3. 3.

ὅλως, adv. (ὅλος, *whole*), *wholly, altogether, on the whole, in short, in a word*, 8. 12; μηδὲ ὅλως, *not at all, not by any means*, 30. 8.

ὁμῑλέω, ήσω (ὅμῑλος, *an assembled crowd*), *to be in company with, to hold converse with*, 24. 14; *g.* 10.

ὁμῑλητής, οῦ, ὁ (ὁμῑλέω, *to be in company with*), *an associate, disciple, scholar*, 6. 21; *g.* 10.

ὀμνύω, a common pres. in Attic prose writers for ὄμνυμι, *to swear*, 13. 12.

ὁμόδουλος, ου, ὁ, ἡ (ὁμός, *common*; δοῦλος, *a slave*), *a fellow-slave*, 13. 8; *g.* 10.

ὅμοιος, α, ον (ὁμός, *belonging to two or more, common*), *like, similar*, 5. 21; *g.* 10.

ὁμολογέω, ήσω (ὁμόλογος, *agreeing*), *to speak* or *say together, hold the same language, agree, confess*, 15. 1; *g.* 10.

ὅμορος, ον (ὁμός, *common*; ὅρος, *boundary*), *having borders with, bordering on*; subst. *neighbor, borderer*, 23. 19; *g.* 10.

ὅμως, conj. (ὁμός, *belonging to two or more*), *all the same, nevertheless, notwithstanding, yet, still*, 12. 1; *g.* 10.

ὄναρ, τό, *a dream*, used only in nom. and acc., and in latter mostly as adv. *in a dream*, 12. 3; 22. 10.

ὄνειρος, ου, ὁ, *a dream*, 11. 21.

ὄνομα, ατος, τό (√γνο, *know*), *a name*, 1. 11; 12. 8; *g.* 29.

ὀνομάζω, άσω, perf. ὠνόμακα (ὄνομα, *a name*), *to name*, 28. 4; *g.* 29.

ὄνος, ου, ὁ, ἡ, *an ass*, 12. 1.

ὀξυδερκής, ές (ὀξύς, *sharp*; √δερκ, *see*), *sharp-sighted*, 14. 17; *g.* 8.

ὀξύθυμος, ον (ὀξύς, *sharp*; θυμός, *spirit*), *quick-tempered*, 2. 9; *g.* 8, 54.

ὀπισθόδομος, ου, ὁ (ὄπισθεν, *behind*; δόμος, *house*), *a back chamber, the Opisthodomus* or *inner cell of the temple of Athena* on the Acropolis at Athens, used as the treasury, 28. 18.

ὅπλον, ου, τό, *tool, implement, weapon*, 1. 12; *g.* 41.

ὁπόσος, η, ον, adj. pron. correl. to πόσος, *as many, as many as*, 28. 1.

ὁπόταν, adv. (ὁπότε, *when*; ἄν, modal), *when, whenever*, 11. 16, 20; 13. 19.

ὁπότε, adv. correl. with πότε, ποτέ, and τότε, *when*, 6. 19; 17. 21.

ὅπου, rel. adv. *where*, also temporal *when*, and causal *because, since*, 2. 4.

ὅπως, adv. *how, in what way* or *manner*, 10. 9; 11. 18; also final conj. *in order that*, 11. 11; 21. 24.

ὁράω, ὄψομαι, 2 aor. εἶδον, *to see, look, have sight of*, 4. 4; 6. 28; 9. 14.

ὀργή, ῆς, ἡ, *anger, wrath*, 1. 14; 2. 3, 9.

ὀργίλος, η, ον (ὀργή, *anger*), *irritable, passionate*, 20. 14.

ὀρέγω, ξω, *to reach out for, reach after; yearn for, desire*, 16. 4; 23. 28; 24. 18; 29. 13.

ὀρεινός, η, ον (ὄρος, *a mountain*), *mountainous, of* or *from the mountains*; ὀ. γήδιον, *little mountain-side farm*, 17. 6.

ὄρθιος, α, ον, also ος, ον (ὀρθός, *straight*), *straight up, upright, erect.*

ὀρθός, ή, όν, *straight, upright, right*, 13. 5.

ὅρκιος, ον, *pertaining to an oath*; Ζεὺς ὅρκ., *Zeus defender of oaths*, 1. 2; *g.* 43.

ὅρος, ου, ὁ, *boundary, limit*, 23. 13.

ὀρχηστύς, ύος, ἡ (ὀρχέομαι, *to dance*), *the dance* (υ only in nom. and acc.), 29. 25.

ὅς, ἥ, ὅ, rel. pron. *who, which, that*; ὃς μὲν . . . ὃς δὲ, = ὁ μὲν . . . ὁ δὲ, *the one . . . the other, one . . . another*, 2. 5; 6. 15; 31. 7.

ὅσος, η, ον, rel. adj. correl. with τόσος and τοσοῦτος, *as much as, as great as, as many as*, 15. 4; 29. 10.

ὅσπερ, ἥπερ, ὅπερ, *who, which indeed, the very man who*, 9. 20; 14. 10.

ὀστέον, contr. ὀστοῦν, τό, plur. ὀστέα, contr. ὀστᾶ, *a bone*, 5. 8.

ὅστις, ἥτις, ὅ τι, indef. rel. pron. compound of ὅς and τις, each part declined, *whosoever, whoever, whichever*, 12. 24; 13. 22, 28.

ὀσφραίνομαι, ὀσφρήσομαι (√οδ, cf. ὄζω, *smell*; √φρα, = √φερ, *bear*), *to catch scent of, get smell of*, 24. 10.

ὀσφύς, ύος, ἡ, *the loins, the lower part of the back* (υ only in nom. and acc.), 7. 27.

ὅταν, adv. (ὅτε, *when*; ἄν, modal), *whenever*, G. 1428, 2; H. 860; 1. 4.

ὅτε-περ, adv. *when, even when*, 14. 27.

ὅτι, conj. *that*, 15. 18; also causal, *because*, 5. 16; 7. 12; with superl. *as — as possible*; ὅτι μάλιστα, *as much as possible*, 6. 13.

οὐ, adv. *not*; οὐ before consonants, οὐκ before smooth breathing, οὐχ before rough breathing.

οὐδέ (οὐ, δέ), conj. *but not, nor*, 8. 19; *not even*, 8. 12, 17.

οὐδείς, οὐδεμία, οὐδέν (οὐδέ, εἷς), declined like εἷς, *and not one, no one, none, nothing*, 7. 25; 16. 10.

οὐδέ-ποτε, adv. *and not ever, nor ever, never*, 2. 11.

οὐκ, adv. *not*, see οὐ.

οὐκ-έτι, adv. *no longer, no more*, 26. 3.

οὐκοῦν, adv. (οὐ, *not*; οὖν, *then*), *therefore, then, accordingly*; in assertions the neg. has lost all its force in the compound, 11. 5; 16. 26; 28. 24; in questions, *not then*, expecting affirmative answer, 14. 4.

οὖν, adv. *then, therefore, and so now*, with oftentimes a logical or intensive force better felt than expressed, 9. 4, 18; 29. 4.

οὐρανός, οῦ, ὁ, *the heavens, the sky, heaven*, 21. 26.

οὖς, ὠτός, τό, *the ear*, 2. 7; 6. 5.

οὔτε, adv. usually repeated; οὔτε . . . οὔτε, *neither . . . nor*, 2. 5, 6.

οὔ-τοι, adv. *certainly not*, 20. 15.

οὗτος, αὕτη, τοῦτο, pron. dem. *this*; καὶ ταῦτα, *and that too*; it may be strengthened in all its forms with the dem. *-ί*, οὑτοσί, αὑτηί, etc., 17. 5; 22. 3; *this man here*, etc., often like an adv. and voc., ὦ οὗτος, *you there*, 28. 10.

οὕτως, before a consonant generally οὕτω, adv. *thus, in this manner, so*, 6. 13; strengthened with the dem. *-ί*, οὑτωσί, 5. 1.

οὐχί, adv. for οὐ, *not*, 7. 14; 12. 5.

ὄφελος, εος, τό (√ὀφελ, *increase, help*), *aid, advantage, help*, 26. 24; 29. 24; *g.* 79.

ὀφθαλμός, οῦ, ὁ (ὄψ, *the eye*), *the eye*, 10. 9; *g.* 78.

ὀφθείην, 1 aor. opt. pass. of ὁράω.

ὄφις, εως, ὁ, *a serpent, snake*, 16. 12.

ὀφρύς, ύος, ἡ, *the eyebrow* (υ in nom. and acc. only), 29. 5.

ὀχληρός, ά, όν (ὀχλέω, *to raise a tumult*), *troublesome, importunate*, 7. 1.

ὄχλος, ου, ὁ, *throng, crowd, mob*, 17. 8.

ὄψει, 2d pers. sing. fut. of ὁράω.

ὄψομαι, see ὁράω, *g.* 78.

ὄψον, ου, τό, *meat, food*; also what is eaten with food for relish, *condiment, sauce*, 29. 16; 30. 19.

Π.

πάγος, ου, ὁ (√παγ, *πήγνυμι*, *to make fast*), *that which is fixed, firm, a rock-hill*; ὁ Ἄρειος πάγος, *the Areopagus at Athens*, 24. 11; 25. 5.

παιδαγωγέω, ήσω (*παιδαγωγός*, *a schoolmaster*), *to train, educate, discipline*, 7. 26; *g.* 81.

παιδαγωγός, ὁ (*παῖς*, *child*; *ἄγω*, *to lead*), *a tutor, teacher, instructor*, 8. 15; *g.* 81.

παιδεύω, σω (*παῖς*, *child*), *to rear a child, educate, train*, 20. 1; *g.* 81.

παιδικός, ή, όν (*παῖς*, *child*), *of, for*, or *like a child*; neut. plur. *παιδικά*, used as subst. sing. *a darling, a favorite*, 12. 20; *g.* 81.

παιδοποιέω, ήσω (*παῖς*, *child*; *ποιέω*, *to make*), *to beget a child* or *children*, 28. 8; *g.* 81.

παῖς, δός, ὁ, ἡ, *a child, son* or *daughter, boy, servant*, 29. 13; *g.* 81.

παίω, σω, *to strike, smite*, 22. 2; 25. 3; 31. 20.

πάλαι, adv. *long ago, in old times, formerly, before*, 9. 5; also with perf. tense, *a long time, long*, 26. 26.

παλαιός, ά, όν, *old, ancient*.

πάλη, ης, ἡ (*πάλλω*, *to wield, shake*), *wrestling*, 27. 4; 29. 2.

πάλιν, adv. *again, once more*, 18. 2; 19. 6.

παλίν-δρομος, ον, *running back again*, 20. 10.

πάμπαν, adv. (*πᾶς*, *all*) = *πάνυ* or *παντελῶς*, *quite, wholly, altogether*, 28. 27; *g.* 82.

παμπόνηρος, ον (*πᾶς*, *all*; *πονηρός*, *bad*), *utterly depraved*, 8. 15; *g.* 82.

Πάν, Πανός, ὁ, the rural god *Pan*, 22. 24.

πανδαμάτωρ, ορος, ὁ (*πᾶς*, *all*; *δαμάω*, *to subdue*), *all-subduer*, 1. 17; *g.* 82.

πανουργία, ας, ἡ (*πᾶς*, *all*; *ἔργον*, *work*), *all sorts of doing*, so in bad sense *knavery, villainy*, 13. 17; *g.* 82.

πάν-σοφος, ον, *all-wise*, 55. 15; *g.* 82.

παντάπασι, -σιν before a vowel, adv. *all in all, wholly, altogether*, 15. 10; *g.* 82.

πανταχόθεν, adv. *from every side, from all quarters*, 24. 9; 30. 9; *g.* 82.

πάντη, adv. *everywhere, in every way*; οὐ *πάντη*, *not quite*, *g.* 82.

παντοδαπός, ή, όν, *of every kind, all sorts*, 12. 21; *g.* 82.

πάντως, adv. *altogether*, 2. 12; *g.* 82.

πάνυ, adv. *altogether*; with adj. *very, exceedingly*, 2. 2, 26; 13. 23; *g.* 82.

παπαῖ, interj., exclamation of pain or unpleasant surprise, *oh! ah! alas! dear me!* 17. 6; 30. 11.

παρά, prep. with gen., dat., and acc., primary sense *beside;* — with gen. *from beside, from,* 2. 24; 5. 16; 7. 21; — acc. *to,* 6. 10; 11. 17; *beside, near,* 4. 14; 27. 21; *by,* 10. 22; *beyond, contrary to,* 4. 4; *during,* 27. 3; — dat. *by the side of, with,* 4. 22; 6. 12; 24. 18.

παραγκωνίζω, σω (παρά, *beside;* ἀγκών, *elbow*), *to fold the arms;* mid. *to push with elbows, to elbow,* 29. 17.

παρα-δίδωμι, -δώσω, *to give over, deliver up, surrender,* 7. 17; 13. 11; 17. 23; 19. 22; *g.* 36.

παραδούς, 2 aor. act. part. of παραδίδωμι.

παρ-αινέω, έσω, aor. -ήνεσα, *advise, give advice to,* 26. 9; *g.* 6.

παρα-κρούω, σω, *to strike aside,* of a seller *who strikes off too much from the top of the measure, defraud,* 31. 22.

παρα-κύπτω, ψω, *to look at* stooping sideways, *look out at, get a peep,* 8. 7.

παρα-λαμβάνω, -λήψομαι, 2 aor. -έλαβον, *to take from, receive;* with acc. of pers. *take to* one's self, *associate with* one's self, *take as associate,* 6. 10; 10. 3; 17. 22, 27; 20. 15; *g.* 64.

παράλογος, ον (παρά, *beyond;* λόγος, *calculation*), *beyond calculation, unexpected;* as subst. ὁ παράλογος and τὸ παράλογον, *an unexpected event* or *issue,* 14. 2; *g.* 66.

παρανομέω, ήσω (παράνομος, *contrary to law*), *to transgress the law,* 24. 13; *g.* 77.

παρανομία, ας, ἡ (παράνομος, *contrary to law*), *a transgression of law, a crime,* 23. 5; *g.* 77.

παρα-παίω, σω, *to strike on the side;* intrans. *to be infatuated, lose one's wits,* 10. 10.

παράπαν, adv. for παρὰ πᾶν, regularly used with τό, *altogether, absolutely,* 9. 21, 24; *g.* 82.

παράσῖτος, ον (παρά, *beside;* σῖτος, *food*), *eating at the table of another;* subst. ὁ παράσῖτος, *one who lives at another's table, a parasite,* 7. 16.

παρα-σκήπτω, ψω, *to fall down beside* or *on,* 6. 24.

παρα-φέρω, -οίσω, *to bring to* or *toward, carry by* or *past,* 23. 27; *g.* 105.

παρα-χωρέω, ήσω, *to retire from, yield, concede,* with dat. of pers. and gen. of thing or place, 30. 5.

πάρειμι, -έσομαι (παρά, *beside;* εἰμί, *to be*), *to be present, by* or *with,* 17. 7.

πάρειμι (παρά, *beside;* εἶμι, *to go*), usually as fut. of παρέρχομαι, *to go by, pass, pass by,* 13. 5; *g.* 55.

πάρ-εργον, ου, τό, *a by-work, something done by the way* or *incidentally,* 2. 25; *g.* 48.

παρ-έρχομαι, fut. πάρειμι, 2 aor. παρῆλθον, *to come by, pass by,*

pass; slight, neglect, 3. 23; 5. 17.

παρ-έχω, -*έξω* or -*σχήσω*, 2 aor. -*έσχον*, *to furnish, provide, supply*, 16. 11; 19. 28; 22. 3; 31. 12; *g.* 45.

παρηβάω, *ήσω*, perf. *παρήβηκα* (*παρά*, *beyond*; *ἥβη*, *manhood*), *to be past one's prime, nearing old age*, 2. 8.

παρθενεύω, *σω* (*παρθένος*, *a virgin*), *to bring up as a maid, keep in maidenhood*, 8. 14; 10. 8.

παρθένος, *ου*, *ἡ*, *a maid, virgin*, 10. 5; 22. 18.

πάρ-οινος, *ον*, *addicted to wine, intemperate*, 29. 24.

παρομαρτέω, *ήσω* (*παρά*, *beside*; *ὁμοῦ*, *together with*; √*ἀρ*, *join*), *to accompany, bear* or *keep company*, 30. 8.

παροξύνω, *υνῶ* (*παρά*, *to*; *ὀξύς*, *sharp*), *to prick* or *spur on, provoke, irritate, exasperate*, 20. 4; *g.* 8.

παροπτέος, *ᾱ*, *ον* (verb. adj. from *παροράω*, *to overlook*), *to be overlooked*, 5. 19; *g.* 78.

παρ-οράω, -*όψομαι*, 2 aor. *παρεῖδον* (*παρά*, *beside*; *ὁράω*, *to see*), *to look past* a thing, *overlook, neglect*, 3. 10.

παρρησία, *ας*, *ἡ* (*παρά*, *beyond*; cf. *ῥῆσις*, *a speaking*), *freedom of speech, frankness*, 19. 27; *g.* 47.

παρρησιάζομαι, *άσομαι* (*παρρησία*, *freedom of speech*), *to speak freely, boldly, use freedom of speech*, 7. 5; *g.* 47.

παρ-ωθέω, -*ώσω*, 1 aor. mid. -*ωσάμην*, *to push away, thrust aside*, 3. 1.

πᾶς, *πᾶσα*, *πᾶν*, *all, the whole, entire*; of each of a number, *every*, 3. 16; 10. 13; 15. 23.

πάσχω, *πείσομαι*, 2 aor. *ἔπαθον*, perf. *πέπονθα*, *to suffer, experience*, 4. 25; 16. 7; 28. 27; *g.* 80.

παταγέω, *ήσω* (*πάταγος*, *a clatter*), intrans. *to clatter, clash, rattle*; trans. *to beat* anything, 2. 13.

πάταγος, *ου*, *ὁ*, *a clash, clatter*, 1. 11.

πατήρ, *πατρός*, *a father*, 4. 19; 16. 5.

πατρίς, *ίδος*, *ἡ* (*πατήρ*, *a father*), one's *fatherland, native land*, 23. 14.

πατρῷος, *ον*, also *ᾱ*, *ον* (*πατήρ*, *a father*), *of a father, coming* or *inherited from a father*, 7. 13.

παύω, *σω*, *to make to cease, stop*; mid. and pass. *come to an end, cease, leave off*, 3. 10; 10. 24.

παχύ-δερμος, *ον*, *thick-skinned, dull, stupid*, 13. 4.

παχύς, *εῖα*, *ύ* (√*παγ*, *πήγνῡμι*, *fix*), *thick, stout, large, massive*, 9. 12.

πεδάω, *ήσω* (*πέδη*, *a fetter*), *to bind with fetters, bind fast*, 10. 16; *g.* 83.

πέδη, *ης*, *ἡ* (√*πεδ*; cf. *πούς*, *foot*), *a fetter*, 13. 4; *g.* 83.

πεδότριψ, *ιβος*, *ὁ*, *ἡ* (*πέδη*, *fetter*; *τρίβω*, *rub*), *wearing out fetters* or *fetter-wearing-out*, 8. 28; *g.* 83, 103.

πείθω, πείσω, 2 aor. ἔπιθον, *to persuade, prevail upon, win over by talking;* mid. and pass. *to obey, yield to*, 6. 21; 22. 17; 30. 27; *g.* 88.

πεινάω, ήσω, *to be hungry, suffer hunger*, 8. 25.

πειστέον, verb. adj. from πείθω, *it is necessary to obey*, 21. 17; *g.* 88.

Πελοποννήσιος, ου, ὁ, *a Peloponnesian*, 27. 12.

πέμπω, ψω, *to send*, 11. 17; 14. 8; 17. 19; 18. 21.

πένης, ητος, ὁ (πένομαι, *to labor*), *a poor man;* as adj. *poor*, comp. -έστερος, superl. -έστατος, 3. 18; *g.* 84.

πένθος, εος, τό (√πενθ), *grief, sadness, sorrow*, 13. 1; *g.* 80.

πενία, ας, ἡ, *poverty, need*, 7. 20; personified, 17. 6; *g.* 84.

πέντε, num. adj. *five*, 31. 7.

πεπονθώς, ότος, perf. part. of πάσχω.

πέρ, enclitic particle adding force to the word to which it is united, its meaning therefore depending on the word which it follows, as ὅσπερ, ὅστις περ, *whoever*, neut. *whatever;* often adding the sense of *just, exactly*, 12. 15; 15. 8; 16. 20.

περί, prep. with gen., dat., and acc.; — gen. *concerning*, 4. 11; 5. 4; *for* (value), 24. 6; — dat. *about*, 6. 25; — acc. *around*, 4. 25; *in relation to*, 7. 26.

περίβλεπτος, ον (περί, *around;* βλέπω, *to look*), *looked at from all sides, admired by all observers*, 20. 26; *g.* 21.

περι-ειμι (περί, *around;* εἶμι, *to go*), *to go round* or *about*, 14. 14; *g.* 55.

περι-έπω, ψω, *to treat with great heed*, whether well or ill; in good sense, *to treat with respect* or *honor*, 7. 19; *g.* 41.

περι-έρχομαι, *to go round, go about, surround*, 12. 2.

περι-έχω, -έξω or -σχήσω, perf. pass. περι-έσχημαι, *to encompass, surround*, 17. 14; *g.* 45.

περιθέμενος, 2 aor. mid. part. of περιτίθημι.

περι-κείρω, -κερῶ, *to shear* or *clip all round*, 3. 8; *g.* 59.

Περικλῆς, έους, ὁ, *Pericles*, an Athenian statesman and orator, 6. 23.

περιμάχητος, ον (περί, *around;* μάχομαι, *fight*), *fought about*, 12. 13.

περι-μένω, νῶ, *to await, wait for*, 11. 20; 12. 14; 21. 28; 26. 27; *g.* 69.

περι-νοστέω, ήσω, *to go around, travel about, stalk about*, 8. 3; 13. 27; 17. 3.

περιπαθῶς, adv. (περιπαθής, *greatly distressed*), *in great suffering* or *distress*, 25. 1; *g.* 80.

περιπόθητος, ον (περί, *exceedingly;* ποθέω, *to long for*), *much desired, exceedingly beloved*, 7. 19.

περισπούδαστος, ον (περισπουδάζω, *to be very eager*), *much sought after*, 20. 27.

περι-σώζω, σω, *to save alive*; pass. *to escape with one's life*, *survive*, 2. 20.

περι-τίθημι, -θήσω, *to put round*, *place round about*; mid. *to put round one's self*, *put on*, 15. 11, 19; 21. 9.

περιτραγών, 2 aor. part. of περιτρώγω.

περι-τρώγω, -τρώξομαι, 2 aor. -έτραγον, *to gnaw around*, 5. 9.

περιττός, ή, όν (περί, *beyond*), *what is beyond*, *excessive*, *redundant*, *superfluous*, 18. 11.

περι-τυγχάνω, -τεύξομαι, 2 aor. -έτυχον, *to happen to be about* or *near*, *fall in* or *meet with*, 14. 1; *g.* 99.

Πέρσης, ου, ὁ, *a Persian*, 22. 23.

πέρυσι, adv. *last year*, *a year ago*, 27. 11.

πέτρα, ας, ἡ, *a rock*, 14. 26.

πετρηδόν, adv. (πέτρα, *a rock*), *like rocks* or *stones*, 2. 16.

πεφρῑκώς, perf. act. part. of φρίσσω.

πηνίκα, adv. *at what point of time*, *at what hour*, *when*, 3. 10.

πήρα, ας, ἡ, *a pouch*, *wallet*, of leather, 31. 12.

πίθος, ου, ὁ, *a wine-jar*, 24. 18.

πῑμελής, ές (πίων, *fat*), *fat*, 9. 12.

πιναρός, ά, όν (πίνος, *filth*), *dirty*, *squalid*, 4. 15.

πῑότατος, superl. of πίων.

πίπτω, πεσοῦμαι, ἔπεσον, πέπτωκα, *to fall*, *to fail*; τὸ πῖπτον, *the failure*, 1. 6; 11. 21; *g.* 86.

πιστευτέος, ον, verb. adj. from πιστεύω, *one must trust*, 26. 3; *g.* 88.

πιστεύω, σω (πίστις, *belief*), *to believe*, *feel sure* or *confident* that, 12. 3; *g.* 88.

πίττα, ης, ἡ, *pitch*, 23. 26.

πίων, πῖον, ονος, *fat*; comp. πῑότερος, superl. πῑότατος, 5. 23.

πλακοῦς, οῦντος, ὁ (contr. for πλακόεις), *a flat cake*, 29. 22.

πλανάω, ήσω (πλάνη, *a wandering*), *to make to wander*, *lead astray*; pass. *wander*, *roam about*, 13. 27.

πλεῖστος, η, ον, superl. of πολύς.

πλέον, neut. comp. of πολύς.

πληγή, ῆς, ἡ (√πλαγ, πλήσσω, *to strike*), *a stroke*, *blow*, 28. 11.

πλήν, adv. *but*, *however*, 21. 19; πλὴν ἀλλά, *but yet*, 13. 26; 14. 28; 24. 5.

πλησιάζω, σω (πλησίος, *near*), *to come near*, *approach*, 16. 15; 19. 10.

πλησίος, α, ον, *near*, *close by*; neut. acc. πλησίον, adv. *near*, *nigh*, *hard by*, 26. 6.

πλόκαμος, ου, ὁ (πλέκω, *to plait*), *a braid*, *lock*, *curl* of hair, 3. 8.

πλούσιος, α, ον (πλοῦτος, *wealth*), *rich*, *wealthy*, *g.* 89.

πλουτέω, ήσω (πλοῦτος, *wealth*), *to be rich*, 23. 16; *g.* 89.

πλουτητέον, verb. adj. from πλουτέω, *it is necessary to become rich*, 21. 17; *g.* 89.

πλουτίζω, ιῶ (πλοῦτος, *wealth*), *to make rich*, 11. 9; 14. 5; *g.* 89.

πλουτοδότης, ου, ὁ (πλοῦτος, *wealth*; √δο, *give*), *a giver of riches*, 12. 7; *g.* 36, 89.

πλοῦτος, ου, ὁ, *wealth*, *riches*; proper name, *Plutus*, god of riches, 6. 9; *g.* 89.

πνευστιάω, άσω (√πνυ, πνέω, *to breathe*), *to breathe hard*, *pant*, 24. 10.

πόθεν, interrog. adv. *whence*; of cause, *wherefore*, 5. 13; 22. 9.

ποῖ, adv. interrog. *whither*, 17. 17.

ποιέω, ήσω, *to make*, *produce*, *create*, 4. 9; 20. 12; also *to do* (for which πράσσω is more commonly used), 2. 10, 26; 5. 21.

ποιητής, οῦ, ὁ (ποιέω, *to make*), *a maker*, *a poet*, 1. 4.

ποιητικός, ή, όν (ποιέω, *to make*), *capable of making*, *belonging to a poet*, *poetical*, 1. 11.

ποικίλος, η, ον, *many-colored*, *wrought in various colors*, hence *diversified*, *various*, *manifold*, 12. 21; 15. 12.

ποικίλως, adv. (ποικίλος, *various*), *variously*, *manifoldly*, 30. 9.

ποῖος, α, ον, *of what nature*, *of what sort*, Lat. *qualis*, 15. 26; 16. 19.

πόλις, εως, ἡ, *a city*, 26. 18: 27. 4, 11.

πολίτης, ου, ὁ (πόλις, *a city*), *a citizen*, 26. 23.

πολλάκις, adv. (πολύς, *much*), *oftentimes*, *often*, *many times*, 4. 20; 10. 2.

πολύς, πολλή, πολύ, *much*, *many*, *great*, *large*, *mighty*; παρὰ πολύ, *by far*; πρὸ πολλοῦ, *long before*, *long since*; περὶ πολλοῦ ποιεῖσθαί τι, *to consider a thing of much worth*; comp. πλείων, superl. πλεῖστος, 8. 8; 11. 21; 24. 6; *g.* 89.

πολυτελής, ές (πολύς, *much*; τέλος, *tax*), *very expensive*; of persons, *spending lavishly*, *living in extravagant manner*, 11. 28; 30. 16; *g.* 89, 98.

πολυώνυμος, ον (πολύς, *much*; ὄνομα, *a name*), *having many names*, 1. 5; *g.* 29, 89.

πονέω, ήσω (πόνος, *labor*), *to toil*, *labor*, 31. 28; *g.* 84.

πονηρός, ά, όν (πονέω, *to toil*), *causing pain or hardship*, *bad*, *worthless*, *wicked*, 14. 12; 26. 4; *g.* 84.

πονηρῶς, adv. (πονηρός, *bad*), *badly*, *evilly*; πονηρῶς ἔχειν, *to be in bad case*, 29. 28; *g.* 84.

πόνος, ου, ὁ, *work*, *labor*, *toil*; Πόνος, *Ponos*, Labor personified, 17. 7; *g.* 84.

πόντος, ου, ὁ, *the sea*, 14. 25.

πορνίδιον, ου, τό, dim. of πόρνη, *a little harlot*, 13. 10.

πόρρωθεν, adv. *from afar*, *from a distance*, *thence*, 32. 2; *g.* 90.

πορφύρεος, α, ον, contr. πορφυροῦς, ᾶ, οῦν, *purple*, 12. 2.

πορφυρίς, ίδος, ἡ (πορφύρα, *the purple dye*), *a purple garment*, 30. 22.

ποσάκις, adv. *how many times, how often*, 3. 1.

πόσος, η, ον, interrog. adj. *how great? how much? how many?* 3. 12.

ποταμός, οῦ, ὁ (√πο, *drink*), *a river, stream*, 23. 27; *g.* 87.

πότε, interrog. adv. *when? at what time?* 3. 11.

ποτέ, indef. adv., enclitic, *at some time, at any time*, 30. 20.

πότερος, α, ον, *whether of the two;* acc. neut. πότερον as interrog. adv. at the beginning of a sentence, *whether*, followed by ἤ, *or*, 24. 11.

ποτόν, οῦ, τό (√πο, *drink*), *drink*, 30. 20; *g.* 87.

ποῦ, adv. interrog., of place, *where?* of manner, *how?* 1. 7; 24. 26.

πού, enclitic, *somewhere, anywhere*, often where in English is said *possibly, perhaps, I think*, 3. 21; 4. 17; 22. 10.

πούς, ποδός, *a foot*, 12. 5; *g.* 83.

πρᾶγμα, ματος, τό (πράττω, *to do*), *that which has been done, thing, matter, affair, trouble*, 8. 13; 9. 20; 15. 17.

πράττω, ξω, perf. πέπρᾶχα, *to do, achieve, bring about;* intrans. *to be in a certain state or condition;* εὖ or κακῶς πράττειν, *to do* or *fare well* or *ill*, 4. 4; 13. 26; 27. 4.

πριάμενος, η, ον, part. of ἐπριάμην, used as 2 aor. to ὠνέομαι, *having bought* or *purchased*, 22. 25.

πρίασθαι, inf. of ἐπριάμην, used as 2 aor. to ὠνέομαι, *to buy, purchase*, 11. 27.

πρίν, adv. of time, *before*, 10. 25; 11. 2; *g.* 90.

πρό, prep. with gen. *before*, 3. 26; 14. 9; 24. 20; 31. 3, 16; *g.* 90.

προ-άγω, άξω, *to lead* or *bring forward* or *forth*, 9. 14; *g.* 1, 90.

προ-αιρέω, ήσω, 2 aor. προ-εῖλον, *to bring forth, take away first;* mid. *to take away for one's self, choose* in preference to, *prefer*, 7. 28.

προ-ακοντίζομαι (ἄκων, *a javelin*), pass. *to be hurled* forward like a javelin, 2. 14.

προ-αρπάζω, σω, *to snatch away before*, 29. 16; *g.* 15, 90.

πρόβλημα, ατος, τό (προβάλλω, *to throw before*), *anything thrown before* or *forward, a hindrance*, or *a defence, bulwark*, 26. 25; *g.* 20, 90.

προγηράσκω, άσομαι (πρό, *before;* γηράσκω, *to grow old*), *to become old before* or *first*, 11. 19.

προ-γράφω, ψω, *to write before* or *first, write in a list*, 27. 14.

προ-δίδωμι, -δώσω, *to give up, betray*, 21. 5; *g.* 36, 90.

προδοτικῶς, adv. (προδοτικός, *traitorous*), *traitorously, treacherously*, 19. 25; *g.* 36, 90.

προ-εδρία, ας, ἡ (πρόεδρος, *one who sits in the first place*), *the*

seat or *dignity of* πρόεδρος, *the right to a front seat, precedence*, 20. 25.

πρό-ειμι (εἶμι, *to go*), *to go forward, advance, go*, 11. 13; *g.* 55, 90.

προ-ηγέομαι, -ήσομαι, *to lead the way*, 30. 7; *g.* 1, 90.

προ-ήσομαι, fut. mid. of προ-ίημι.

προ-ίημι, προ-ήσω, *to send before* one, *send away, dismiss, let go, give up*, 7. 24; 9. 21; 15. 21; 16. 7; *g.* 56, 90.

προίξ, ικός, ἡ, *a gift, present, marriage portion*, 25. 17.

προ-καλέω, έσω, *to call forth* or *up*, 22. 8; *g.* 58, 90.

πρό-κειμαι, -κείσομαι, *to be laid out*, as a dead body for burial, 12. 12.

προοίμιον, ου, τό (πρό, *before;* οἶμος, *a going*), *an introduction, proëm, preface, preamble*, *g.* 55. 90.

πρόοιντο, 3d plur. 2 aor. mid. opt. of προΐημι, for more common προεῖντο.

πρός, prep. with gen., dat., and acc.; — gen. *by*, often with agent instead of ὑπό, 3. 18; 6. 6; 8. 5; *before, by*, in an oath, 9. 22; 18. 28; — dat. *at, near*, 27. 11; — acc. *with reference to, towards, for*, 3. 6; 5. 2; *against*, 3. 12; 6. 4; 17. 4; *to*, 6. 16; 8. 8; 11. 10; *in accordance with*, 8. 11; *by, in the presence of*, 9. 2; *g.* 90.

προσ-άπτω, ψω, *to fasten to, attach to;* mid. *to fasten one's self upon, lay hold of, reach, touch*, 9. 13; 10. 4.

προσ-βλέπω, ψω, *to look at* or *upon*, 10. 6; *g.* 21, 90.

προσ-δοκάω, ήσω, *to expect*, 29. 19.

πρόσ-ειμι (εἰμί), *to be attached to, belong to*, 15. 4.

πρόσ-ειμι (εἶμι), impf. -ήειν, *to go to, approach, visit*, 13. 24; 18. 13; 25. 14; 26. 12; *g.* 55, 90.

προσενηνεγμένος, η, ον, perf. mid. and pass. part. of προσφέρω, *having been borne towards, having attacked* or *assaulted*, 21. 11.

προσ-εν-τείνω, ενῶ, *to extend to, inflict* or *lay upon*, 25. 22.

προσ-έρχομαι, -ελεύσομαι, 2 perf. -ελήλυθα, 2 aor. -ἦλθον, *to come* or *go to*, 25. 21; 26. 16, 21.

προσ-έτι, *still, in addition, besides*, 8. 25; 14. 20; 29. 26.

προσ-καλέω, έσω, *to call to, call, summon;* of an accuser, *to summon to court* for trial, 25. 4, 7; *g.* 58, 90.

πρόσ-κειμαι, *to be placed* or *laid by* or *upon, be added*, used as pass. to προστίθημι, 27. 10.

προσ-κυνέω, ήσω, *to do obeisance to, reverence, worship, fawn upon*, 10. 6; 14. 2.

προσ-λαμβάνω, -λήψομαι, 2 perf. -είληφα, 2 aor. -έλαβον, *to take* or *receive* in addition, 19. 2; *g.* 64, 90.

προσ-οκέλλω, ῶ, 1 aor. *-ὤκειλα*, *to run ashore*, *to ground*, 2. 21.

προσ-ομῑλέω, *ήσω*, *to hold intercourse with*, *live* or *associate with*, *converse with*, 19. 28; 23. 8; *g.* 10, 90.

πρόσ-ωψις, εως, ἡ, *appearance*, *sight*, *aspect*, 22. 12; *g.* 78, 90.

προσ-πέτομαι, *-πτήσομαι*, 2 aor. *-επτάμην*, *to fly to* or *towards*, 12. 15; *g.* 86, 90.

προσ-φιλοσοφέω, *to study philosophy beside*, 4. 2; *g.* 90, 95.

προσωπεῖον, ου, τό (*πρός*, *before*; *ὤψ*, *face*), *a mask*, 15. 10, 19, 21; *g.* 78, 90.

προ-τείνω, *-τενῶ*, 1 aor. *-έτεινα*, *to stretch forth*, *reach out*, 19. 4.

πρότερος, α, ον (comp. formed from *πρό*, superl. *πρῶτος*), *before*, *sooner*, 16. 7; 26. 27.

προ-τῑμάω, *ήσω*, *to prefer*, *honor* one *before* another, 7. 20; *g.* 90, 101.

προϋγράφην = προ-εγράφην, 2 aor. pass. of *προγράφω*.

πρόχειρος, ον (χείρ), *at hand*, *close to*, *ready*, 1. 12; 9. 19; 30. 7; *g.* 90, 111.

πρῴην, adv. (*πρωί*, *early*), *lately*, *not long ago*, *just now*, 24. 17; 26. 20; *g.* 90.

Πρώταρχος, ου, ὁ, *Protarchus*, 12. 26.

πρωτεῖον, τό (*πρωτεύω*, *to be chief*), *the chief rank*, *first place*; generally in the plur. *first part* or *place*, 30. 4; *g.* 90.

πρῶτος, η, ον (superl. formed from *πρό*, comp. *πρότερος*, *before*), *first*; *τὰ πρῶτα* is used of persons, *the first*, *highest in degree*, 19. 6; 24. 16; 30. 6; *g.* 90.

πτερόν, οῦ, τό (√πετ, *fly*), *a wing*, 21. 28; *g.* 86.

πτηνός, ή, όν (√πετ, *fly*), *having wings*, *winged*, 11. 20; *g.* 86.

πυθμήν, *ένος*, ὁ, *the lower part* or *bottom* of anything, 11. 1.

πύξ, adv. *with clenched fist*, *with the fist*, *by boxing*, 27. 4.

πῦρ, *ρός*, τό, *fire*, 1. 18; 23. 25.

πυργίον, ου, τό, dim. of *πύργος*, *a tower*, 22. 25.

Πυρρίας, ου, ὁ, *Redhead*, *Rufus*, common slave-name, 12. 25.

πώγων, ωνος, ὁ, *the beard*, 29. 4.

πωλικός, ή, ον (*πῶλος*, *a colt*), *of a filly* or *young horse*, 27. 6.

πώ-ποτε, adv. *ever yet*, *ever at any time*, 12. 1.

πῶς, interrog. adv. *how? in what way* or *manner?* 9. 4; 13. 19, 20. πῶς γάρ, *how is it possible? how can it be?* 2. 4.

πώς, indef. adv. and enclitic, *in any manner*, *somehow*, *by some means*, 24. 7.

P.

ῥαγδαῖος, α, ον (*ῥάγδην*, *tearingly*; *ῥήγνυμι*, *to tear*), *tearing*, *furious*, *violent*, 2. 17.

ῥᾳδίως, adv. (*ῥᾴδιος*, *easy*), *easily*, *lightly*, *readily*, 6. 13; 14. 10.

ῥᾳθυμία, ας, ἡ (ῥᾴδιος, *easy*; θυμός, *mind*), *easy-mindedness, indifference*, 2. 23; *g.* 54.

ῥάκος, εος, τό, *a tatter, rag*, 18. 2.

ῥᾷον, adv. comp. of ῥᾴδιος, *more easily*, 14. 13.

Ῥέα, ας, ἡ, the goddess *Rhea*, wife of Kronos and mother of Zeus, 4. 6.

ῥήτωρ, ορος, ὁ, *a speaker, orator*, 20. 20; *g.* 47.

ῥίζα, ης, ἡ, *a root*, 5. 11.

ῥῖπτω, ψω, *to throw, cast, hurl*, 14. 26.

ῥίς, ῥῑνός, ἡ, *the nose*, plur. *nostrils*, 5. 24.

ῥυθμός, οῦ, ὁ, *measured motion, time, rhythm*, 1. 7; *g.* 91.

Σ.

σαγηνεύω, σω (σαγήνη, *a drag-net*), *to take fish with a drag-net, catch in a net* as fish, *sweep in* as fish in a drag-net, 14. 14.

σαγήνη, ης, ἡ, *a large drag-net, a seine*, 13. 1.

Σαλμωνεύς, ὁ, *Salmoneus*, a son of Aeolus and brother of Sisyphus, who became so proud and arrogant that he deemed himself equal to Zeus, and finally was slain by a thunderbolt of Zeus for his presumption, 2. 1.

σάρξ, σαρκός, ἡ, *flesh*, 10. 8.

σαυτοῦ, ῆς, contr. of σεαυτοῦ, ῆς, 15. 1; 27. 15.

σβέννυμι, σβέσω, *to quench, put out*, *g.* 92.

σεαυτοῦ, ῆς (σέ, *thee*; αὐτοῦ, *self*), reflex. pron. 2 pers. *of thyself*, G. 401; H. 266. 22. 3, 7.

σεισμός, οῦ, ὁ (σείω, *to shake*), *a shaking, shock, earthquake*, 2. 15; *g.* 93.

σεσυλήκασι, perf. ind. act. of συλάω.

σημεῖον, ου, τό (σῆμα, *a sign*), *a mark, sign, seal*, 8. 6, 20; 12. 17; *g.* 94.

σιδήρεος, ᾱ, ον (σίδηρος, *iron*), contr. σιδηροῦς, ᾶ, οῦν, *of iron* or *steel*, 8. 13.

σίδηρος, ου, ὁ, *iron*, 17. 4.

σιωπάω, ήσω (σιωπή, *silence*), *to be silent, remain silent*, 25. 18.

σιωπή, ῆς, ἡ, *silence*; σιωπῇ, *in silence*, 7. 6.

σκαιός, ά, όν, *left, on the left hand* or *side, left-handed*, metaph. *unlucky, inauspicious, awkward, stupid*; subst. *a dolt*, 19. 3; 25. 12.

σκαιότης, τητος, ἡ (σκαιός, *left*), *left-handedness, awkwardness, crookedness*, 23. 24.

σκαπανεύς, έως, ὁ (σκάπτω, *to dig*), *a digger, a worker in the soil*, 4. 26.

σκάπτω, ψω, *to dig*, 4. 15; 7. 6.

σκέλος, εος, τό, *the leg*, 14. 21.

σκέπτομαι, σκέψομαι (usual pres. σκοπέω) *to look, look about, examine, consider*, 6. 16.

σκέπω, ἔσκεπον, only pres. and impf. *to cover*, 12. 13.

σκοπέω, impf. *ἐσκόπουν*, *to see, look, behold*, 9. 22.

σκοτεινός, *ή, όν* (*σκότος, darkness*), *dark;* neut. *σκοτεινόν, a dark part* or *place*, 12. 11.

σκότος, *ου, ὁ, darkness, gloom*, 8. 9.

σμερδαλέος, *ᾱ, ον, terrible, fearful, awful*, 1. 9.

σός, *σή, σόν*, poss. adj. pron. 2 pers. sing. (*σύ*), *thy, thine.*

σοφίᾱ, *ᾱς, ἡ* (*σοφός, wise*), *cleverness, skill, intelligence, wisdom;* personified, *Wisdom*, 18. 6; *g.* 95.

σοφιστής, *οῦ, ὁ* (*σοφίζω, to make wise*), at first in good sense, *a wise man*, but later in bad sense, *a sophist, quibbler, cheat*, 6. 20; *g.* 95.

σοφός, *ή, όν, wise*, 27. 2; *g.* 95.

σπένδω, *σπείσω, to pour out* or *make a libation, a drink-offering*, 23. 12.

σπέρμα, *ατος, τό* (*σπείρω, to sow*), *seed*, 2. 22.

σπινθήρ, *ῆρος, ὁ, ἃ spark, scintilla*, 1. 14.

σπονδή, *ῆς, ἡ* (*σπένδω, to pour out a libation*), *a libation;* libations were always made on occasion of truce or treaty, hence *σπονδαί*, plur. *a truce* or *treaty*, 23. 12.

σπουδή, *ῆς, ἡ* (cf. *σπεύδω, to hasten*), *haste, speed;* *κατὰ σπουδήν, in haste, hastily*, 10. 26.

σταγών, *όνος, ἡ, a drop*, 2. 18.

στάδιον, *ου, τό* (√*στα, stand*), *that which stands fast*, so (1) a measure of length, *a stadium*, 600 Greek feet, equal by earlier authorities to 606¾ English feet, by later 582½; (2) *a race-course*, which was a stadium in length. 11. 23; *g.* 96.

στέγω, *ξω, to keep out wet, be water-tight*, also *to keep water in, hold* or *contain water*, 11. 1.

στεῖρος, *ᾱ, ον, barren, sterile*, 10. 6.

στέλλω, *στελῶ*, perf. *ἔσταλκα*, 1 aor. *ἔστειλα*, 2 aor. pass. *ἐστάλην, to set, place, set in order, arrange, make ready;* pass. *to be made ready*, so actually *set forth*, esp. 2 aor. *to have set out, be on one's way*, 30. 24; *g.* 97.

στέφανος, *ου, ὁ* (*στέφω, to encircle, crown*), *a crown, wreath, garland*, 20. 26; 23. 21; 27. 25.

στεφανόω, *ώσω* (*στέφανος, a crown*), *to surround* as with a wreath, *to crown*, 2. 25; 27. 23.

στήλη, *ης, ἡ, an upright stone, monument, grave-stone*, 3. 22; *g.* 96.

στιγματίᾱς, *ου, ὁ* (*στιγμή, a prick, puncture*), *one who is branded* as a culprit, or runaway slave, 10. 16.

στόμα, *ατος, τό, the mouth*, 10. 19.

στρατηγέω, *ήσω* (*στρατηγός, a general*), *to be a general*, 27. 17.

στρατόπεδον, *ου, τό* (*στρατός, army; πέδον, ground*), *camp, army*, 17. 13; *g.* 83.

σύ, pers. pron. 2 pers. *thou*, gen. σου, dat. σοι, acc. σε, all enclitic except nom., 3. 3; 4. 11; 13. 20.

συγγενής, ές (σύν, *with*; √γεν, *become*), *born with, of the same kin, related by birth*, 12. 19; 26. 16; 27. 27; *g.* 27.

συκοφαντέω, ήσω (συκοφάντης, *a false accuser*), *to make false accusation, lie*, 28. 17.

συκοφάντης, ου, ὁ, *false accuser, slanderer*, 20. 4.

συλάω, ήσω, *to strip, despoil, plunder*, 3. 2.

συλ-λαμβάνω, -λήψομαι, -έλαβον, *to lay hold of, seize, apprehend*, 3. 6; *g.* 64.

συλ-λέγω, ξω, *to bring together, collect*, 13. 17; 26. 26; *g.* 66.

συμ-βαίνω, -βήσομαι, 2 aor. συν-έβην, *to go* or *come together, meet;* of events, *to come to pass, happen*, 6. 8; *g.* 18.

συμ-βουλεύω, σω, *to advise, counsel*, 27. 17; *g.* 23.

συμ-παρ-εισ-έρχομαι, *to go in along with*, 15. 28.

συμπόσιον, ου, τό (cf. συμπίνω, *to drink together*), *a drinking party, symposium*, 24. 27; 30. 3; *g.* 87.

συμπότης, ου, ὁ (cf. συμπίνω, *to drink together*), *a fellow-drinker, boon-companion*, 25. 24; *g.* 87.

συμποτικός, ή, όν (συμπότης, *a fellow-drinker*), *of* or *for a fellow-drinker;* subst. *a jolly good fellow*, 24. 23; *g.* 87.

συμ-φέρω, -οίσω, *to bring together, contribute;* intrans. *to confer a benefit, be useful;* part. τό συμφέρον, *that which is useful*, 26. 14; *g.* 105.

συμφορά, ᾶς, ἡ (cf. συμφέρω, *to bring together*), *a bringing together, an event, circumstance,* commonly bad, so *mishap, misfortune*, 30. 26; *g.* 105.

συμφορέω = συμφέρω, *to bring together, collect, gather together*, 32. 1; *g.* 105.

συν-αγωνίζομαι, *to contend along with, help, aid*, 15. 25.

συν-άμα, adv. *together*, 13. 15; *g.* 10.

συνδεδράμηκα, see συντρέχω.

συν-δια-τρίβω, ψω, *to pass* or *spend time with, live with*, 21. 13.

συνειλεγμένος, perf. pass. part. of συλλέγω.

σύν-ειμι, -έσομαι, *to be with, live with, associate with, follow*, 7. 20; 9. 26; 18. 8.

συν-είρω, *to string together*, 6. 7.

συνεργός, οῦ, ὁ, ἡ (σύν, *with;* √εργ, *work*), *a fellow-worker, helpmate, helper in work*, 18. 8; *g.* 48.

συν-έρχομαι, -ελεύσομαι, *to come together, assemble*, 31. 25.

συνεσπακώς, perf. part. of συσπάω.

συνετός, ή, όν (cf. συνίημι, *to perceive, understand*), *intelligent, sagacious*, 13. 14; *g.* 56.

συν-έφηβος, ου, ὁ, *comrade in youth*, 25. 26.

συνεχές, adv. (*συνεχής, holding together*), *continually, unceasingly*, 2. 14; *g.* 45.

συν-ήθης, ες, *with like habits* or *customs;* as subst. *intimate friends* or *acquaintance*, 25. 26; *g.* 38.

συν-θέω, -*θεύσομαι*, *to run together, to the same place*, 24. 9.

συν-ίημι, -*ήσω*, *to perceive, be aware of, understand, take notice of*, 5. 4; 15. 1; *g.* 56.

σύν-ταγμα, ατος, τό (*τάσσω, to set in order*), *that which is put together in order, a body of troops, a whole army*, 31. 26; *g.* 99.

συντελέω, *έσω* (*σύν, with; τέλος, an end*), *to make an end together, to contribute*, 2. 27; *g.* 100.

συν-τρέχω, -*δραμοῦμαι*, 2 aor. -*έδραμον*, perf. -*δεδράμηκα*, *to run together, assemble, gather together*, 30. 16.

συν-τρῑβω, *ψω*, *to rub together, crush, shatter, shiver to atoms*, 6. 25; 18. 18; *g.* 103.

συνωρίς, *ίδος*, ἡ (cf. *συνήορος, joined with*), *a pair, a couple*, 27. 6.

σῦς, *συός*, ὁ, ἡ, also *ὗς, ὑός, a hog*, 29. 22.

συσκευάζω, *άσω* (*σύν, with; σκευάζω, to make ready*), *to put baggage* or *furniture together, pack up, prepare, make ready*, 3. 6.

συσπάω, *άσω* (*σύν, with; σπάω, to draw*), *to draw together, contract*, 8. 10.

σχεδόν, adv. (√*σεχ, have, hold*), of place, *near, close, hard by;* of degree, *nearly, pretty nearly, just about*, 11. 2; *g.* 45.

σχῆμα, ατος, τό (*σεχ, have, hold*), *the form, figure, appearance, attire*, 29. 8; *g.* 45.

σῶμα, ατος, τό, *the body*, 16. 15; 18. 9.

σωρηδόν, adv. (*σωρός, a heap*), *in heaps*, 2. 15.

σωτήρ, ῆρος, ὁ (*σώζω, to save*), *a savior, deliverer, preserver*, 3. 26.

σωφρονικός, ή, ον (*σώφρων, of sound mind*), *temperate, moderate, sober*, 29. 9; *g.* 107.

σωφροσύνη, ης, ἡ (*σώφρων, of sound mind*), *soundness of mind, moderation, self-control, temperance*, 29. 27; *g.* 107.

σώφρων, ον (*σῶς, safe, sound; φρήν, mind*), *of sound mind, prudent, wise;* comp. *σωφρονέστερος*, superl. *σωφρονέστατος*, 10. 22; *g.* 107.

T.

τάλαντον, ου, τό (√*ταλ, bear*), *a balance*, then *anything weighed, a talent* = 60 *μναῖ* or about 1080 dollars, 25. 17; 26. 4, 18; *g.* 98.

τἀμά, crasis for *τὰ ἐμά*, see *ἐμός*.

τᾶν, indecl., only used in address ὦ τᾶν, *my good sir* or *friend*, 19. 11.

Τάνταλος, ου, ὁ, *Tantalus*, king of Phrygia, famous in myth for his punishment in the lower world for divulging the secrets of the gods, 10. 18.

τἀπίχειρα, crasis for τὰ ἐπίχειρα, 2. 24.

τάττω, τάξω, *to arrange, put in order, array, marshal* as troops, 17. 9; *g.* 99.

ταῦρος, ου, ὁ, *a bull*, 5. 22.

ταὐτά, crasis for τὰ αὐτά, not to be confounded with ταῦτα, neut. plur. of οὗτος, 30. 13.

ταφή, ῆς, ἡ, *burial*, 4. 12.

τάφος, ου, ὁ (√ταφ, cf. θάπτω, *to bury*), *a tomb*, 22. 28.

τάχα, adv. (cf. ταχύς, *quick*), properly *quickly*, but in Attic prose commonly *perhaps*, 25. 7.

τάχιστος, η, ον, superl. of ταχύς, *quickest*; τὴν ταχίστην, adverbially, *by the quickest way, as quickly as possible*, 17. 12.

τάχος, εος, τό (ταχύς, *quick*), *swiftness, speed*, with the preps. ἀπό, διά, ἐν, εἰς, κατά, μετά, σύν, forms an adverbial phrase = ταχέως, *quickly*; φεῦ τοῦ τάχους, *oh, what speed!* 24. 9; 28. 14; 31. 5.

τε, conj. encl. postpos. *and*; τε . . . τε, *both . . . and*; τε . . . καί, *both . . . and*.

τέγος, εος, τό, *roof*, 22. 19.

τέθηπα, perf. with pres. signif., *to wonder at, be amazed at*, 16. 6; 30. 15.

τεκμαίρομαι, τεκμαροῦμαι (τέκμαρ, *end, aim, mark*), *to fix by a mark, judge by a sign*, 21. 27; *g.* 99.

τέλειος, α, ον (τέλος, *an end*), *complete, perfect*; of victims, *without blemish*; τέλειον ἅρμα, *a chariot drawn by full-grown horses*, 4. 21; 27. 5; *g.* 100.

τελευταῖος, α, ον (τελευτή, *end*), *last*, 21. 4; 30. 2; *g.* 100.

τελέω, έσω (τέλος, *an end*), *to finish, complete, accomplish*, 11. 19; *g.* 100.

τελέως, adv. (τέλειος, *complete*), *at last, finally, completely, perfectly*, 1. 13; *g.* 100.

τέλος, εος, τό, *an end*, adv. *at last*, 19. 24; *g.* 100.

τεράστιος, ον (τέρας, *a sign, portent*), *pertaining to a wonder, sign*, or *marvel*; Ζεὺς τ., *Zeus, god of marvels*, 22. 8.

τέρμα, ατος, τό, *end, limit, boundary, goal*, 11. 19.

τέτταρες, τέτταρα, numeral adj. *four*, 4. 2.

τέως, adv. *so long, up to this time, hitherto*, 3. 19; 12. 25.

τηλικοῦτος, α�ύτη, οὖτον, of pers. *of such an age, so young* or *so old*; of things, *so great, so large*, 2. 18; 15. 16; 17. 13; 28. 10.

τήμερον, adv. *to-day*, 11. 27; 27. 25.

Τίβιος, ου, ὁ, *Tibius*, a common slave-name, 12. 25.

τῑμή, ῆς, ἡ (τίω), *the honor in which one is held, esteem, respect, post of honor, dignity,* 3. 1; 20. 25; *g.* 101.

τίμιος, ᾱ, ον, also ος, ον (τῑμή, *honor*), *prized, held in honor,* 7. 19; 12. 20; 21. 9; 30. 23; *g.* 101.

Τίμων, ωνος, *Timon the misanthrope,* an Athenian, son of Echecratides.

τῑμωρίᾱ, ᾱς, ἡ (τῑμωρός, *helping*), *help, aid,* also *retribution, punishment,* 6. 26; *g.* 101.

τίς, τί, gen. τίνος, interrog. pron. *who?* neut. *what?* 4. 13, 19, 25; 18. 14.

τις, τι, gen. τινός or τοῦ, indef. pron. enclitic, *one,* 1. 15; *any one,* 2. 25; 3. 21; *a certain,* 6. 6; *any,* 1. 3; 5. 9; *a* or *an,* 1. 18.

Τῑτᾱνοκράτωρ, ορος, ὁ, *conqueror of the Titans,* 3. 7.

τῑτᾱνώδης, ες (Τῑτάν, *a Titan;* εἶδος, *like*), *Titan-like,* 29. 6; *g.* 49.

τοί, adv. postpos. and enclitic, *in truth, surely, verily;* often to give emphasis only, *you see, let me tell you,* 6. 8; 11. 25.

τοι-γαρ-οὖν, adv. *therefore,* 14. 11; 20. 7.

τοι-γάρ-τοι, adv. *so then, wherefore, therefore, accordingly,* 2. 23.

τοίνυν, adv. postpos. (τοί, *surely;* νυν, *now*), *therefore, accordingly,* 3. 9; 12. 8.

τοιοῦτος, τοιαύτη, τοιοῦτο, adj. pron., a stronger form of τοῖος, correl. with ποῖος, ποιός, οἷος, and ὁποῖος, and related to τοιόσδε as οὗτος to ὅδε, *such as this, such,* 7. 25; 10. 1, 10.

τόκος, ου, ὁ (τίκτω, *to beget*), *a bringing forth,* hence *income, interest* from money, 9. 4; personified, *Usury,* 8. 16; *g.* 99.

τολμάω, ήσω, *to undertake, venture, dare,* 2. 2; 8. 18; *g.* 98.

τοσοῦτος, αύτη, οῦτο (τόσος, *so great;* οὗτος, *this*), *so great, so large,* = τόσος with more dem. sense. In neut. as subst. *so much;* ἐν τοσούτῳ, *in the meantime,* 3. 11, 14.

τότε, adv. *then, at that time,* 1. 5; 12. 5.

τοὐμφανές, crasis for τὸ ἐμφανές, *that which is visible;* ἐς τοὐμφανές, *into sight,* 22. 8.

τοὐναντίον, crasis for τὸ ἐναντίον, *the opposite* side or thing; as adv. *on the other hand,* 8. 4.

τουτί, see οὗτος.

τραγῳδός, οῦ, ὁ (τράγος, *a goat;* ἀοιδός, *a singer*), properly *a goat-singer,* i.e. *a tragic poet and singer;* in the plur. *tragedies,* 27. 25; *g.* 4.

τράπεζα, ης, ἡ, *a table, dining-table, festive board,* 26. 1.

τραῦμα, ατος, τό, *wound, hurt, damage,* 1. 20; 25. 4, 8; 32. 5.

τραχύς, εῖα, ύ, *rough, harsh, savage;* τὸ τραχύ, *harshness,* 19. 4.

τραχύτης, τητος, ἡ (*τραχύς, rough*), *roughness, harshness*, 23. 23.

τρέπω, ψω, ψα, 2 aor. ἔτραπον, *to turn*, mid. *betake one's self*, 3. 28; *g.* 102.

τρέφω, θρέψω, 1 aor. ἔθρεψα, *to bring up* or *rear* as a child, *support, maintain*, 10. 13.

τρίβων, ωνος, ὁ (*τρίβω, to rub, wear*), *a worn garment, old cloak*, 30. 21; *g.* 103.

τρίζω, ξω, perf. *τέτριγα*, with pres. sense, *to squeak, twitter*, of birds, 12. 15.

τριμοιρία, ας, ἡ (*τρίς, thrice; μοῖρα, part, portion*), *a threefold share*, 31. 9; *g.* 73.

τρίτος, η, ον (*τρεῖς, three*), *the third*, 26. 15.

Τρίτων, ωνος, ὁ, *Triton*, a sea-god, 29. 7.

τρόπος, ου, ὁ (*τρέπω, to turn*), *turn, way, manner*, a man's *habits, character*, 21. 4, 6; 23. 23; 31. 5; *g.* 102.

τροφή, ῆς, ἡ (*τρέφω, to nourish*), *food, nourishment*, 10. 21.

τρύβλιον, ου, τό, *a cup, bowl*, 29. 20.

τρύξ, τρυγός, ἡ, *the lees* of wine, *dregs*, 11. 8.

τρυπάω, ήσω (*τρύπη, a hole*), *to bore, pierce, perforate*, 10. 25.

τρυφάω, ήσω (*τρυφή, luxury*), *to live softly, delicately, luxuriously*, 23. 17; 30. 20.

τρυφή, ῆς, ἡ, *luxury*, personified, *Luxury*, 20. 26.

τυγχάνω, τεύξομαι, 2 aor. ἔτυχον, *to hit* a mark, *hit upon, light upon, find*, 14. 22; 15. 14; *g.* 99.

τύπτω, ψω (√τυπ, *strike*), *to strike, smite, beat*, 28. 13.

τυραννίς, ίδος, ἡ (*τύραννος, absolute sovereign*), *kingly power, absolute* or *despotic power, tyranny*, 28. 12.

τύραννος, ου, ὁ, *an absolute sovereign, despot*, 20. 5.

τυφλός, ή, όν, *blind*, 11. 14; 13. 19.

τῦφος, ου, ὁ, *smoke, vapor; conceit, vanity, folly*, 16. 1; personified, *Folly*, 17. 28.

τύχη, ης, ἡ, *fortune*, good or bad; ἀγαθῇ τύχῃ, adverbial, *with good luck* = a wish, '*may good luck be yours*,' 18. 22; 19. 5; *g.* 99.

Υ.

ὑβρίζω, ιῶ (ὕβρις, *wanton violence*), *to treat insultingly, outrage, ill-treat*, εἴς τινα, 7. 12; 13. 8.

ὕβρις, εως, ἡ (ὑπέρ, *over, above*), *wanton violence, insolence, insulting treatment*; personified, *Insolence*, 16. 2.

ὑβριστής, οῦ, ὁ (ὑβρίζω, *to treat insolently*), *a violent and overbearing man, an insolent man*, 9. 15.

ὑγιεινός, ή, όν (ὑγιής, *healthy*), *good for the health, healthy, sound*, 18. 9.

ὑδροφορέω, ήσω (ὑδροφόρος, *carrying water*), *to carry water*, 10. 28; *g.* 105.

ὕδωρ, ὕδατος, τό, *water*, 29. 14.

ὑετός, οῦ, ὁ (*ὕω, to wet*), *rain, heavy shower* or *storm of rain*, 2. 17.

ὕθλος, ου, ὁ, *nonsense, idle talk*, 23. 4.

υἱός, οῦ, ὁ, *son*, 4. 6; 28. 2.

ὑμεῖς, *ὑμῶν, ὑμῖν, ὑμᾶς*, nom., gen., dat., and acc. plur. of pers. pron. *σύ*.

Ὑμηττός, οῦ, ὁ, *Hymettus*, a mountain near Athens, on the southeast, 4. 14.

ὑπ-άγω, *-ἄξω*, 2 aor. *-ἤγαγον, to lead* or *bring on slowly* or *by degrees*, 21. 14; *g.* 1.

ὑπ-ακούω, *-ακούσομαι, to listen, give ear, make answer* to one calling, 21. 15; 22. 2.

ὑπ-άρχω, *ξω, to begin, come into being, exist really, be at hand, be, belong to*, 12. 1; *g.* 16.

ὑπ-είσ-ειμι (*εἶμι, to go*), part. *ὑπεισιών, to enter stealthily, steal in*, 9. 1; *g.* 55.

ὑπ-ξξ-ίστημι, *-εκ-στήσω, to go out of the way*, *g.* 96.

ὑπεξυρημένος, perf. part. pass. of *ὑποξυράω, to shave* or *cut the hair*, 12. 20.

ὑπέρ, prep. with gen. and acc.; — gen. *over, above*, 22. 26; *concerning, in behalf of, for*, 26. 28; 27. 11; — acc. *over, above*, 12. 12; 21. 25; *beyond*, 4. 7; 31. 14, 23.

ὑπέρ-αντλος, *ον, full of bilge-water, water-logged;* act. *overwhelming*, as water which waterlogs a ship, 3. 13; 10. 27; *g.* 98.

ὑπερβολή, ῆς, ἡ (*ὑπερβάλλω, to throw beyond*), *a throwing over* or *beyond* others, *excess, surpassing degree*, 8. 17.

Ὑπέρβολος, *ου, ὁ, Hyperbolus*, an Athenian demagogue, 17. 2.

ὑπέρ-δεινος, *ον, exceedingly to be feared, exceedingly dreadful*, 8. 13; *g.* 33.

ὑπερ-δέξιος, α, ον, *above on the right hand*, or simply *parts* or *places above* or *over; ἐξ ὑπερδεξίων, from above*, 24. 12; *g.* 32.

ὑπ-ερείδω, *σω, to underprop, support*, 1. 6.

ὑπερεπαινέω, *ήσω*, 1 aor. *-ήνεσα* (*ὑπέρ, over; ἐπαινέω, to praise*), *to praise above measure*, 25. 19; *g.* 6.

ὑπερ-έχω, *ξω, to hold over* or *above*, 6. 23; *g.* 45.

ὑπερήδιστος, superl. as if from a pos. *ὑπέρηδυς, exceeding sweet*, 22. 12.

ὑπερ-μεγέθης, *ες, exceeding great*, 26. 6; *g.* 71.

ὑπέρ-ογκος, *ον* (*ὄγκος, bulk*), *excessively large, immense in size*, 9. 12.

ὑπεροπτικῶς, adv. (*ὑπεροπτικός, disdainful*), *scornfully, disdainfully*, 5. 17; *g.* 78.

ὑπερ-οράω, *-ὄψομαι, to look over, look down upon, slight, despise, disdain*, 14. 27; 19. 6; 23. 16; 24. 14.

ὑπεροψία, ας, ἡ (*ὑπέρ, over; √οπ, look*), *contempt, disdain, haughtiness, arrogance*, 23. 3; *g.* 78.

ὑπερ-πηδάω, δήσομαι, *to leap over*, 11. 23; *g.* 83.

ὑπερ-πλουτέω, ήσω, *to be exceeding rich*, 6. 27; 24. 7.

ὑπ-έρυθρος, ον, *somewhat red, reddish, golden red*, 22. 12.

ὑπηρετέω, ήσω (*ὑπό, under; ἐρέτης, rower*), *to row under* or *in the service of, to serve, do as a service*, 12. 22.

ὕπνος, ου, ὁ, *sleep, slumber*, 4. 6.

ὑπό, prep. with gen., dat., and acc.; — gen. *under, under the influence of*, 2. 4; *by*, agency, 3. 8, 23; 4. 11; *by* reason of, 3. 27; 5. 7, 15; — dat. *under*, position, 8. 5, 15; 25. 2; *under* the command of, 17. 8.

ὑπο-βάλλω, -βαλῶ, *to throw down, throw to the feet of, subject, submit*, 21. 2; *g.* 20.

ὑπο-βρύχιος, ον, *under water*, 2. 19.

ὑπο-δέχομαι, -δέξομαι, *to receive hospitably, to welcome*, 22. 19; *g.* 32.

ὑποδίφθερος, ον (*ὑπό, under; διφθέρα, a hide*), *clothed in skins, skinclad*, 4. 15.

ὑπο-δύω, σω, trans. *to put on under, undergo;* intrans. *to slip in under, insinuate one's self;* mostly mid. *ὑπο-δύομαι*, with 2 aor. act. *-έδυν*, perf. *-δέδυκα*, *to go under, sink*, 10. 9.

ὑπο-λαμβάνω, -λήψομαι, -έλαβον, *to take up, take up* a word and *answer, take up* a notion, *assume, imagine, understand*, 3. 26; 18. 12; *g.* 64.

ὑπό-λιθος, ον (*λίθος, a stone*), *somewhat stony*, 17. 6.

ὑπο-μένω, ῶ, intrans. *to stay behind;* trans. *to await* a person or thing, *be patient under, submit to, endure*, 16. 8; *g.* 69.

ὑπό-μισθος, ον (*μισθός, wages*), *hired, under pay*, 4. 1; *g.* 74.

ὑπο-πτήσσω, ξω, *crouch* or *cower before*, 3. 19.

ὑπο-σκάζω, άσω, *to halt a little, limp, walk lame*, 11. 13.

ὑπο-τέμνω, -τεμῶ, -τέτμηκα, *to cut under* or *beneath, cut away completely*, 5. 11.

ὑπο-τραυλίζω, σω, *to lisp a little*, 30. 1.

ὕπτιος, α, ον (*ὑπό, under*), *prone, upset, on one's back*, 3. 22.

ὑπώρεια, ας, ἡ (*ὑπό, under; ὄρος, a mountain*), *land at the base of a mountain, mountain-foot*, 4. 14.

ὕσπληγξ, ηγγος, ἡ, *starting-line*, a rope drawn across the race-course at the starting-point, which was let down as the signal to start, 11. 22.

ὕστερον, adv. neut. sing. acc. of *ὕστερος, later, afterwards, in some time to come*, 27. 9.

ὑφ-ίστημι, *ὑπο-στήσω*, pres., fut., and 1 aor. trans. *to place* or *set under;* pass. with 2 aor.

and perf. act. intrans. *to stand under, place one's self under, submit to, consent to;* also *resist, stand one's ground, face the enemy*, 21. 23; 24. 16.

ὑψιβρεμέτης, ου, ὁ (ὕψι, *high;* βρέμω, τὸ *thunder*), *high-thunderer*, 3. 3.

ὕψος, εος, τό (cf. ὑπέρ, *over, above*), *height*, 3. 14.

Φ.

Φαέθων, οντος, ὁ, *Phaethon*, son of Apollo who was one day permitted to drive his father's chariot and thereby nearly set the world on fire, 3. 12.

φαίνω, φανῶ, *to bring to light, show;* pass. *to be seen, appear*, 8. 9; *g.* 104.

φάρμακον, ου, τό, *drug, medicine*, 25. 10.

φάρυγξ, υγγος, ἡ, *the throat*, 10. 21.

φάσκω, not commonly used in pres., but impf. ἔφασκον for impf. of φημί, *to say, affirm, assert*, 8. 17; 10. 7; *g.* 104.

φάτνη, ης, ἡ, *a manger, crib*, 8. 24.

φαῦλος, η, ον, also ος, ον, *light, trivial, paltry;* of persons, *mean, common, of no account, of the common sort*, 6. 9.

φείδομαι, σομαι, *to spare, be sparing, refrain from using*, 8. 26.

φέρω, οἴσω, 1 aor. ἤνεγκα, perf. ἐνήνοχα, 1 aor. pass. ἠνέχθην, *to bear, carry;* φέρων, *hastily;* φέρ' ἴδω, *come, let me see*, 12. 25; 14. 26; 19. 12; 24. 16; 31. 17; *g.* 105.

φεῦ, interj. *ah! oh! alas!* 4. 24; 24. 8.

φεύγω, ξομαι and ξοῦμαι, 2 aor. ἔφυγον, *to flee, take flight*, 14. 16; *g.* 108.

φευκτός, ή, όν (φεύγω, *to flee*), *to be shunned* or *avoided*, 16. 5; *g.* 108.

φημί, φήσω, impf. ἔφην, *to say, affirm, declare, assert*, 10. 2; 11. 25; 13. 18; *g.* 104.

φθάνω, φθήσομαι, 1 aor. ἔφθασα, *to anticipate, be first* before others, 10. 26.

φθόνος, ου, ὁ, *ill-will, envy, jealousy*, 21. 25.

φιλανθρωπία, ας, ἡ (φίλος, *loved;* ἄνθρωπος, *man*), *love of mankind, humanity, benevolence*, 5. 2; *g.* 12, 106.

φιλ-αργυρία, ας, ἡ (φίλος, *loved;* ἀργύριον, *money*), *love of money*, 30. 6; *g.* 14, 106.

Φιλιάδης, ου, ὁ, *Philiades*, 25. 15.

φίλιος, α, ον, also ος, ον (φίλος, *friend*), *friendly;* Ζεὺς φίλιος, *Zeus as god of friendship*, 1. 1; *g.* 106.

φιλοπόνως, adv. (φιλόπονος, *loving labor*), *laboriously, industriously*, 20. 7; *g.* 84, 106.

φίλος, η, ον, *loved, beloved, dear;* as subst. *a friend;* comp. φίλτερος, superl. φίλτατος, 3. 17; 4. 25; 22. 9, 16; *g.* 106.

φιλοσκώμμων, ον (φιλοσκωπτέω, *to love jesting*), *fond of a jest* or *jesting*, 24. 26; *g.* 106.

φιλοσοφέω, ήσω (*φιλόσοφος, loving knowledge*), *to seek to become wise, seek after knowledge*, 31. 14; *g.* 95, 106.

φιλοσοφία, ας, ἡ (*φιλόσοφος, loving knowledge*), *love of knowledge, philosophy*, 31. 1; *g.* 95, 106.

φιλόσοφος, ον (*φίλος, loving; σοφός, wise*), *loving knowledge; φιλόσοφος,* ου, ὁ, subst. *a lover of knowledge, one who professes an art* or *science, who discusses scientifically, a philosopher*, 4. 17; 31. 8; *g.* 95, 106.

φιλοτίμημα, ατος, τό (*φιλοτῑμέομαι, to love honor*), *an act of ambition, a rivalry*, 23. 15; *g.* 101, 106.

φιλότῑμος, ον (*φίλος, loving; √τι, pay*), *zealous, ambitious;* neut. acc. sing. comp. as adv., *too zealously*, 6. 19; *g.* 101, 106.

φιλο-φρονέομαι, ήσομαι, *to treat* or *deal with affectionately, greet lovingly*, 26. 12; *g.* 106, 107.

φίλτατος, η, ον, superl. of *φίλος.*

Φινεύς, ὁ, *Phineus*, a blind soothsayer, son of Agenor, persecuted by the harpies, 10. 20.

φλόξ, φλογός, ἡ, *flame, blaze*, 1. 17.

φλυᾰρέω, ήσω (*φλύᾰρος, silly talk*), *to talk nonsense, trifle*, 16. 17.

φοβέω, ήσω (*φόβος, fear*), *to frighten;* pass. *to be frightened, fear, dread*, 1. 16; 20. 4.

φόβος, ου, ὁ, *fear, terror*, 5. 27.

φόνος, ου, ὁ, *slaughter, murder*, 26. 5.

φορηδόν, adv. *bundle-like, as a bundle*, 12. 10; *g.* 105.

φορητός, η, ον (*φορέω, to bear*), *to be borne, bearable, endurable*, 13. 7; *g.* 105.

φορτικός, η, ον (*φόρτος, a burden, cargo*), *burdensome, tiresome*, 23. 18; *g.* 105.

φορτικῶς, adv. (*φορτικός, capable of bearing a burden; φόρτος* [*φέρω*], *a load, cargo; φορτίς, a freighting vessel;* in Attic *φόρτος* came to signify *tiresome stuff, something common, coarse, vulgar*), *coarsely, vulgarly*, 2. 16; *g.* 105.

φράτωρ, ορος, ὁ (*φράτρᾱ, a fratry, clan*), *a member of a φράτρᾱ* or *fratry*, plur. *members of the same fratry*, 23. 14.

φρίσσω, ξω, perf. πέφρῑκα, *to be rough, to bristle*, effect of fear, so *to shudder at, fear*, 13. 4.

φρονέω, ήσω (*φρήν, the midriff*, the seat of thought, hence *mind*), *to think, be wise, have thought*, 31. 15; *g.* 107.

φροντίς, ίδος, ἡ (*φρονέω, to think*), *thought, care, anxiety*, 8. 10; 21. 22; *g.* 107.

φυγή, ῆς, ἡ, *flight*, 3. 6; 14. 18; *g.* 121.

φυλάττω, ξω (*φύλαξ, a watcher*), intrans. *to keep watch*, trans. *to watch, guard*, 8. 19, 26; 9. 11, 24; 26. 1; *g.* 109.

φυλέτης, ου, ὁ (*φυλή, a tribe*), *one of the same tribe*, 23. 13.

φυλή, ῆς, ἡ, *a tribe*, subdivision of a community, 27. 20.

φωνή, ῆς, ἡ (√φα, cf. φη-μί, φά-σκω, φά-τις, φή-μη), *voice, sound, cry*, 6. 7; *g.* 104.

φῶς, φωτός, τό, contr. for φάος, *light, daylight*, 9. 14; *g.* 104.

X.

χαίρω, χαιρήσω, 1 aor. ἐχάρησα, *to rejoice, be glad;* impv. χαῖρε, common form of greeting, *hail, welcome*, 5. 8; 18. 16; 24. 22; 25. 12; *g.* 110.

χάλαζα, ης, ἡ, *hail, a hailstorm*, 2. 16.

χαλεπαίνω, ανῶ (χαλεπός, *grievous*), *to be angry with*, 20. 18.

χαλεπός, ή, όν, *grievous, difficult, hard to bear*, 20. 28; 21. 24.

χάλκεος, έα, εον, contr. χάλκοῦς, ῆ, οῦν, *of copper* or *bronze, brazen*, 23. 10.

χαρίζομαι, χαριοῦμαι, *to do favor to, oblige, gratify*, 5. 5; *g.* 110.

χάρις, ιτος, ἡ, *sense of favor, thankfulness, gratitude, thanks;* acc. sing. as adv. χάριν τινός, *for one's sake*, 19. 18; 30. 24; 31. 10; *g.* 110.

χειμών, ῶνος, ὁ, *winter*, 23. 27.

χείρ, ός, ἡ, *hand*, 7. 15; 19. 5; *g.* 111.

χειραγωγέω (χειραγωγός, *leading by the hand*), *to lead by the hand*, 17. 1, 18; *g.* 111.

χελιδών, όνος, ἡ, *swallow*, 12. 15.

χθές, adv. *yesterday*, 11. 26.

χιών, όνος, ἡ, *snow*, 2. 15.

χλαμύς, ύδος, ἡ, *a short mantle, cloak*, 16. 27.

χλανίς, ίδος, ἡ, *a woolen outer garment, cloak, mantle*, 21. 8.

χοῖνιξ, ικος, ἡ, *a choenix*, a dry measure equal to about a quart, 21. 23.

χολή, ῆς, ἡ, *bile, anger, wrath*, 4. 10.

χράομαι, ήσομαι, mid. of χράω, but used as dep. *to use, make use of, enjoy, indulge*, 8. 19; 26. 5; *g.* 112.

χρή, impers. verb, *it is necessary, it must be, one must* or *must needs;* impf. ἐχρῆν, or without aug. χρῆν, sometimes stands for χρή, 6. 5; 7. 28; 20. 22; 31. 14; *g.* 112.

χρῆμα, ατος, τό (χράομαι, *to use*), *that which one uses or needs*, in general *a thing*, often *a thing* par excellence, *a grand thing*, 14. 9; 30. 9; *g.* 112.

χρήσιμος, ον, also η, ον (χρῆσις, *a using*), *useful, serviceable*, 7. 3; *g.* 112.

χρηστός, ή, όν, verbal adj. of χράομαι, *useful, good*, as subst. *an excellent man* or *fellow*, 25. 13; *g.* 112.

χρηστότης, ητος, ἡ (χρηστός, *good*), *goodness, kindness*, 5. 1; 6. 14; *g.* 112.

χρόα, ας, ἡ (later Attic for χροιά), *the surface of the body, the skin*, then *color of the skin, complexion*, 10. 8.

χρόνιος, ᾱ, ον (*χρόνος, time*), *after a long time, late*, 30. 11.

χρόνος, ου, ὁ, *time*, 2. 18; 3. 23.

χρύσεος, έα, εον, contr. χρυσοῦς, ῆ, οῦν (*χρυσός, gold*), *of gold, golden*, 22. 2; 27. 21, 24.

χρυσίον, ου, τό (dim. of *χρυσός*), *a piece of gold, anything golden, gold coin, gold*, 22. 11; 24. 10.

χρυσός, οῦ, ὁ, *gold*, 22. 14, 17.

χρυσό-χειρ, -χειρος, ὁ, ἡ, *with gold on one's fingers*, 12. 2.

χωλός, ή, όν, *lame*, 11. 15, 18.

χωρέω, ήσω (*χώρα, space, room*), *to make room, give way*; trans. *to hold, contain*, 31. 13.

Ψ.

ψεῦσμα, ατος, τό (*ψεύδομαι, to falsify*), *a falsehood, lie*, 30. 5.

ψηφίς, ίδος, ἡ (dim. of *ψῆφος, a pebble*), *a pebble*, 30. 23; *g.* 113.

ψήφισμα, ατος, τό (*ψηφίζω, to vote*, which was done with pebbles), *a result of voting, a decree, act*, 26. 16, 28; 27. 17; 28. 2; *g.* 113.

ψηφοφορέω, ήσω (*ψηφοφόρος, vote-bearing*), *to give one's vote, vote*, 20. 5; *g.* 105, 113.

ψόφος, ου, ὁ, *sound* as of one thing striking against another, *noise*, 17. 3.

ψυχή, ῆς, ἡ, *breath, life, spirit, soul*, 16. 4.

ψυχρός, ά, όν, *cold, chill, indifferent*, 1. 13; 2. 3; 23. 14.

Ω.

ὦ, interj. *oh*, with voc., 1. 1; 3. 10.

ὦγαθέ = ὦ ἀγαθέ, *my good man*, 14. 7; 31. 2, 22.

ᾠδή, ῆς, ἡ (contr. for ἀοιδή), *a song, ode*, 29. 24; *g.* 4.

ᾠδικός, ή, όν (*ᾠδή, a song*), *musical, sweetly singing*, 25. 19; *g.* 4.

ὠθέω, ὠθήσω and ὤσω, 1 aor. ἔωσα, *to thrust aside, push away*, 23. 28.

ὠκύς, εῖα, ύ, *quick, fleet, swift*, 11. 21.

ὠνόμακα, perf. act. from *ὀνομάζω*.

ὡς, adv. correl. with οὕτως, and conj.; — adv. *as*, 2. 19; 5. 3; *since, because*, 11. 12; 15. 14; *how*, in exclamations, 16. 9; 22. 21; — conj. *in order that*, 3. 5; 9. 17; *so that*, 7. 27; 8. 6; *that*, 8. 28; 15. 15; = ὥστε often, 1. 18; 11. 18; 16. 15; ὡς πρός, *as compared with*, 22. 21.

ὥς, adv. *thus, so*.

ὥσπερ, adv. *like, even as, just as*, 2. 14; 3. 22; 18. 11.

ὥστε, conj. denoting result, *so as*, 11. 26; 17. 25; *so that*, 3. 27; *and so, therefore, consequently*, 1. 21; 18. 22; 20. 10; 21. 13.

ὦτα, *ears*, see οὖς.

ὠφελέω, ήσω (*ὄφελος, advantage, help*), *to help, aid, assist, be of service to*, 27. 23; *g.* 79.

ὠχρός, ά, όν, *pale, wan, sallow*, 14. 20.

WORD-GROUPS.

NOTE.

In the following groups the words are placed under the root from which they have come, when that is known; otherwise under the theme, or, sometimes, full form. Usually only words to be found in the text are included in the groups, but sometimes words which are not found in the text are inserted when necessary or useful to show connection of form or signification. The references are to page and line, and generally one reference to a passage where the word may be found, but sometimes not when the word occurs but once or only with the signification given in the Vocabulary.

WORD-GROUPS.

1. **αγ**, *drive, bring, lead.*
   ἄγω, *to lead, convey, bring*, 6. 11.
   ἀπάγω, *to lead away*, 17. 17.
   διάγω, *to pass, spend, go through*, 21. 20.
   ἐπάγω, *to bring to, against, along*, 16. 20.
   ἐπανάγω, *to lead* or *bring up, lead back*, 20. 11.
   προάγω, *to bring forward*, 9. 13.
   ὑπάγω, *to lead on slowly* or *by degrees*, 21. 14.
   χειραγωγέω, *to lead by the hand*, 17. 18.
   εἰσηγέομαι, *to lead* or *bring in, introduce, move*, 24. 2.
   προηγέομαι, *to lead the way*, 30. 7.
   ἀγρός, *field, country*, 25. 16.
   ἄγριος, *living in the fields, wild, savage*, 19. 4.
   ἀξία, *the quality of bringing, worth, value*, 4. 4.
   ἄξιος, *worthy of*, 17. 24.
   ἀξιόλογος, *worthy of mention*, 17. 12.

2. **αγερ**, *gather*, related to **εγερ**, *rouse, stir up.*
   ἀγείρω, *to bring together.*
   ἀγορά, *an assembly*, 12. 14.
   κατηγορέω, *to speak against, accuse*, 20. 23.
   νεφεληγερέτα, *cloud-gatherer*, 1. 2.

3. **ἁδ** (**σϝαδ**), *sweet.*
   ἥδομαι, *to take delight.*
   ἡδονή, *delight*, 12. 22.
   ἡδύς, *sweet, pleasant*, 20. 24.
   ἡδυπάθεια, *pleasant living, luxury*, 19. 23.

4. **αϝειδ**, *sing.*
   ἀείδω, *to sing*, 25. 1.
   ἀοίδιμος, *sung of*, 1. 12.
   ᾠδή, *a song*, 29. 24.
   ᾠδικός, *musical*, 25. 19.
   ᾷσμα, *a song*, 24. 27.
   τραγωδός, *a tragic poet*, 27. 25.

6. **αἶνος**, *tale, story.*
   αἰνέω, *to speak of.*
   ἔπαινος, *approval, praise*, 25. 17.

ἐπαινέω, *to approve, praise*, 9. 19.
παραινέω, *to advise*, 26. 9.
ὑπερεπαινέω, *to praise above measure*, 25. 19.

7. αἰτία, *charge*.
αἴτιος, *blameworthy, responsible for, a cause*, 19. 21.
αἰτιάομαι, *to blame, censure, find fault*, 8. 2.
ἀναίτιος, *not being the cause, guiltless*, 21. 1.
αἰτέω, *to ask, ask for*, 24. 17.

8. ακ, *edge*.
ἀκμή, *point, edge*.
ἀκμαῖος, *at the prime*, 2. 9.
ἀκονάω, *to sharpen*, 11. 11.
ἀκοντίζω (ἄκων, *a javelin*), *to hurl a javelin*, 6. 20.
ἄκρος, *at the point, topmost*.
ἀκροβολίζομαι, *to throw from a distance*, 24. 12.
ἀκροβολισμός, *a skirmishing*, 2. 14.
ἀκρόπολις, *the upper city*, 27. 22.
ὀξύς, *sharp*.
ὀξυδερκής, *sharp-sighted*, 14. 17.
ὀξύθυμος, *quick-tempered*, 2. 9.
παροξύνω, *to spur on*, 20. 4.

9. ἄλλος, *another, other*, 1. 3.
ἄλλως, *otherwise*, 16. 17.
ἀλλά, *in another way*, 7. 3.
ἀλλαγή, *a change*, 4. 24.
ἀπαλλάττω, *to set free*, 6. 12.
ἀλλήλων, *of one another*, 6. 4.
ἄλλοτε, *another time*, 8. 4.
ἀλλότριος, *belonging to another*, 18. 12.

10. ἅμα, *at the same time, together with*, 11. 21.
συνάμα, *together*, 13. 15.
ὅμοιος, *like*, 5. 21.
ὁμόδουλος, *a fellow-slave*, 13. 8.
ὁμολογέω, *hold the same language*, 15. 1.
ὅμορος, *having borders with, a neighbor*, 23. 19.
ὁμῑλέω, *to hold converse with*, 24. 14.
προσομῑλέω, *to hold intercourse with, live with*, 19. 28.
ὁμῑλητής, *a disciple*, 6. 21.
ὅμως, *nevertheless*, 12. 1.

11. ἀνήρ, *man*, 2. 3.
ἀνδρεία, *manliness*, 17. 8.
ἀνδριάς, *a statue*, 23. 10.
ἀνδρικός, *masculine, manly*, 19. 26.
ἀνδρικῶς, *manfully*, 24. 5.
ἀνδρώδης, *manlike*, 4. 10.

12. ανθρ, perhaps for ανδρ (ἀνήρ) + ὤψ.
ἄνθρωπος, *man-faced, a man*, 4. 16.
ἀνθρώπινος, *human*, 2. 22.
ἀνθρώπιον, *manikin*, 21. 9.
μῑσάνθρωπος, *hating mankind*, 19. 13.

φιλανθρωπία, *love of mankind*, 5. 2.
ἀπανθρωπία, *dislike of men, inhumanity*, 23. 24.
ἀπανθρώπως, *inhumanly*, 19. 11.

13. **αρ**, *join, fit.*
ἀραρίσκω, *to join, fit together.*
ἅρμα, *the thing joined, fitted together, a chariot*, 27. 5.
ἀρετή, *virtue*, 6. 6.
ἄριστος, *best, most excellent*, 27. 3.
ἀριστεύω, *to be best*, 27. 10.

14. **αργ**, *bright.*
(**ἀργός**, *shining, bright.*)
ἀργήεις, *white, bright*, 1. 9.
ἀργύριον, *silver* (coin), 30. 15.
φιλαργυρία, *love of money*, 30. 6.

15. **ἁρπ**, *snatch.*
ἁρπάζω, *to seize, carry off*, 5. 26.
προαρπάζω, *to snatch away before*, 29. 14.
ἁρπαγή, *robbery*, 13. 17.
ἅρπυιαι, *the snatchers*, 10. 21.

16. **αρχ**, *being first.*
ἀρχή, *beginning, origin*, 14. 28.
ἀρχαῖος, *ancient*, 2. 27.
ὑπάρχω, *to begin, be at hand*, 12. 1.

17. **αυ**, *kindle.*
ἐναύω, *to kindle a fire*, 4. 9.
αὖος, *dry, withered*, 5. 11.
αὐχμέω, *to be squalid*, 4. 15.
αὐχμηρός, *squalid, impoverished*, 4. 26.

18. **βα**, *go.*
βαίνω, *to walk, step.*
ἀναβαίνω, *to go up, mount*, 24. 11.
ἐπιβαίνω, *to go upon, mount*, 16. 26.
ἐπεμβαίνω, *to go into* or *upon, to enter*, 31. 3.
ξυμβαίνω, *to come together*, 6. 8.
βαδίζω, *to go, walk*, 3. 21.
βάδισμα, *walk, gait*, 29. 9.
βέβαιος, *firm, steady*, 16. 11.
βωμός, *an altar*, 23. 4.
ἠλίβατος, *high, steep*, 14. 26.

19. **βαθ**, *deep.*
βαθύς, *deep*, 22. 4.
βάθος, *depth*, 31. 2.
βαθυκήτης, *having deep-sea monsters*, 14. 25.

20. **βαλ**, *throw.*
βάλλω, *to throw, cast, hurl*, 18. 17, 19, 20.
ἐμβάλλω, *to throw into*, 12. 9.
ἐπεμβάλλω, *to heap in* or *on*, 31. 23.
ὑποβάλλω, *to throw down, subject*, 21. 2.
ἀκροβολίζομαι, *to throw* (missiles) *from afar*, 24. 12.

ἀκροβολισμός, *a skirmishing*, 2. 14.
ἀναβολή, *that which is thrown up* or *back*, *a mound*, 29. 9.
ὑπερβολή, *a throwing beyond*, *excess*, 8. 17.
ἐκηβόλος, *far-shooting*, 1. 12.
πρόβλημα, *anything thrown forward*, *a bulwark*, *defence*, 26. 25.
ἀπόβλητος, *to be thrown away*, *rejected*, 20. 16.

21. **βλεπ.**
βλέπω, *to look*, *gaze*, 8. 21.
ἀποβλέπω, *to look away to*, 6. 1.
προσβλέπω, *to look at* or *upon*, 10. 6.
περίβλεπτος, *looked at from all sides*, *admired by all*, 20. 26.

22. **βοϝ**, *cry*, *call*.
βοή, *a cry*.
βοάω, *to cry aloud*, 7. 5.
ἐμβοάω, *to call upon*, *shout to*, 21. 15.
βοηδρομέω, *to run to the cry of*, *to help*, 3. 5.

23. **βολ**, *will*, *wish*.
βούλομαι, *to will*, *wish*, 10. 26.
βουλή, *will*, *determination*, *a decreeing body*, *senate*, 27. 19.
ἐπίβουλος, *treacherous*, 19. 22.
ἐπιβουλεύω, *to plot against*, 20. 6.
συμβουλεύω, *to advise*, 27. 17.

24. **βραδ**, *slow*.
βραδύς, *slow*.
βραδύνω, *to be slow*, 25. 6.
ἐπιβραδύνω, *to tarry*, *wait*.

25. **γαμ** (perhaps another form of **γεν**).
γάμος, *marriage*, 10. 11.
γαμέω, *to marry*, 9. 23.
γαμησείω, *to wish to marry*, 28. 10.

26. **γελ**, *brightness*.
γελάω, *to laugh*.
καταγελάω, *to laugh at*, 8. 26.
γελοῖος, *laughable*, 28. 27.
γελοίως, *laughably*, 30. 1.

27. **γεν**, *become*, *be born*.
γίγνομαι (**γι-γεν-ο-μαι**), *to become*, *be*, 1. 6; 2. 7.
γεννάω, *to beget* (*cause to become*), 28. 8.
γένος, *race*, 26. 25.
γενναῖος, *suitable to one's birth*, 3. 7.
γεννάδας, *noble*, 11. 14.
γνήσιος, *pertaining to race*, 10. 4.
ἀγεννής, *without descent*, 18. 1.
ἄγονος, *unborn*, *childless*, 10. 6.
ἐπιγονή, *additional birth*, *increase*, 2. 22.

εὐγενής, *well-born, of noble race*, 13. 13.
συγγενής, *born with, related by birth*, 12. 19.

28. γῆ, *earth, land*, 4. 1.
γήδιον, *a little farm*, 17. 6.
γείτων, *a neighbor*, 23. 19.
γεωργέω, *to till the earth*, 5. 15.

29. γνο, *know* (by observation).
γνώμη, *means of knowing*, 18. 9.
γνωρίζω, *to make known*, 25. 24.
γνώριμος, *well-known*, 24. 6.
γνώρισμα, *mark by which anything is known*, 23. 23.
ἀγνοέω, *not to know*, 4. 19.
ἄγνοια, *ignorance*, 15. 7.
ἀγνωσία, *a not knowing* or *being unknown*, 23. 2.
ἀναγιγνώσκω, *to recognize*, 3. 24.
διαγιγνώσκω, *to know apart, distinguish*, 13. 20.
καταγιγνώσκω, *to know against, accuse*, 15. 15.
ὄνομα, *a name*, 1. 11.
ὀνομάζω, *to name*, 28. 4.
μετονομάζω, *to call by a new name*, 12. 26.
νόος, *mind*.
ἀνόητος, *not thought on*, 9. 15.
ἄνοια, *want of understanding*, 5. 3.
εὔνοια, *good-will*, 5. 7.
εὐνοϊκός, *well-disposed*, 9. 9.
νουθετέω, *put in mind*, 26. 7, 14.

30. γυμνο, *naked*.
γυμνόω, *to make naked*, 5. 8.
ἀπογυμνόω, *to make bare, strip naked*, 15. 15.
καταγυμνάζω, *to exercise*, 19. 27.

31. δα, *divide, share*.
δαίμων, *a distributer of destinies*.
εὐδαίμων, *fortunate*, 9. 17.
κακοδαίμων, *ill-fated*, 5. 6.
εὐδαιμονέω, *to be prosperous*, 14. 23.
δῆμος, *divided land, district, the common people*, 20. 4; 27. 19, 20.
δημότης, *one of the people*, 23. 14.
δημοκρατία, *the power of the people, democracy*, 31. 20.

32. δακ, δεκ, *take*.
δάκτυλος, *finger*, 8. 10.
δέχομαι, *to take, receive*, 24. 15.
ἀναδέχομαι, *to take up*, 21. 22.
εἰσδέχομαι, *to take in, admit*, 15. 28.
ὑποδέχομαι, *to receive hospitably, to welcome*, 22. 19.
δεξιός, *on the right-hand side*, 3. 9.
ὑπερδέξιος, *above on the right hand*, 24. 12.

δεξιόομαι, *to greet with the right hand*, 29. 20.
δεξίωμα, *an acceptable thing*, 22. 14.

33. δι, *fear*.
δείδω, *to fear*, 1. 19.
δεινός, *fearful*, 19. 14.
δεινῶς, *fearfully*, 25. 9.
ἄδεια, *freedom from fear*, 8. 18.
ἀποδειλιάω (δειλός), *to play the coward*, 17. 15.
ὑπέρδεινος, *exceedingly to be feared*, 8. 13.

34. δια, ζα, *living*.
ζάω, *to live*, 14. 24.
ζώπυρον, *living fire*, 2. 21.
δίαιτα, *way of living*, 23. 6.
ἐνδιαιτάομαι, *to live* or *dwell in*, 22. 27.

35. δικ, δεικ, *show, point*.
δείκνυμι, *to show, point out*, 20. 3.
ἀποδείκνυμι, *to show, make, render*, 17. 24.
ἐπιδείκνυμι, *to exhibit, display*, 6. 16.
δίκη, *right, fitness*, 6. 17.
δίκαιος, *pertaining to right or justice*, 25. 25.
δικαίως, *justly*, 14. 7.
δικαιο-λογέω, *to discourse as to justice, to plead* (in court), 7. 2.
ἄδικος, *unrighteous, unjust*, 2. 10.
ἀδικέω, *to be in the wrong*, 1. 14.
ἀδικία, *wrong, injustice*, 3. 11.
καταδικάζω, *to declare justice against, condemn*, 26. 18.

36. δο, *give*.
δίδωμι, *to give*, 6. 17.
ἀποδίδωμι, *to give back*, 18. 2.
διαδίδωμι, *to distribute*, 31. 6.
ἐπιδίδωμι, *to contribute*, 5. 13.
μεταδίδωμι, *to give a share*, 8. 23.
παραδίδωμι, *to give over, deliver up*, 7. 17.
προδίδωμι, *to give up, betray*, 21. 5.
προδοτικῶς, *traitorously*, 19. 25.
δωρεά, *a gift*, 7. 18.
δῶρον, *a gift*, 20. 16.

37. δρα, *run*.
ἀποδιδράσκω, *to run away*, 8. 11.
δραπέτης, *a runaway, a fugitive*, 10. 16.
δραπετεύω, *to run away*, 16. 12.

38. εθ (σϝεθ), *custom, wont*.
ἔθω, *to be accustomed*, 4. 23.
ἔθος, *custom, usage*, 23. 6.
εὐήθεια, *simplicity*, 5. 4.
συνήθης, *with like habits*, 25. 26.

39. ἔοικα, *to be like.*
εἰκός, *reasonable, likely, a likelihood*, 15. 22.
εἰκότως, *reasonably, naturally*, 5. 20.

40. ἐν, *in*, 5. 24; 6. 26.
εἰς (ἑνς), *into*, 3. 17; 6. 1.
ἔνδον, *within*, 16. 24.
ἔνδοθεν, *from within*, 15. 23.
ἔνθα, *where*, 9. 25.
ἐνταῦθα, *there, here, in this state of things*, 4. 3.
ἔνιοι, *some*, 10. 14.
ἐνίοτε, *sometimes*, 11. 19.

41. ἐπ, σεπ, *being about* or *with.*
ἕπομαι, *to come after, follow*, 16. 27.
περιέπω, *to treat with heed* or *respect*, 7. 19.
ὅπλον, *implement, weapon*, 1. 12.
ἄνοπλος, *unarmed*, 28. 28.

42. ἐράω, *to love*, 8. 17.
ἐράσμιος, *lovely, pleasant*, 15. 10.
ἐραστής, *a lover*, 14. 21.
ἔρως, *love, passion for*, 8. 19.
δύσερως, *desperately in love with*, 14. 25.
ἀνέραστος, *unloved, unlovely*, 9. 2.
ἐπέραστος, *lovable*, 10. 12.

43. ϝεργ, *shut in* or *out.*
εἴργω, εἶργω, *to bar the way, to shut in* or *shut out.*
ὅρκος, *an oath.*
ὅρκιος, *pertaining to an oath*, 1. 2.
ἐπιορκέω, *to swear falsely*, 1. 15.
ἐπιορκία, *perjury*, 13. 16.

44. ἑστία, *hearth.*
ἑστιάω, *to receive at one's hearth, entertain*, 4. 21.
ἐφέστιος, *pertaining to the home*, 1. 2.

45. εχ, σεχ, *have, hold.*
ἔχω, *to have, hold, possess*, 3. 9.
ἀνέχω, *to hold up, lift up, sustain*, 14. 23.
ἀπέχω, *to hold off, keep away from*, 9. 21.
ἐπέχω, *to hold to* or *upon, have power over.*
κατέχω, *to hold fast, occupy, control*, 15. 8.
παρέχω, *to hold beside, furnish, provide*, 16. 11.
περιέχω, *to encompass, surround*, 17. 14.
ὑπερέχω, *to hold above*, 6. 23.
συνεχές, *continually, unceasingly*, 2. 14.
δυσκάτοχος, *hard to hold*, 16. 10.
εὐωχέω, *to entertain sumptuously*, 23. 19.
σχεδόν, *near, nearly*, 11. 2.
σχῆμα, *form, figure*, 29. 8.
ἴσχαιμος, *blood-holding* or *stanching*, 25. 10.

46. *ϝαγ, break.*
ἄγνυμι, *to break.*
κατάγνυμι, *to break in pieces*, 6. 17.
ναυαγία, *shipwreck*, 2. 18.
κυματωγή, *place where the waves break*, 31. 3.

47. *ϝερ, ϝρη, speech.*
ἐρῶ, *I will say.*
παρρησία, *freedom of speech*, 19. 27.
παρρησιάζομαι, *to speak freely*, 7. 5.
ῥήτωρ, *a speaker*, 20. 20.

48. *ϝεργ, work.*
ἐνεργός, *working, active*, 2. 12.
θερμουργός, *doing hot and hasty acts*, 2. 3.
συνεργός, *a fellow-worker*, 18. 8.
πάρεργον, *a by-work*, 2. 25.
ἐργάζομαι, *to work*, 4. 1.
ἐξεργάζομαι, *to work out, finish completely*, 17. 27.
ἐργάτης, *a workman*, 18. 15.
εὐεργεσία, *well-doing*, 3. 17.
εὐεργέτης, *a benefactor*, 3. 27.

49. *ϝιδ, see.*
εἶδον, *saw*, 23. 25.
οἶδα, *have seen, know*, 14. 24, 28.
εἶδος, *that which is seen, form, shape.*
ἰξώδης, *like birdlime*, 16. 13.
τῑτανώδης, *Titan-like*, 29. 6.

50. *ϝικ, come.*
ἵκω, *to come.*
ἀφικνέομαι, *to arrive at*, 16. 28.
ἱκανός, *sufficient*, 19. 9.
ἱκετεύω, *to approach as a suppliant*, 21. 10.
οἶκος, *place to which one comes, house, home.*
οἰκία, *house*, 6. 14.
οἰκέτης, *inmate of a house*, 8. 28.
οἰκοδομέω, *to build*, 22. 25.
οἰκονόμος, *one who manages a household, steward*, 8. 28.

51. *θαϝ, see.*
θαυμάζω, *to look at with wonder*, 16. 4.
θαυμάσιος, *wonderful*, 3. 10.
θαυμαστός, *admirable*, 16. 4.
θέαμα, *a sight, spectacle*, 3. 25.
θεατής, *a spectator*, 11. 24.
θεωρέω, *to look at, view*, 27. 7, 9.
θεωρικός, *pertaining to the public games*, 26. 21.

52. *θαρς, θρας, bold.*
θαρρέω, θαρσέω, *to be of good courage*, 16. 22.
θρασύς, *bold*, 4. 16.
θρασύτης, *audaciousness*, 30. 5.

53. *θε, place.*
τίθημι, *to set, put, place.*
ἀνατίθημι, *to place* or *put up*, 22. 24.

ἀνάθημα, *that which is set up, a votive offering*, 22. 21.
ἐπιτίθημι, *to put* or *place on, impose*, 9. 20.
θεσμοφόρος, *law-giving*, 10. 13.
θησαυρός, *placed in reserve, treasure*, 6. 11.
νομοθετέω, *to ordain by law*, 23. 1.
νουθετέω, *to put in mind*, 26. 7, 14.

54. **θυ**, *rush.*
θυμός, *the soul, spirit, heart, desire.*
ἐπιθυμέω, *to desire eagerly*, 13. 11.
ὀξύθυμος, *quick-tempered*, 2. 9.
ῥᾳθυμία, *easy-mindedness*, 2. 23.

55. **ι**, *motion, coming* or *going.*
εἶμι, *to go.*
ἄπειμι, *to go away, depart*, 6. 10.
διέξειμι, *to go through*, 4. 18.
ἐπάνειμι, *to return*, 11. 10.
πάρειμι, *to go by, pass*, 13. 5.
περίειμι, *to go round*, 14. 14.
πρόειμι, *to go forward*, 11. 13.
πρόσειμι, *to go to, approach*, 13. 24.
ὑπείσειμι, *to enter stealthily*, 9. 1.
προοίμιον, *a proem, preface*, 20. 19.

56. **ἑ**, *cause to go.*
ἵημι, *to send.*
ἀνίημι, *to send up* or *forth, let go, leave free*, 31. 6.
ἀφίημι, *to send away, dismiss*, 8. 2.
ἐφίημι, *to send to, allow*, 6. 1.
προΐημι, *to send before, let go, give up*, 7. 24.
συνίημι, *to perceive, understand*, 5. 4.
συνετός, *intelligent, sagacious*, 13. 14.

57. **ἱερός**, *pertaining to the gods, sacred*, 4. 21.
ἱέρεια, *a priestess*, 10. 12.
ἱεροσυλέω, *to rob a temple*, 5. 27.

58. **καλ**, *call.*
καλέω, *to call*, 1. 4.
ἐγκαλέω, *to call in, make a demand, accuse*, 21. 6.
ἐπικαλέω, *to call on, appeal to*, 3. 5.
προκαλέω, *to call forth*, 22. 8.
προσκαλέω, *to call to, summon*, 25. 4, 7.
ἐκκλησία, *an assembly*, 24. 4.
ἐκκλησιαστής, *a member of the assembly*, 20. 5.

59. **κερ**, *cut.*
κείρω, *to cut, shave, consume*, 5. 6.
περικείρω, *to shear all round*, 3. 8.
ἀκαρής, *cut short, small*, 2. 18.

60. **κέρδος**, *gain, profit*, 14. 2.
κερδαίνω, *to gain, get advantage*, 4. 3.
κερδῷος, *bringing gain*, 22. 9.

61. **κλα**, *lock, close.*
κλείς, *a key, bar*, or *bolt*, 8. 6.
ἀποκλείω, *to lock up*, 8. 3.
ἐπικλείω, *to shut to*, 16. 24.
κατακλείω, *to shut in*, 8. 5.
κατάκλειστος, *shut in*, 9. 10.

62. **κρα**, *do, make.*
κράτος, *strength.*
κρατερός, *strong, mighty*, 19. 12.
καρτερία, *patience*, 17. 7.
δημοκρατία, *democracy, popular government*, 31. 20.

63. **κρι**, *separation.*
κρίνω, *to separate, distinguish*, 13. 21.
ἀποκρίνω, *to part, separate, distinguish*, 14. 19.
ἀκρισία, *lack of discernment*, 5. 4.

64. **λαβ**, *get, take.*
λαμβάνω, *to take*, 7. 21.
ἀντιλαμβάνω, *to lay hold of*, 23. 28.
ἀπολαμβάνω, *to take* or *receive from*, 12. 23.
ἐπιλαμβάνω, *to hold to*, 30. 3.
καταλαμβάνω, *to seize, lay hold upon*, 16. 3.
παραλαμβάνω, *to take from, receive*, 6. 10.
προσλαμβάνω, *to take* or *receive in addition*, 19. 2.
συλλαμβάνω, *to lay hold of, seize, apprehend*, 3. 6.
ὑπολαμβάνω, *to take up, assume, imagine, understand*, 3. 26.
ἀντιλαβή, *a handle*, 16. 11.
εὐλαβής, *easy to get hold of*, 16. 14.

65. **λαθ**, *hide, conceal.*
λανθάνω, *to escape notice*, 11. 14.
διαλανθάνω, *to escape the notice of*, 16. 18.
λαθραίως, *secretly*, 9. 1.
λήθη, *forgetfulness*, 29. 14.
ἀληθής, *unconcealed, true, real*, 4. 11.
ἀλήθεια, *truth*, 19. 27.
ἐπιλήθω, *to cause to forge*, 5.22.

66. **λεγ**, *gather, reckon, tell.*
λέγω, *to say, speak*, 8. 5.
διαλέγομαι, *converse*, 2. 16.
λόγος, *word, account, speech*, 4. 18.
εὔλογος, *having good reason*, 9. 8.
κατάλογος, *register, catalogue*, 27. 14.
παράλογος, *beyond calculation, unexpected*, 14. 2.
συλλέγω, *to collect*, 13. 17.
λογισμός, *a counting, reckoning*, 8. 11.
δικαιολογέω, *to plead in court*, 7. 2.

67. **λιπ**, *leave.*
λείπω, trans. *to leave*, intrans. *to be gone, be wanting.*
ἀπολείπω, *to leave, abandon*, 8. 12, 15.
ἐκλείπω, *to leave out, fail, be wanting*, 14. 9.
καταλείπω, *to leave behind*, 9. 18.
λοιπός, *remaining, the rest*, 18. 6.
ἐπίλοιπος, *still left, remaining*, 23. 2.

68. **λυ**, *loose.*
λύω, *to loose, release*, 26. 20.
ἀπολύω, *to loose from, set free*, 16. 16.
κατάλυσις, *a dissolution*, 23. 5.

69. **μα, μαθ, μαν, μεν**, *action of mind.*
μάω, *to wish eagerly, yearn, strive.*
ἐπιμαίνω, *to make madly in love*, 15. 2.
μαθητής, *a learner*, 27. 28.
μένω, *to bethink one's self, wait, remain*, 6. 13.
περιμένω, *to wait for*, 11. 20.
ὑπομένω, *to stay behind, endure*, 16. 8.
δυσμενῶς, *hostilely, in hostile manner*, 21. 11.

70. **με**, *measure.*
μέτρον, *measure, metre*, 1. 5.
μέτριος, *within measure*, 27. 15.
μετρίως, *measurably*, 19. 1.
μετριάζω, *to preserve measure, be moderate*, 25. 27.
ἐπιμετρέω, *to measure out to*, 31. 18.

71. **μέγας**, *great;* with comp. *μείζων* = *μεγίων*, and sup. *μέγιστος.*
μεγαλαυχία, *great boasting*, 16. 1.
μεγαλαυχέω, *to boast*, 2. 3.
μεγαλόδωρος, *munificent*, 12. 7.
μεγαλοψυχία, *magnanimity.*
ὑπερμεγέθης, *exceeding great*, 26. 6.
Μεγακλῆς, *of great renown*, 12. 26.

72. **μελ**, *thought, regard.*
μέλω, *to care for, to be an object of care.*
ἀμελέω, *not to care for, to neglect*, 6. 8.
ἀμελητέος, *to be neglected*, 5. 20.
ἀμελής, *careless, negligent*, 9. 9.
ἀμελῶς, *carelessly*, 3. 10.
ἐπιμέλεια, *care*, 19. 18.
ἐπιμελέομαι, *to take care of*, 9. 13.
ἐπιμελῶς, *carefully*, 5. 10.

73. **μερ**, *part.*
μείρομαι, *to receive as one's portion.*

μέρος, *part, portion, share*, 5. 14.
δικοιρία, *a double share*, 31. 9.
μόρα, *a mora* (*division of the Spartan army*), 27. 12.
καταμερίζω, *to cut in pieces*, 7. 13.
τριμοιρία, *a threefold share*, 31. 9.
μεμψίμοιρος, *complaining of fate*, 8. 1.

74. μισθός, *pay, wages*, 25. 17.
μισθοφόρος, *receiving wages*, 18. 15.
μίσθωμα, *price paid for service, hire*, 12. 23.
μισθωτός, *to be hired*, 4. 27.
ὑπόμισθος, *under pay*, 4. 1.

75. μῖσος, *hate*, 19. 23.
μῖσάνθρωπος, *hating mankind*, 19. 13.
μῖσέω, *to hate*, 18. 26.
μῖσόθεος, *godless*, 19. 14.

76. νεϝ, *new*.
νέος, *young*, 2. 9.
νεανίας, *a young man*.
νεανικός, *youthful, vigorous*, 4. 10.
νεοττός, *a young bird*, 12. 16.
νέωτα, *next year*, 28. 7.

77. νεμ, *distribute*.
νέμω, *to deal out, distribute*.
διανέμω, *to distribute*, 26. 21.
νόμος, *usage, law*, 9. 23.
νομοθετέω, *to ordain by law*, 23. 1.
νομίζω, *to hold as a custom*, 9. 15.
παρανομέω, *to transgress the law*, 24. 13.
παρανομία, *a transgression*, 23. 5.

78. οπ, *see*.
ὤψ, *eye, face*.
ὀφθαλμός, *the eye*, 10. 9.
ὄψομαι, *shall see* (and other tenses of ὁράω), 4, 4.
πρόσοψις, *aspect, appearance*, 22. 12.
προσωπεῖον, *mask*, 15. 10.
αὐτοπρόσωπος, *in one's own person*, 15. 12.
εὐπρόσωπος, *fair of face*, 10. 11.
ὑπεροψία, *contempt*, 23. 3.
μέτωπον, *the space between the eyes, brow, forehead*, 29. 7.
παροπτέος, *to be overlooked*, 5. 19.
ὑπεροπτικῶς, *disdainfully*, 5. 17.

79. ὄφελος, *aid, advantage*, 26. 24.
ὠφελέω, *to help, aid, assist*, 27. 18.
ἀνωφελής, *of no use, unprofitable*, 23. 15.

80. παθ, πενθ, *suffer*.
πάσχω, *to suffer*, 4. 25.

πένθος, *grief*, 13. 1.
περιπαθῶς, *in great suffering*, 25. 1.

81. παῖς, *child, boy, servant*, 10. 4.
παιδεύω, *to rear a child*, 20. 1.
παιδικός, *of, for*, or *like a child*, 12. 20.
παιδαγωγός, *a teacher*, 8. 15.
παιδαγωγέω, *to train, educate*, 7. 26.
παιδοποιέω, *to beget children*, 28. 8.

82. πᾶς, *all, whole, entire*.
παν- (prefix to many words, as παν-δαμάτωρ, *all-subduer*; πάν-σοφος, *all-wise*; παμ-πόνηρος, *utterly depraved*), *all*.
πάμπαν, *wholly, altogether*, 28. 27.
παντάπασι, *all in all*, 15. 10.
πανταχόθεν, *from every side*, 24. 9.
πάντη, *everywhere, in every way*.
παντοδαπός, *of every kind*, 12. 21.
πάντως, *altogether*, 2. 12.
πάνυ, *altogether, exceedingly*, 2. 2.
ἅπας, *all, altogether*, 1. 10.
παράπαν, *altogether, absolutely*, 9. 21.

83. πεδ, *tread*.
πέδη, *a fetter*, 13. 4.
πεδάω, *to bind with fetters*, 10. 16.
πεδότριψ, *fetter-wearing*, 8. 28.
πούς, *a foot*, 12. 5.
ἀρτίπους, *sound of foot*, 14. 17.
αὐτόπους, *on foot*, 13. 19.
ἐπιπηδάω, *to leap upon*, 25. 27.
ὑπερπηδάω, *to leap over*, 11. 23.
στρατόπεδον, *camp-ground, camp*, 17. 13.

84. πεν, *toil*.
πένομαι, *to work for one's daily bread*.
πένης, *a poor man*, 3. 18.
πενία, *poverty*, 17. 6.
πόνος, *labor*, 17. 7.
πονέω, *to labor*, 31. 28.
πονηρός, *causing hardship, bad*, 14. 12.
πονηρῶς, *badly, wickedly*, 29. 28.
φιλοπόνως, *industriously*, 20. 7.

85. περ, *through, forth*.
πειράω, *to make trial, to gain experience*.
πεῖρα, *trial, attempt, experience*.
ἀπειρόκαλος, *ignorant of the beautiful*, 13. 3.
ἀπορέω, *to be at a loss, not know what to do*, 1. 5.
ἀποπειράομαι, *to make trial* or *proof of*, 13. 9.

86. πετ, *fly, fall.*
πέτομαι, *to fly.*
ἀναπέτομαι, *to fly up* or *away*, 21. 26.
προσπέτομαι, *to fly to* or *towards*, 12. 15.
πτερόν, *a wing*, 21. 28.
πτηνός, *having wings*, 11. 20.
πίπτω (πι-πετ-ω), *to fall, to fail*, 1. 6.
εἰσπίπτω, *to fall into, rush into*, 10. 27.
ἐμπίπτω, *to fall upon, fall in with*, 13. 28.

87. πι, πο, *drink.*
πίνω, *to drink.*
ἐκπίνω, *to drink out, drain dry*, 29. 14.
ποτόν, *drink*, 30. 20.
ἄποτος, *undrinkable*, 10. 19.
συμπόσιον, *a drinking party*, 24. 27.
συμπότης, *a fellow-drinker*, 25. 24.
συμποτικός, *of* or *for a fellow-drinker;* subst. *a jolly good fellow*, 24. 23.
ποταμός, *a river*, 2. 17.

88. πιθ, *persuade.*
πείθω, *to persuade*, 6. 21.
πιστεύω, *to believe*, 12. 3.
πιστευτέος, *one must trust*, 26. 3.
πειστέον, *it is necessary to obey*, 21. 17.
ἀπίθανος, *not to be relied on*, 2. 2.
ἀπίστως, *faithlessly*, 19. 25.

89. πλα, *fill.*
πίμπλημι, *to fill.*
ἀναπίμπλημι, *to fill up, fill full*, 1. 20.
ἐκπίμπλημι, *to fill up, fill full.*
ἐμπίπλημι, *to fill full*, 31. 12, 18.
ἀνάπλεως, *filled up*, 8. 10.
πλήρης, *full of.*
ἀναπληρόω, *to fill up, supply*, 1. 7.
ἀπληστία, *greediness*, 29. 23.
πολύς, *much, many*, 8. 8; 11. 21.
πλοῦτος, *wealth, riches*, 6. 9.
πλουτέω, *to be rich*, 23. 16.
πλουτίζω, *to make rich*, 11. 9.
νεόπλουτος, *newly become rich*, 4. 21.
πλούσιος, *rich*, 3. 15.
πλουτοδότης, *giver of riches*, 12. 7.

90. πρό, *before*, 3. 26; 14. 9.
πρός, *before*, 3. 6.
πρῴην, *lately*, 24. 17.
πρωτεῖον, *first place*, 30. 4.
πρῶτος, *first*, 19. 6.
πόρρωθεν, *from afar*, 32. 2.
πρίν (προ-ιον, προ-ιν), *before*, 10. 25.

91. ῥυ, *flow.*
ῥέω, *to flow.*
εἰσρέω, *to flow into*, 10. 25; 11. 2.

ἐπιρρέω, *to flow upon* or *into*, 11. 3.
ἐπιρροή, *inflow*, 10. 26.
καταρρέω, *to flow, rush*, or *pour down*, 22. 20.
ῥυθμός, *measured motion, rhythm*, 1. 7.

92. σβε, σβεσ, *quench.*
σβέννυμι, *to quench.*
ἀποσβέννυμι, *to extinguish, quench*, 1. 13.
κατασβέννυμι, *to extinguish, quench*, 23. 25.
ἄσβεστος, *unquenchable*, the mineral *asbestos.*

93. σειω, *to shake.*
ἀποσείω, *to shake off*, 4. 7.
ἐπισείω, *to shake at* or *against*, 2. 12.
σεισμός, *a shaking, earthquake*, 2. 15.

94. σῆμα, *sign.*
σημεῖον, *a mark, sign, seal*, 8. 6.
ἐπίσημος, *bearing a mark, stamped, coined*, 22. 12.
κατασημαίνω, *to seal up*, 12. 10.

95. σοφός, *wise*, 27. 2.
σοφία, *wisdom*, 18. 6.
σοφιστής, *a wise man*, 6. 20.
φιλοσοφέω, *to seek after knowledge*, 31. 14.
φιλοσοφία, *a love of knowledge*, 31. 1.
φιλόσοφος, *wisdom-loving*, 4. 17.
προσφιλοσοφέω, *to study philosophy beside*, 4. 2.

96. στα, *stand.*
ἵστημι, *to stand*, trans. and intrans.
ἀνίστημι, *to make stand up*, 3. 4.
ἀφίστημι, *to make stand away, remove*, 18. 23.
ἐφίστημι, *to set, place*, 13. 5.
καθίστημι, *to ordain, establish*, 7. 4.
ὑπεξίστημι, *to go out of the way.*
στάδιον, *that which stands fast*, 11. 23.
στήλη, *a monument*, 3. 22.

97. στελ, *place, put.*
στέλλω, *to set, place, arrange*, 30. 24.
ἀποστέλλω (ἀπόστολος, *apostle*), *to send away, dispatch*, 12. 6.
εὐσταλής, *well equipped*, 29. 8.

98. ταλ, *bear, endure.*
τολμάω, *to undertake, dare*, 2. 2.
τάλαντον, *a balance, anything weighed, a talent*, 26. 4.
ἐξαντλέω, *to bail out*, 10. 15.
ἐπαντλέω, *to pour on*, 11. 1.

ὑπέραντλος, *water-logged*, 3. 13.
πολυτελής, *very expensive*, 11. 28.

99. τακ, τεκ, *order, beget, hit.*
τάττω, *to put in order*, 17. 9.
σύνταγμα, *that which is put in order, a body of troops*, 31. 26.
τίκτω (τι-τεκ-ω), *to beget, bring forth.*
τόκος, *income*, 8. 16.
τεκμαίρομαι, *to fix by a mark*, 21. 27.
τυγχάνω, *to hit, hit upon, meet by chance*, 14. 22.
ἀποτυγχάνω, *to fail to hit, miss*, 14. 23.
ἐντυγχάνω, *to fall in with, find*, 3. 21.
περιτυγχάνω, *to happen to be about* or *near*, 14. 1.
τύχη, *fortune, luck*, 18. 22.
δυστυχέω, *to be unlucky*, 5. 20.

100. τελ, *end.*
τέλος, *an end*, 19. 24.
τέλειος, *complete*, 4. 21.
τελέω, *to finish, complete*, 11. 19.
διατελέω, *to accomplish*, 18. 10.
συντελέω, *to make an end together, contribute*, 2. 27.
τελέως, *finally*, 1. 13.
τελευταῖος, *last*, 21. 4.
ἐντελής, *complete, perfect*, 30. 10.

101. τι, *honor.*
τίω, *to honor.*
τῑμή, *honor*, 3. 1.
τίμιος, *held in honor*, 7. 19.
προτῑμάω, *to honor before*, 7. 20.
ἀτίμως, *dishonorably*, 10. 14.
τῑμωρία, *aid, punishment*, 6. 26.
ἐκτίνω, *to pay off*, 49. 4.
φιλοτίμημα, *an act of ambition*, 23. 15.
φιλότῑμος, *ambitious*, 6. 19.

102. τρεπ, *turn.*
τρέπω, *to turn*, 3. 28.
ἀνατρέπω, *to turn up, overturn*, 3. 23.
ἐκτρέπω, *to turn from, turn aside*, 3. 25.
ἐπιτρέπω, *to turn to, turn over to, permit*, 8. 25.
τρόπος, *turn, way, habit, character*, 21. 4, 6.
ἀποτρόπαιος, *turning away, averting*, 3. 25.

103. τριβ, *rub.*
τρῑβω, *to rub, crush.*
τρίβων, *a worn garment*, 30. 21.
ἐπιτρῑβω, *to rub upon, crush, ruin*, 5. 1.
ἐπίτριπτος, *well worn, used up*, 20. 20.
συντρῑβω, *to rub together, shatter*, 6. 25.

πεδότριψ, *fetter-wearing-out*, 8. 28.

104. φα, *show*.

φαίνω, *to bring to light, show*, 8. 9.

ἀναφαίνω, *to make to give light, to show forth*, 1. 10.

ἀποφαίνω, *to show forth, make known, declare*, 2. 28.

φημί (*to show by words*), *to say, declare*, 11. 25.

φάσκω, *to say, declare*, 8. 17.

ἀναφαλαντίας (φαλός, *shining, white*), *a forehead-bald man*, 25. 15.

ἐμφανής, *manifest*, 22. 8.

φωνή, *voice, sound*, 6. 7.

φῶς, *light*, 8. 7.

105. φερ, *bear*.

φέρω, *to bear, carry*, 12. 25.

ἀποφέρω, *to carry off*, 7. 23.

διαφέρω, *to bear through, carry different ways, differ*, 23. 11.

ἐκφέρω, *to carry out*, 30. 2.

ἐπιφέρω, *to bring, put, lay upon*, 23. 21.

καταφέρω, *to bring down*, 4. 27.

παραφέρω, *to bring to, carry by* or *past*, 23. 27.

συμφέρω, *to bring together, contribute, benefit*, 26. 14.

συμφορά, *a bringing together, an event, circumstance*, 30. 26.

δορυφορέω, *to bear a spear, keep guard*, 16. 6.

ἐκφορέω, *to carry out* or *forth*, 7. 13.

ἐμφορέω, *to pour in*, 29. 18.

συμφορέω, *to bring together, collect*, 32. 1.

δορυφόρος, *a spearman*, 17. 10.

μισθοφόρος, *receiving wages*, 18. 15.

φορηδόν, *for carrying, bundle-like*, 12. 10.

φορητός, *to be borne, bearable*, 13. 7.

φορτικός, *burdensome, tiresome*, 23. 18.

φορτικῶς, *coarsely, vulgarly*, 2. 16.

ὑδροφορέω, *to carry water*, 10. 28.

106. φίλος, *dear*, subst. *a friend*.

φίλιος, *friendly, pertaining to friendship*, 1. 1.

φιλανθρωπία, *love of mankind*, 5. 2.

φιλαργυρία, *love of money*, 30. 6.

φιλοπόνως, *with love of labor*, 20. 7.

φιλοσκώμμων, *fond of jesting*, 24. 26.

φιλοσοφέω, *to seek after knowledge*, 31. 14.

φιλοσοφία, *love of knowledge, philosophy*, 31. 1.

φιλόσοφος, *wisdom-loving*, 4. 17.

φιλοτίμημα, *a rivalry*, 23. 15.
φιλότῑμος, *ambitious*, 6. 19.
φιλοφρονέομαι, *to treat affectionately*, 26. 12.

107. φρεν, *midriff.*
φρήν, *the midriff, parts about the heart, heart, mind.*
φρονέω, *to think, be wise*, 31. 15.
φροντίς, *thought, care*, 8. 10.
καταφρονέω, *to despise*, 20. 1.
μετάφρενον, *the back*, 28. 25.
εὐκαταφρόνητος, *despicable*, 17. 24.
σώφρων, *of sound mind*, 10. 22.
σωφροσύνη, *soundness of mind*, 29. 27.
σωφρονικός, *temperate, moderate*, 29. 9.
φιλοφρονέομαι, *to treat affectionately*, 26. 12.

108. φυγ, *flee.*
φυγή, *flight*, 3. 6.
φεύγω, *to flee*, 14. 16.
διαφεύγω, *to escape*, 13. 2.
φευκτός, *to be avoided*, 16. 5.
διαφευκτικός, *able to escape*, 16. 10.

109. φυλακ, *watch.*
φυλάττω, *to keep watch*, 8. 19.
διαφυλάττω, *to preserve, maintain*, 1. 15.
δυσφύλακτος, *hard to guard against*, 5. 28.

110. χαρ, *rejoice.*
χάρις, *sense of favor, gratitude*, 19. 18.
χαρίζομαι, *to do favor to*, 5. 5.
χαίρω, *to be glad, welcome*, 5. 8.
ἀχάριστος, *ungrateful*, 19. 7.
ἀχαριστία, *ingratitude*, 6. 15.

111. χερ, *take, seize.*
χείρ, *a hand*, 3. 3.
χειραγωγέω, *to lead by the hand*, 17. 1.
ἐγχειρίζω, *to put into one's hands, entrust*, 17. 28.
ἐπιχειρέω, *to put one's hand to a thing, attempt*, 1. 16.
ἐπίχειρα, *wages, pay*, 2. 24.
πρόχειρος, *at hand, close to*, 1. 12.
ἐκεχειρία, *a holding of hands, cessation of hostilities*, 2. 11.

112. χρα, *furnish what is useful.*
χράομαι, *to use*, 8. 19.
χρῆμα, *that which one uses* or *needs*, 14. 9.
χρή, *it is necessary*, 6. 5.
χρήσιμος, *useful*, 7. 3.
χρηστός, *useful, good*, 25. 13.
χρηστότης, *goodness*, 5. 1.

113. **ψα**, *crumble away.*
ψηφίς, *a pebble*, 30. 23.
ψήφισμα, *a result of voting, decree*, 26. 16.
ψηφοφορέω, *to give one's vote*, 20. 5.
ἐπιψηφίζω, *to put to vote*, 24. 3.